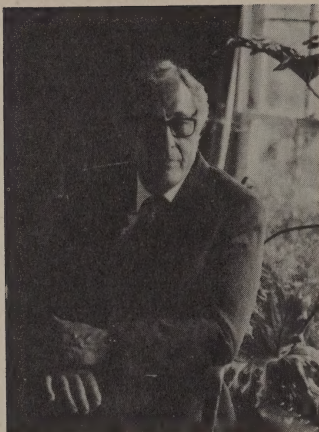


THREE HUNDRED and THIRTY-THIRD
ANNUAL REPORTS



Hadley,
Massachusetts
1992



EDWIN M. PODOLAK

The 1992 Annual Town Report is dedicated to Edwin M. Podolak. Born in Hadley, Attorney Podolak attended Hadley grammar schools and graduated from Hopkins Academy in 1936. While at Hopkins Academy, he was a member of the Honor Society, and the public speaking, debating, soccer and basketball teams. He enrolled at the University of Massachusetts, but his studies there were interrupted by the advent of World War II, during which he served his country in the U.S. Navy. Attorney Podolak resumed his education at UMass, graduating in 1947 and later received his J.D. Degree at Syracuse University College of Law in 1950.

Attorney Podolak has shown keen interest in the Town of Hadley, serving on many boards and committees. Shortly after law school, he was elected to the Hadley School Committee for a three year term. In 1959, he served as Chairman of Hadley's Tercentenary Celebration Committee and during the period from 1956 to 1964 he served as Town Counsel. During this period he drafted subdivision rules and regulations for the community and drafted the original Zoning By-Laws and many other protective regulations. He established the Hadley Housing Authority and served on the Hopkins Academy Building Committee. He was elected Town Moderator for the periods of 1958 to 1963 and 1975 to 1977 and at times was called upon to act as Special Moderator.

Along with his distinguished service to the Town of Hadley, Attorney Podolak was appointed to the State Minimum Wage Board, and in 1963 was appointed by the Governor of Massachusetts to a seven year term on the University of Massachusetts Building Authority. He also served as a member of the Advisory Board of Connecticut Valley Community College for seven years.

As a Hampshire County Commissioner, an office he held for ten years, he was foremost in preserving and establishing a new long care Hampshire County Hospital. Attorney Podolak has also served as president of the Pioneer Valley Association, a member of the Mental Legal Aid Committee, and a member of the Board of Delegates for the Massachusetts Bar Association.



ANNUAL REPORT
of the
TOWN OFFICERS
of the
TOWN of HADLEY
for the
YEAR ENDING
DECEMBER 31, 1992

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F A C T S A B O U T H A D L E Y

Annual Town Meeting Date: First Thursday in May
 Annual Town Election Date: Second Tuesday in April

| | |
|-------------------------------|--|
| Settled | 1659 |
| Incorporated | 1661 |
| Location | In Connecticut Valley on Route 9, Interstate 91, Route 47 and Route 116 |
| Area | 24.75 square miles |
| Population (1992 Town Census) | 4,319 |
| Registered Voters - 1992 | 2,778 |
| Tax Rate - 1992 | \$7.78 |
| Total Valuation - 1992 | \$377,206,131 |
| Form of Government | Town Meeting |
| Public Schools | Hooker Elementary School Russell Elementary School Hopkins Academy High School |
| Town Highways | 63 miles |
| State Highways | 9 miles |
| Public Library | Goodwin Memorial Library North Hadley Library |
| Park | Lion's Club Park - Town Common Skinner State Park |
| Service Clubs | Hadley Lions Club Hadley Men's Club Hadley Young Men's Club Hadley Mothers' Club Hadley Business Association Polish American Citizen's Club Post 271 American Legion Hadley Grange Hadley Historical Society, Inc. |
| Museums | Farm Museum Porter-Phelps-Huntington House Historical Room in Goodwin Library - by appointment |

I M P O R T A N T V O T E R I N F O R M A T I O N

UNITED STATES SENATORS

Edward M. Kennedy, Boston
432 Russell Senate Office Building
Washington, D.C. 20510
(202) 224-4543 Boston (617) 565-3170

John Kerry
361 Russell Senate Office Building
Washington, D.C. 20510
(202) 224-2742 Boston (617) 565-8519

UNITED STATES REPRESENTATIVE IN CONGRESS
First Congressional District

Richard E. Neal
131 Cannon House Office Building
Washington, D.C. 20515
(202) 225-5601
Springfield 785-0325

GOVERNOR

William Weld (617) 727-3600

STATE SENATOR
Hampshire-Franklin Senatorial
District No. 11

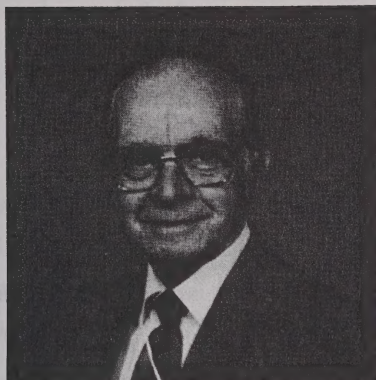
Stanley Rosenberg
Room 413F State House
Boston, MA 02133
(617) 722-1532

STATE REPRESENTATIVE
Second Hampshire District

Nancy Flavin
House of Representatives
State House
Boston, MA 02133
(617) 722-2800 ext. 7323
Easthampton 527-3045
Office Hours - Hadley Town Hall
11:30 AM - 12:30 PM Second
Saturday of Each Month

HAMPSHIRE COUNTY COMMISSIONER
FOR HADLEY

Joseph L. Tudryn 549-5097



1992 TOWN OF HADLEY VOLUNTEER EMPLOYEE RECOGNITION AWARD

FRED E. MASTENDINO

This Award was established to offer recognition to an individual who willingly and generously shares his time and effort to serve our Town. The 1992 recipient of the Volunteer Employee Recognition Award is Fred E. Mastendino, a dedicated and hardworking Hadley volunteer of great integrity and compassion. Born in Brooklyn, New York on August 5, 1909, Mr. Mastendino attended New York schools after spending his very early years in Italy. With his wife, Marie LiBretto, and his two children, Alfred and Marie, he moved to Massachusetts in 1960 and to Hadley in 1966, while continuing his 50 years of employment with Rhoades Rubber, Division of Paragon. In addition to being the proud father of two, he is now also the proud grandfather of four and great-grandfather of three.

During his years in Hadley he has actively participated in community life as a member of the Council on Aging, St. John's Catholic Church and the Hadley Mens' Club. Often in attendance at public meetings such as those of the Hadley Housing Authority, Mr. Mastendino's good citizenship is evident through his informed concern for his community and its residents. His kind and caring nature has won him great respect and a reputation as a true gentleman.

He was appointed to the Council on Aging in October of 1986 and served as Chairman from June of 1989 until June of 1991 and currently holds the office of Vice Chairman. Having represented the Council on the Highland Valley Elder Services Board of Directors for several years, he has now also been chosen to serve as a member of their Finance Committee. He has at all times demonstrated great support for the purpose and goals of the Council on Aging and has always served well in his role as spokesperson for the senior citizens of Hadley. He is generous with his time, intelligent in his endeavors and kind in his actions.

ELECTED OFFICIALS
1992 - 1993

| | | |
|----------------------------------|---------------------------------|------|
| Moderator: | Charles Bowles | 1993 |
| Selectmen: | Anthony J. Waskiewicz | 1995 |
| | Joanna P. Devine, Chairman | 1993 |
| | Alan Jacque | 1994 |
| Town Clerk, | Joanna P. Devine | 1995 |
| Town Treasurer: | Constance Mieczkowski | 1995 |
| Town Collector: | Mary Pequignot | 1994 |
| Board of Assessors: | Daniel J. Omasta, Chairman | 1995 |
| | Stanley Niedziela | 1993 |
| | Jeffrey Mish | 1994 |
| Board of Health: | Alfred Szarkowski, Chairman | 1993 |
| | Gregory Mish | 1995 |
| | David G. Farnham | 1994 |
| Planning Board: | James Maksimoski, Chairman | 1993 |
| | John E. Devine, Jr. | 1996 |
| | Joseph Zgrodnik | 1995 |
| | Arthur West | 1994 |
| | William Dwyer, Jr. | 1997 |
| School Committee: | Joyce A. West, Chairman | 1994 |
| | Christine Sweklo | 1993 |
| | Thomas Waskiewicz | 1995 |
| | Richard Swaluk | 1993 |
| | Joyce Chunglo | 1994 |
| Elector Under Oliver Smith Will: | John E. Devine, Jr. | 1993 |
| Library Trustees: | Wilma Trueswell | 1995 |
| | Leslie K. Mish | 1994 |
| | Diane Baj | 1995 |
| | Michaline Martin | 1993 |
| | Marion Black | 1994 |
| | Lisa West | 1993 |
| Constables: | Dennis J. Hukowicz | 1995 |
| | John M. Lipski | 1995 |
| Sewer Commission: | Richard J. Waskiewicz, Chairman | 1995 |
| | Richard V. Wilga | 1993 |
| | J. Richard Chmura | 1994 |

| | | |
|------------------|-------------------|------|
| Park Commission: | Marianne Wanczyk | 1994 |
| | Joanne Waskiewicz | 1993 |
| | Timothy Walsh | 1995 |

| | | |
|--------------------|--------------------------|------|
| Housing Authority: | Joel E. Searle, Chairman | 1997 |
| | Lorain Giles | 1993 |
| | Raymond Grabiec | 1996 |
| | Joseph L. Fitzgibbon | 1995 |

| | | |
|--------------------------------|---------------|------|
| Hampshire County Commissioner: | Joseph Tudryn | 1993 |
|--------------------------------|---------------|------|

APPOINTMENTS MADE BY THE SELECTMEN

Town Counsel: Attorney Leonard Kopelman

| | | |
|---------------------------|-----------------|------|
| Administrative Assistant: | Roberta Crosbie | 1995 |
|---------------------------|-----------------|------|

Chief of Police: Dennis J. Hukowicz (Acting)

Lieutenants: Michael J. Majewski, Jr., Dennis J. Hukowicz

Dog Officer: Dennis J. Hukowicz

Police Officers: Michael Grabiec, Jr., John S. Rogala, Charles Bray, Raymond C. LaFlamme, Jeffrey Vickowski, Raymond E. Babb, Ralph J. Gould, Jr., David Bielunis, Paul Tuttle, Judy Fontaine, William J. Trueswell, Richard Grader, Michael Grabiec III, Gerald W. Beltran, Matthew Barstow, Tania Lewandowski, Thomas Harding, Robert Waskiewicz

| | | |
|----------------------|------------------------------|------|
| Registrar of Voters: | Laura Niedzwiecki | 1994 |
| | Michelle Mokrzecki, Chairman | 1993 |
| | Irene Lankarge | 1995 |
| | Joanna P. Devine, Clerk | |

Assistant Registrars: Linda Goulet, Margaret Dion

Fire Chief: Bernard J. Martula

First Assistant Chief: Myron Chudzik

Second Assistant Chief: Francis Mushenski

Captains: Edward Dudkiewicz, James Kicza

Lieutenants: John Kokoski, George Moriarty, Stanley Sadlowski

Forest Fire Warden: Bernard J. Martula

Superintendent of Highway/Water Department: Michael J. Klimoski
 Assist. Superintendent of Highway/Water Dept.: Dennis Pipczynski
 Tree Warden & Moth Superintendent: Michael J. Klimoski
 Town Accountant: Patricia Shandri 1995
 Assistant Town Accountant: Bonita McCauley 1993
 Cemetery Committee: Stanley Lesko-Olde Hadley/N. Hadley 1993
 Dennis Pipczynski-Plainville Cem. 1993
 Elizabeth Harrop-Hockanum Cem. 1993
 Gary Berg-Russellville Cem. 1993
 Town Hall Custodian: Vacant
 North Hadley Hall Custodians: James Russell, Francis Duda
 Director of Veterans Services: Alexander C. Mokrzecki
 Zoning Board of Appeals: Joanne Delong, Chairman 1994
 Richard J. Fydenkevez 1993
 Victor Cendrowski 1995
 Associate: Henry Fil, Jr.
 Electrical Inspector: Wilfred Danylieko
 Alternate: Paul Choiniere
 Building Inspector: Timothy Neyhart
 Alternate: Edward O'Donnell
 Civil Defense Director: Edward Dudkiewicz
 Hazardous Waste Coordinator: Kristen Walser
 Public Weighers: P. Wayne Goulet, William Patric, Edward
 Berestka, Theodore Johnson, Frank Berestka,
 Paul Jordan, Mark Glowatsky, Donald M. Fil,
 Edward Mieczkowski, Jr., Wanda Mieczkowski,
 Carl Selavaka, John Kelly
 Industrial & Development Commission: Camella Niedbala 1993
 William Kozera 1997
 Charles Bowles 1995
 John P. Regish 1997
 James Maksimoski 1993
 John Crawford 1997
 David West 1996
 John Allen 1993

| | | |
|--------------------------|--------------------------|------|
| Conservation Commission: | Gary Pelissier, Chairman | 1995 |
| | Michael Pewatka | 1993 |
| | William Tudryn | 1994 |
| | Jeffrey Mish | 1994 |
| | Peter Cook | 1995 |
| | Alexandra Dawson | 1993 |
| | Gordon Smith | 1993 |

Pioneer Valley Transit Authority Representative: David Moskin

Planning Board Member to the Pioneer Valley Planning
Commission: William E. Dwyer, Jr., 1993

Alternate: Alan Jacque

| | | |
|-------------------|-----------------------|------|
| Council on Aging: | Joseph Fill, Chairman | 1994 |
| | Fred Mastendino | 1994 |
| | Helen Vanasse | 1994 |
| | John Kowal | 1993 |
| | Bertha Baranowski | 1995 |
| | Mary Kelley | 1994 |
| | Robert Belado | 1993 |

| | | |
|------------------------|-----------------|------|
| Historical Commission: | Alexander Kulas | 1994 |
| | Dorothy Russell | 1993 |
| | Richard Wilga | 1994 |
| | Margaret Tudryn | 1995 |
| | Gail Kermensky | 1994 |
| | Lucy Matuszko | 1995 |
| | George Urch | 1993 |

Mt. Holyoke Range Advisory Committee: Alexandeer Kulas
Merle Buckhout

| | | |
|-----------------------|---------------------------|------|
| Arts Lottery Council: | Margaret Freeman | 1993 |
| | Kathleen Lugosch | 1993 |
| | Barbara Wilson | 1993 |
| | Emily Silvestro | 1994 |
| | Edward Forman | 1994 |
| | Donald W. Muller | 1994 |
| | Frederick T. Cohen | 1994 |
| | Delores Kulikowski Thayer | 1994 |

Right to Know Law Co-Ordinator: Vacant

Cable TV Advisory Committee: Charles Wojewoda, Chairman
Michael Grabiec, Jr.
Gerald Delisle
David Prentiss

N. Hadley Hall Study Committee: Kathy Pipczynski, James Russell,
Francis Duda, John Kokoski,
Alexander Kulas, Frank Zabawa,
Richard Holden, Miriam Pratt

Route 9 Advisory Committee: Donald J. Pipczynski, William Dwyer, Jr.

Public Safety Building Committee: Norman Brown, Co-chairman
Norman Barstow, Jr., Co-chm.
Bernard J. Martula, John S.
Mieczkowski, Alexander Kulas,
Richard Grader, John Rogala,
Joanna P. Devine, Dennis J.
Hukowicz, Thomas O'Connor,
Joseph Tudryn, Joseph Koncas,
Francis Mushenski, Myron
Chudzik, Michael Grabiec, Jr.

Agricultural Area Incentive Committee: Edwin Matuszko, Kenneth
Parsons, Bruce Whittier,
John Devine, Jr., Philip
S. Mokrzecki, Peter S.
Cook, Gordon Smith

School Building Committee: James Maksimoski, Gregory
Mish, Michelle Mokrzecki,
John Mieczkowski, Gregory
Omasta, Sally Harkay, John
Kokoski, Michael Brennan,
Jean Waskiewicz, Richard
Swaluk

Waterways Committee: Raymond D. Shipman, Jr., Gary Pelissier,
George Moriarty, John S. Mieczkowski,
Alexandra Dawson, Stephen Szymkowicz,
Paul Alexanderson

West Street Study Committee: Alexandra Dawson, Victoria
Domkowski, Edward Hannigan, Alder
Holbrook, William Kozera, Michael
Martula, John Regish, Jane Robbins,
Helen Rodak, Cynthia Wanczyk,
Walter Wanczyk, Sr., Alan Zuchowski

Eastern Hampshire Solid Waste Disposal District: Gail Fries
Howard A. Koski
Kristen Walser

Disability Access Advisory Com: Thomas Waskiewicz, Sandra Milyko, David Kushi, Mary Duffy Sisneros, Christine Lynch, Elaine Kokoski, Leslie Mish, Donna Kushi, Jerome Yezierski, Kathie Pipczynski, Raymond S. Miazga

Personnel Advisory Committee: Christine Jones, Philip S. Mokrzecki, Carol M. Rogers, John Meadows, Susan Glowatsky

APPOINTMENTS MADE BY THE MODERATOR:

| | | |
|--------------------|-----------------------------|------|
| Finance Committee: | Howard Koski | 1995 |
| | Elaine Kokoski | 1993 |
| | Michael Pequignot, Chairman | 1993 |
| | Norman Brown | 1994 |
| | Mark Klepacki | 1995 |

APPOINTMENTS MADE BY THE TOWN CLERK:

Assistant Town Clerk: Janice Kangas 1995

APPOINTMENTS MADE BY THE TOWN TREASURER:

Assistant Town Treasurer: Bonita McCauley

APPOINTMENTS MADE BY THE TOWN COLLECTOR:

Assistant Town Collector: Teresa Barstow

APPOINTMENTS MADE BY THE BOARD OF HEALTH

Plumbing & Gas Inspector: Peter P. Salvatore
Alternate: John J. Moriarty

Public Health Nurse: Patricia Osip, Resigned 3/13/93

Animal Inspector: Marilyn Koehler

Death Certificate Agent: Joanna P. Devine

Restaurant & Food Market Inspector: David E. Zaronski, 1992

APPOINTMENTS MADE BY BOARD OF ASSESSORS

Assistant Assessor: Daniel Zdonek, Jr.

REPORT OF THE FINANCE COMMITTEE

TO THE MODERATOR AND THE CITIZENS OF HADLEY:

For the past few years, Town Meeting has used substantial amounts of available funds (Free Cash and Stabilization) to balance the operating budget. Despite the fact that most departments have been level funded, revenue shortfalls have been around \$500,000.

During the past year aggressive collection of taxes, successful conversion to quarterly billing and associated reduction in short term borrowing, new growth and cooperation by the department heads and Town employees have produced very positive increases in available revenues. This has allowed us to present to you a budget that shows some increases in spending and will begin to focus on items that previously were reduced or eliminated, and to cover contract increases without layoffs or reductions in services. At the same time this will require a significantly lower amount of Free Cash to balance the budget.

Our approach to budgeting will continue to be to present Town Meeting with the best budget, one that provides the most services and is least dependent on outside revenue. We will continue to live within the current economic and revenue restraints.

We would like to thank former members A. Edwin Putnam and Linda Sanderson for their years of dedicated service to the Town of Hadley.

Respectfully submitted,

Michael Pequignot, Chair
Elaine Kokoski, Vice Chair
Norman Brown, Secretary
Mark Klepacki
Howard Koski

FINANCE COMMITTEE REPORT

| DEPARTMENT | APPROPRIATED 1992-1993 | REQUESTED 1993-1994 | RECOMMENDED 1993-1994 |
|-------------------------------|---------------------------|------------------------|--------------------------|
| (1) MODERATOR Expenses | 100 | 200 | 100 |
| (2) FINANCE COMMITTEE | | | |
| Salaries & Expense | 1050 | 1050 | 1050 |
| Reserve Fund | <u>40000</u> | <u>40000</u> | <u>40000</u> |
| TOTAL | 41050 | 41050 | 41050 |
| (3) SELECTMEN'S OFFICE | | | |
| Salaries - Chm \$1400 | 3800 | 3800 | 3800 |
| Mem \$1200 each | | | |
| Other Salaries & Exp | <u>118691</u> | <u>127277</u> | <u>129349</u> |
| TOTAL | 122491 | 131077 | 133149 |
| (4) FRINGE BENEFITS/INSURANCE | | | |
| Benefits: | 388855 | 440712 | 436775 |
| Insurance: | <u>79272</u> | <u>76086</u> | <u>76086</u> |
| TOTAL | 468127 | 516798 | 512861 |
| (5) INSPECTORS | | | |
| Building | 21562 | 36791 | 22960 |
| Plumbing/Gas | 4342 | 5342 | 4550 |
| Electrical | <u>4542</u> | <u>-0-</u> | <u>-0-</u> |
| TOTAL | 30446 | 42133 | <u>27510</u> |
| (6) TOWN ACCOUNTANT | | | |
| Salaries & Expense | 30730 | 32653 | 32653 |
| Town Audit | <u>9500</u> | <u>6500</u> | <u>6500</u> |
| TOTAL | 40230 | 39153 | 39153 |
| (7) TOWN TREASURER | | | |
| Salary | 12196 | 17160 | 12806 |
| Other Salaries & Exp | 24014 | 26488 | 22768 |
| Debt & Interest | <u>168748</u> | <u>174183</u> | <u>174183</u> |
| TOTAL | 204958 | 217831 | 209757 |
| (8) TOWN COLLECTOR | | | |
| Salary | 23754 | 24940 | 24940 |
| Other Salaries & Exp | <u>27608</u> | <u>30100</u> | <u>27936</u> |
| TOTAL | 51362 | 55040 | 52876 |
| (9) ASSESSORS | | | |
| Salaries - Chm \$2,800 | 6500 | 6825 | 6825 |
| Mem \$2,800 each | | | |
| Other Salaries & Exp | <u>41566</u> | <u>43378</u> | <u>42828</u> |
| TOTAL | 48066 | 50203 | 49653 |

police chief? next fall

| DEPARTMENT | APPROPRIATED 1991-1992 <i>2 3</i> | REQUESTED 1992-1993 <i>0 4</i> | RECOMMENDED 1992-1993 <i>8 29</i> |
|---------------------------|---|--------------------------------------|---|
| (10) TOWN CLERK | | | |
| Salary | 29662 | 31145 | 31145 |
| Other Salaries & Exp | <u>5768</u> | <u>6418</u> | <u>5925</u> |
| TOTAL | 35430 | 37563 | 37070 |
| (11) BOARD OF REGISTRARS | 12400 | 10290 | 9212 |
| (12) POLICE DEPARTMENT | | <i>increased</i> | |
| Salaries & Expense | 248442 | 271312 | 271312 |
| (13) COMMUNICATION CENTER | | | |
| Salaries & Expense | 73723 | 77341 | 77341 |
| (14) FIRE DEPARTMENT | | | |
| Salaries & Expense | 51220 | 55110 | 55110 |
| Ambulance | <u>41869</u> | <u>61207</u> | <u>61207</u> |
| TOTAL | 93089 | 116317 | 116317 |
| (15) PUBLIC HEALTH | | | |
| Salaries - Chm \$1654 | 4368 | 4368 | 4368 |
| Clerk \$1416 | | | |
| Mem \$1298 | | | |
| Other Salaries & Exp | <u>12155</u> | <u>12030</u> | <u>12030</u> |
| TOTAL | 16523 | 16398 | 16398 |
| (16) CIVIL DEFENSE | 400 | 400 | 400 |
| (17) DOG/ANIMAL CARE | -0- | -0- | -0- |
| (18) HIGHWAY DEPARTMENT | | | |
| Salaries & Expense | 286130 | 312702 | 310552 |
| (19) STREET LIGHTS | 17550 | 18100 | 17000 |
| (20) CEMETERIES | 9850 | 9850 | 9850 |
| (21) WATER DEPARTMENT | | | |
| Salaries & Expense | 231949 | 248572 | 248572 |
| Debt & Interest | <u>15321</u> | <u>18905</u> | <u>18905</u> |
| TOTAL | 247270 | 267477 | 267477 |
| (22) SEWER DEPARTMENT | | | |
| Salaries - Chm \$900 | 2300 | 2300 | 2300 |
| Mem \$700 each | | | |
| Other Salaries & Exp | 231236 | 237527 | 237527 |
| Debt & Interest | <u>118054</u> | <u>114422</u> | <u>114422</u> |
| TOTAL | 351590 | 354249 | 354249 |

| DEPARTMENT | APPROPRIATED 1991-1992 <u>2</u> <u>3</u> | REQUESTED 1992-1993 <u>3</u> <u>4</u> | RECOMMENDED 1992-1993 <u>3</u> <u>4</u> |
|------------------------------|--|---|---|
| (23) SCHOOL DEPARTMENT | | | |
| Schools | 2664503 | 2803935 | 2803935 |
| (24) LIBRARY | 27000 | 33725 | 33725 |
| (25) PLANNING BOARD | | | |
| Salaries - Chm \$600 | 2300 | 2300 | 2300 |
| Clerk \$500 | | | |
| Mem \$400 each | | | |
| Other Expense | <u>1080</u> | <u>1080</u> | <u>1080</u> |
| TOTAL | <u>3380</u> | <u>3380</u> | <u>3380</u> |
| (26) BOARD OF APPEALS | | | |
| Salaries & Expense | 1530 | 1530 | 1530 |
| (27) VETERANS | | | |
| Salaries & Expense | 2000 | 13548 | 13548 |
| (28) COUNCIL ON AGING | | | |
| Salaries & Expense | 14000 | 16080 | 15780 |
| Van Account | <u>1000</u> | <u>-0-</u> | <u>-0-</u> |
| TOTAL | <u>15000</u> | <u>16080</u> | <u>15780</u> |
| (29) PARK COMMISSION | | | |
| Salaries - Chm \$420 | 1050 | 1050 | 1050 |
| Mem \$315 each ⁴ | | | |
| Other Expense | <u>1500</u> | <u>1500</u> | <u>1500</u> |
| TOTAL | <u>2550</u> | <u>2550</u> | <u>2550</u> |
| (30) HISTORICAL COMMISSION | 2700 | 2950 | 1000 |
| (31) PIONEER VALLEY PLNG COM | -0- | -0- | -0- |
| (32) CONSERVATION COM. | 525 | 525 | 525 |
| (33) ELECTOR OLIVER SMITH | 100 | 100 | 100 |
| (34) AGRICULTURAL AREA | -0- | -0- | -0- |
| TOTALS | 5118515 | 5463807 | 5429360 |

HADLEY TOWN WARRANT

Hampshire ss.

To the Constables of the Town of Hadley, in the County of Hampshire

GREETINGS:

In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn the inhabitants of said Town qualified to vote in elections and in Town affairs to meet in the Hopkins Academy Cafetorium at 9:00 in the forenoon on Tuesday the thirteenth day of April, 1993 then and there to take action under Article 1, polls to be kept open 9:00 a.m. to 8:00 p.m., and to meet on Thursday, the sixth day of May, 1993 and Tuesday the eleventh day of May, 1993 (if necessary), at 7:00 p.m. in the Hopkins Academy Cafetorium or the Hopkins Academy Gymnasium if necessary, to act on all other articles:

Article 1.

To elect all necessary officers of the Town.

| | |
|---------------------------------|---------------------|
| Moderator | One Year |
| Selectman | Three Years |
| Assessor | Three Years |
| Board of Health Member | Three Years |
| Planning Board Member | Five Years |
| School Committee Member (2) | Two for Three Years |
| Elector Under Oliver Smith Will | One Year |
| Library Trustee (2) | Two for Three Years |
| Sewer Commission Member | Three Years |
| Park Commission Member | Three Years |
| Housing Authority Member | Five Years |
| County Commissioner | Two Years |

and to bring in their votes yes or no on the following question:

Question 1.

| | | |
|--|-----|-----|
| "Shall this Town continue to be a member of the Pioneer Valley Regional Transit Authority? | YES | NO" |
|--|-----|-----|

Question 2.

| | | |
|--|-----|-----|
| "Shall the Town of Hadley be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bonds issued in order to design a new public safety building? | YES | NO" |
|--|-----|-----|

✓ Article 2.

To see if the Town will vote to authorize the Board of Selectmen to sell and convey by proper deeds in the name of the Town any land owned by or in the control of the Town, or take any other action relative thereto.

✓ Article 3.

To see if the Town will vote to authorize the Board of Selectmen to apply for Massachusetts Small Cities Program grants or monies, or any other Federal or State grants or monies, and to expend any monies received as set forth in the appropriate application, or take any other action relative thereto.

✓ Article 4.

To see if the Town will vote to have the following question placed upon the official ballot for the 1994 Annual Town Election:

"Shall this Town continue to be a member of the Pioneer Valley Regional Transit Authority? YES NO"

✓ Article 5.

To see if the Town will vote to transfer the sum of \$1,035.70 from the County Dog Fund for the purpose of funding the Town libraries in fiscal year 1994, or take any action relative thereto. RECOMMENDED

✓ Article 6.

To see if the Town will vote to appropriate the sum of \$158,703, provided to the Town by the State under Chapter 90 Type money and such other funds as the Commonwealth of Massachusetts Highway Department may provide, and to authorize the Board of Selectmen to enter into contracts with the Commonwealth of Massachusetts Highway Department for Chapter 90 Type money allocated to the Town by the State, or take any other action relative thereto. RECOMMENDED

Article 7.

✓ To see if the Town will vote to raise and appropriate or transfer from available funds a sum or sums of money for the maintenance and operation of the Town in fiscal year 1994, including debt and interest, and to fix the salary and compensation of all elected officials of the Town as provided for by Chapter 41, Section 108 of the General Laws as amended, including, if appropriate: Selectmen, Town Clerk, Town Collector, Town Treasurer, Assessors, Town Constables, Board of Health, Elector under the Oliver Smith Will, Sewer Commission, Planning Board and Park

Commission, and to provide for a reserve fund for the current financial year, or take any action relative thereto.

RECOMMENDED

✓ Article 8.

To see if the Town will vote, pursuant to Chapter 44, Section 53 E 1/2, to authorize the use of a revolving fund for electrical inspectors in fiscal 1994, to pay the part-time salaries of the Electrical Inspector and Alternate Electrical Inspector and operating costs of the Electrical Inspector's department; that all receipts from electrical inspections shall be credited to this fund; that the Electrical Inspector shall be authorized to expend from this fund for the purposes identified above; and that total expenditures from this fund in fiscal year 1994 shall not exceed the sum of \$5,000.00, or take any action relative thereto.

RECOMMENDED

✓ Article 9.

To see if the Town will vote to adopt Chapter 44, Section 53 F 1/2 of the Massachusetts General Laws providing for the establishment of enterprise funds, or take any action relative thereto.

RECOMMENDED

Article 10.

pass over
To see if the Town will vote to establish a Sewer enterprise fund under the provisions of Chapter 44 Section 53 F 1/2 of the Massachusetts General Laws, or take any action relative thereto.

RECOMMENDED

Article 11.

✓ To see if the Town will vote to appropriate the sum of \$3,800.00 from the Ambulance Revolving Fund for payment of ambulance services in FY94, or take any action relative thereto.

RECOMMENDED

Article 12. *investigate*

✓ To see if the Town will vote to transfer from Free Cash the sum of \$12,000 to the Unemployment Trust Fund, or take any action relative thereto.

RECOMMENDED

✓ Article 13.

To see if the Town will vote to petition the General Court of the Commonwealth of Massachusetts, to pass a Special Act enabling the Town of Hadley to establish a Town service charge (also known as an entertainment tax) on live entertainment in public, private, or non-profit facilities where the facility seating capacity exceeds two thousand seats; that said charge shall be established by the Board of Selectmen but shall not exceed one dollar per head or per ticket; that such charge shall be paid by the user, or purchaser or holder of the ticket, and not by the facility; that the facility shall collect such charges and turn over fees monthly to the Town Treasurer, along with an accounting of the charges;

and providing that service charges shall not be imposed on any athletic or educational event; and that this Town service charge shall become effective upon its passage, or take any action relative thereto.

RECOMMENDED

Article 14.

✓ To see if the Town will vote to appropriate by borrowing the sum of \$25,000 to purchase a police cruiser and related accessories, provided, however, that this appropriation shall be contingent upon passage of a proposition ~~2 1/2~~ debt exclusion under Massachusetts General Laws Chapter 59, Section 21C(k), or take any action relative thereto.

RECOMMENDED

Article 15.

To see if the Town will vote to appropriate by borrowing the sum of \$8,000 to purchase protective vests for police officers, provided, however, that this appropriation shall be contingent upon passage of a proposition ~~2 1/2~~ debt exclusion under Massachusetts General Laws Chapter 59, Section 21C(k), or take any action relative thereto.

RECOMMENDED

Article 16.

✓ To see if the Town will vote to appropriate by borrowing the sum of \$3,000 to purchase a photocopier for the Communication Center, provided, however, that this appropriation shall be contingent upon passage of a proposition ~~2 1/2~~ debt exclusion under Massachusetts General Laws Chapter 59, Section 21C(k), or take any action relative thereto.

RECOMMENDED

Article 17.

✓ To see if the Town will vote to appropriate by borrowing the sum of \$10,000 for the acquisition of interests in real property for the preservation of farmland or open space, for use by the Board of Selectmen or the Conservation Commission in consultation with the Board of Selectmen, provided, however, that this appropriation shall be contingent upon passage of a proposition ~~2 1/2~~ debt exclusion under Massachusetts General Laws Chapter 59, Section 21C(k), or take any action relative thereto.

RECOMMENDED

Article 18.

✓ To see if the Town will vote to transfer the sum of \$1,500 from the Wetlands Act Filing Fee account (the so-called Notice of Intent Fund) established by the Town, for use by the Conservation Commission for hiring clerical help and/or wetlands experts; any balance of said amount remaining at the end of the year to be returned to the said Filing Fee account, or take any action relative thereto.

RECOMMENDED

✓ Article 19.

To see if the Town will vote to sell a parcel of land identified as Parcel 41 of Map 6, located on Mt. Warner Road, or take any action relative thereto.

Article 20. *now conforming bldg lot ^{or sell by bid}*

✓ To see if the Town will vote to raise and appropriate the sum of \$4,000 for maintenance of the dike, provided, however, that this appropriation shall be contingent upon passage of a proposition 2 1/2 override under ~~Massachusetts General Laws Chapter 59, Section 21C(g)~~, or take any action relative thereto. *stabilization done - rock* RECOMMENDED

Article 21.

✓ To see if the Town will vote to appropriate by borrowing the sum of \$75,000 for purchase of a dump truck and accessories, provided, however, that this appropriation shall be contingent upon the passage of a proposition 2 1/2 debt exclusion under ~~Massachusetts General Laws Chapter 59, Section 21C(k)~~, or take any action relative thereto. *borrow* RECOMMENDED

Article 22.

✓ To see if the Town will vote to appropriate by borrowing the sum of \$25,000 for purchase of a pickup truck and accessories for the Highway Department, provided, however, that this appropriation shall be contingent upon the passage of a proposition 2 1/2 debt exclusion under ~~Massachusetts General Laws Chapter 59, Section 21C(k)~~, or take any action relative thereto. RECOMMENDED

Article 23.

✓ To see if the Town will vote to raise and appropriate the sum of \$4,000 for renovation of the basement room in Russell School, provided, however, that this appropriation shall be contingent upon the passage of a proposition 2 1/2 override under ~~Massachusetts General Laws Chapter 59, Section 21C(g)~~, or take any action relative thereto. *stabilization* RECOMMENDED

Article 24.

✓ To see if the Town will vote to raise and appropriate the sum of \$4,000 for replacement of carpets in the Special Education rooms in Russell and Hooker Schools, provided, however, that this appropriation shall be contingent upon the passage of a proposition 2 1/2 override under ~~Massachusetts General Laws Chapter 59, Section 21C(g)~~, or take any action relative thereto. RECOMMENDED

Article 25. *stabilization*

To see if the Town will vote to raise and appropriate the sum *transfer*

of \$5,000 to correct MIIA safety survey problems in all Schools, provided, however, that this appropriation shall be contingent upon the passage of a proposition 2 1/2 override under Massachusetts General Laws Chapter 59, Section 21C(g), or take any action relative thereto.

RECOMMENDED

Article 26.

115-1
To see if the Town will vote to raise and appropriate the sum of \$2,000 for bleacher repairs in Hopkins Academy gymnasium, provided, however, that this appropriation shall be contingent upon the passage of a proposition 2 1/2 override under Massachusetts General Laws Chapter 59, Section 21C(g), or take any action relative thereto.

stabilization
RECOMMENDED

Article 27.

✓ To see if the Town will vote to raise and appropriate the sum of \$3,000 to purchase and install ceiling fans in Hopkins Academy gymnasium, provided, however, that this appropriation shall be contingent upon the passage of a proposition 2 1/2 override under Massachusetts General Laws Chapter 59, Section 21C(g), or take any action relative thereto.

stabilization
RECOMMENDED

Article 28.

115-1
To see if the Town will vote to appropriate by borrowing the sum of \$30,000 to design and install a heating, ventilation and air conditioning system, and to perform necessary electrical upgrades, for the Hadley Town Hall and to authorize the Treasurer, with the approval of the Board of Selectmen, to issue any notes or bonds for that purpose, provided, however, that this appropriation and debt authorization be contingent upon the passage of a proposition 2 1/2 debt exclusion under Massachusetts General Laws Chapter 59, Section 21C(k), or take any action relative thereto.

time during borrowing
RECOMMENDED

Article 29.

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$1,000 for use by the Hadley Disability Access Advisory Committee for purposes of training, education, postage, and miscellaneous supplies, or take any action relative thereto.

~~NO RECOMMENDATION AT TIME OF PRINTING~~

Article 30.

passover
To see if the Town will vote to amend the official Zoning Map of the Town of Hadley in the following respect:

To change to Business the zoning of the portion of the land shown as Lot 33 and Lot 38 on Town of Hadley's Assessors' Map 10A that is currently zoned Agricultural/Residential,

or take any action relative thereto.

Article 31.

To see if the Town will vote to accept as public ways those streets commonly known as Wampanoag Drive, Algonquin Drive and Popes Way and more particularly described as follows:

The land in Hadley, Hampshire County, Massachusetts, bounded and described as follows:

Beginning at a concrete bound set in the southerly sideline of Rocky Hill Road an 1881 Hampshire County Highway; thence along a curve to the right having a radius of 25.00 feet a distance of 48.99 feet to a concrete bound; thence S. $01^{\circ} 45' 55''$ W. a distance of 352.56 feet to a concrete bound; thence southerly along the arc of a curve having a radius of 300.00 feet a distance of 138.00 feet to a concrete bound; thence easterly approximately 50.00 feet to a concrete bound; thence northerly along the arc of a curve having a radius of 250.00 feet a distance of 115.00 feet to a concrete bound; thence N. $01^{\circ} 45' 55''$ E. a distance of 112.00 feet to a concrete bound; thence northeasterly along the arc of a curve having a radius of 25.00 feet a distance of 39.27 feet to a concrete bound; thence S. $88^{\circ} 14' 05''$ E. a distance of 225.21 feet to a concrete bound; thence southeasterly along the arc of a curve having a radius of 25.00 feet a distance of 38.47 feet to a concrete bound; thence S. $00^{\circ} 04' 31''$ E. a distance of 800.93 feet to a concrete bound; thence southwesterly along the arc of a curve having a radius of 25.00 feet a distance of 43.03 feet to a concrete bound; thence southerly approximately 50.00 feet to land now or formerly of Stanley Kulikowski et ux; thence S. $81^{\circ} 27' 03''$ E. along land now or formerly of Stanley Kulikowski et ux to a concrete bound; thence N. $00^{\circ} 04' 31''$ W. a distance of 885.07 feet to a concrete bound; thence northeasterly along the arc of a curve having a radius of 25.00 feet a distance of 40.07 feet to a concrete bound; thence S. $88^{\circ} 14' 05''$ E. a distance of 123.01 feet to a concrete bound; thence N. $00^{\circ} 32' 54''$ E. a distance of 50.01 feet to a concrete bound; thence N. $88^{\circ} 14' 05''$ W. a distance of 447.21 feet to a concrete bound; thence northerly along the arc of a curve having a radius of 25.00 feet a distance of 39.27 feet to a concrete bound; thence N. $01^{\circ} 45' 55''$ E. a distance of 182.66 feet to a concrete bound; thence northeasterly along the arc of a curve having a radius of 25.00 feet a distance of 27.19 feet to a concrete bound in the southerly sideline of Rocky Hill Road; thence S. $65^{\circ} 04' 53''$ W. a distance of 10.11 feet to a concrete bound; thence S. $69^{\circ} 29' 53''$ W. a distance of 96.08 feet to the concrete bound at the place of beginning.

Being a portion of the premises shown on a plan of land entitled, "Definitive Subdivision Plan of Land in Hadley, Massachusetts Belonging to Ignance Popowitz et ux, Scale 1" = 40', dated November 21, 1972, by Harold L. Eaton Registered Land Surveyor, Sunrise

Drive, Hadley, Massachusetts". Said plan is recorded in the Hampshire County Registry of Deeds at Plan Book 84, Page 96.

The hereinbefore described parcel of land is a portion of Norwotuck Drive, Popes Way and Algonquin Drive as shown on said plan,

or take any action relative thereto.

Article 32.

To see if the Town will vote to amend the Town Clerk fees as provided for under Chapter 262, Section 34 of the Massachusetts General Laws as follows:

- (1) For filing and indexing assignment for the benefit of creditors. \$10.00
- (11) For entering amendment of a record of the birth of an illegitimate child subsequently legitimized. \$10.00
- (12) For correcting errors in a record of birth. \$10.00
- (13) For furnishing certificate of birth. \$5.00
- (13A) For furnishing an abstract copy of a record of birth. \$4.00
- (14) For entering delayed record of birth. \$10.00
- (20) For filing certificate of a person conducting business under any title other than his real name. \$20.00
- (21) For filing by a person conducting business under any title other than his real name of statement of change of his residence, or of his discontinuance, retirement or withdrawal from, or of a change of location of such business. \$10.00
- (22) For furnishing certified copy of certificate of person conducting business under any title other than his real name or a statement by such person of his discontinuance, retirement or withdrawal from such business. \$5.00
- (24) For recording the name and address, the date and number of the certificate issued to a person registered for the practice of podiatry in the Commonwealth. \$20.00
- (29) For correcting errors in a record of death. \$10.00
- (30) For furnishing a certificate of death. \$5.00
- (30A) For furnishing an abstract copy of a record of death. \$4.00
- (42) For entering notice of intention of marriage and issuing certificates thereof. \$15.00
- (43) For entering certificate of marriage filed by persons married out of the Commonwealth. \$10.00
- (44) For issuing certificate of marriage. \$5.00
- (44A) For furnishing an abstract copy of a record of marriage. \$4.00
- (45) For correcting errors in a record of marriage. \$10.00

or take any action relative thereto.

Article 33. /

To see if the Town will vote to accept the provisions of Chapter 138, Section 12B prohibiting nudity or partial nudity on licensed premises, or take any action relative thereto.

Article 34.

To see if the Town will vote to accept as a public way that street commonly known as Grand Oak Farm Road and more particularly described as follows:

A parcel of land in Hadley, Hampshire County, to be used for roadway purposes, said parcel to include all that land of the grantor herein lying between LINE 1 AND LINE 2 described below.

LINE 1

Beginning at a concrete bound in the northerly line of Bay Road, a 1967 County highway alteration and layout, said bound being S 57° 31'52" E a distance of 194.25 feet from a concrete bound which is S 56°20'42" E a distance of 2.35 feet from a point in the northerly line of Bay Road marking the southeasterly corner of land conveyed to William Moch & Evelyn Pipione by deed recorded in Book 2796 at Page 145;

thence along the northerly line of Bay Road S 67°45'38" E a distance of 62.85 feet;

thence the following nineteen courses,
northerly on a curve to the right of radius 20.00 feet an arc length of 34.99 feet,

N 32°28'08" E a distance of 143.91 feet,

northerly on a curve to the left of radius 325.00 feet an arc length of 87.15 feet,

N 17°06'18" E a distance of 82.34 feet,

northeasterly on a curve to the right of radius 20.00 feet an arc length of 27.51 feet,

S 84°04'58" E a distance of 418.42 feet,

easterly, northerly, and westerly on a curve to the left of radius 225.00 feet an arc length of 706.86 feet,

N 84°04'58" W a distance of 359.11 feet,

westerly on a curve to the right of radius 275.00 feet an arc length of 52.80 feet,

N 73°04'58" W a distance of 215.11 feet,

westerly, southerly, and easterly on a curve to the left of radius 225.00 feet an arc length of 679.37 feet,

S 66°04'58" E a distance of 146.72 feet to POINT A referred to in the description of LINE 2 described below,

easterly on a curve to the left of radius 325.00 feet an arc length of 88.09 feet,

southeasterly on a curve to the right of radius 20.00 feet an arc length of 34.46 feet,

S 17°06'18" W a distance of 64.86 feet,

southerly on a curve to the right of radius 275.00 feet an arc length of 73.74 feet,

S 32°28'08" W a distance of 154.76 feet,

westerly on a curve to the right of radius 20.00 feet an arc length of 31.42 feet;

thence along the northerly line of Bay Road

S 57°31'52" E a distance of 31.70 feet to the point of beginning.

LINE 2

Beginning at a point which is N 23°55'02" E a distance of 50.00 feet from POINT A in the description of LINE 1 above;

thence the following eight courses,

N 66°04'58" W a distance of 146.72 feet,

westerly, northerly, and easterly on a curve to the right of radius 175.00 feet an arc length of 528.40 feet,

S 73°04'58" E a distance of 215.11 feet,

easterly on a curve to the left of radius 325.00 feet an arc length of 62.40 feet,

S 84°04'58" E a distance of 359.11 feet,

easterly, southerly, and westerly on a curve to the right of radius 175.00 feet an arc length of 549.78 feet,

N 84°04'58" W a distance of 495.24 feet,

westerly on a curve to the right of radius 275.00 feet an arc length of 86.39 feet to the point of beginning.

LINE 1 and LINE 2 described above are shown in part on plans entitled "Definitive Plan Grand Oak Farm Estates Hadley, (Hampshire Co.) MA. Prepared For Whittier Associates", (sheets 1 and 2 of 10) dated August, 1987, as revised 11-4-87, from the office of C.T. Male Associates, Inc.,

✓ or take any action relative thereto.

Article 35.

June 5 ✓ To see if the Town will vote to raise and appropriate the sum of \$3,000 for household hazardous waste program for FY93 and FY94, provided, however, that this appropriation shall be contingent upon the passage of a proposition 2 1/2 override under Massachusetts General Laws Chapter 59, Section 21C(g), or take any action relative thereto. *stabilization* RECOMMENDED

Article 36.

portion ✓ To see if the Town will vote to raise and appropriate the sum of \$14,000 for Hadley's share of FY94 operating expenses of the Eastern Hampshire Regional Refuse Planning District, provided, however, that this appropriation shall be contingent upon the passage of a proposition 2 1/2 override under Massachusetts General Laws Chapter 59, Section 21, or take any action relative thereto. *stabilization* RECOMMENDED

Article 37.

✓ To see if the Town will vote to petition the General Court of the Commonwealth of Massachusetts to pass a Special Act enabling the Town of Hadley to provide disability insurance above the statutory limits set by Chapter 32 Section 85H of the Massachusetts General Laws to so-called volunteer firefighters in Hadley, and further providing that the weekly benefit shall not exceed seventy-two (72) percent of the weekly salary of a step 1 Police Officer as set forth in the Bargaining Unit Agreement between the Town of Hadley and the Teamsters Local 404, or take any action relative thereto. RECOMMENDED

Article 38.

pass over ✓ To see if the Town will vote to appropriate the sum of \$655.52 from Article 14 of the September 27, 1990 Special Town Meeting, and the sum of \$6,188.76 from Article 16 of the September 27, 1990 Special Town Meeting for use by the School Building Committee for the purposes of miscellaneous Committee expenses related to design of a new elementary school or remodelling of the existing schools, or take any action relative thereto. RECOMMENDED

Article 39.

✓ To see if the Town will vote to accept as a public way that street commonly known as Hillside Drive and more particularly described as follows:

That land being a portion of premises in the Commonwealth of Massachusetts, County of Hampshire, Town of Hadley on the southerly side of Breckenridge Road, shown and labeled as Hillside Drive on

a plan by Harold L. Eaton, Professional Land Surveyor, said plan titled "Hillside Estate, Definitive Subdivision Plan of Land in Hadley, Massachusetts", and signed August 9, 1988, recorded in the Hampshire County Registry of Deeds Planbook 157 page 15; said parcel bounded and described as follows:

Beginning at a point on the southerly sideline of Breckenridge Road at the most northwesterly corner of the parcel to be described; said beginning point being $N76^{\circ}41'00''E$ and 27.22 feet from an iron pipe on the sideline of Breckenridge Road, said iron pipe being at the most northeasterly corner of a parcel now or formerly owned by James F. and Velma R. Kentfield;

Thence $N76^{\circ}41'00''E$ along the sideline of Breckenridge Road a distance of 113.51 feet to a point;

The following courses are by other land now or formerly owned by Quinlan and form the sideline of what is shown as Hillside Drive on referenced plan;

Thence westerly and southerly on a curve to the left with a radius of 30.00 feet for a curve distance of 40.63 feet to a point of reverse curvature;

Thence southerly on a curve to the right with a radius of 425.00 feet for a curve distance of 212.69 feet to a point of reverse curvature;

Thence southerly on a curve to the left with a radius of 275.00 feet for a curve distance of 100.51 feet to a point;

Thence $S6^{\circ}48'35''W$, a distance of 242.18 feet to a point of curvature;

Thence south and easterly on a curve to the left with a radius of 30.00 feet for a curve distance of 44.93 feet to a point of reverse curvature;

Thence southerly on a curve to the right with a radius of 72.50 feet for a curve distance of 336.33 feet to a point;

Thence $N6^{\circ}48'35''E$, a distance of 344.40 feet to a point of curvature;

Thence northerly on a curve to the right with a radius of 325.00 feet for a curve distance of 118.78 feet to a point of reverse curvature;

Thence northerly on a curve to the left with a radius of 375.00 feet for a curve distance of 161.16 feet to a point of curvature;

Thence north and west on a curve to the left with a radius of 30.00 feet for a curve distance of 55.73 feet to the point of beginning.

Said proposed acceptance is to include the utility easements located on lots 8 and 9 as shown on the referenced plan.

The above described parcel contains 1.11 acres more or less, or take any action relative thereto.

And you are hereby directed to serve this warrant by posting attested copies at the usual places; one at the Town Hall, one at the Hadley Post Office and one at the North Hadley Village Hall all in said town seven days at least before the time of holding said meeting.

Given under our hands this _____ day of April, 1993.

Joanna P. Devine

Alan R. Jacque

Anthony J. Waskiewicz

HADLEY BOARD OF SELECTMEN

A true copy attest:

Constable of Hadley

Date _____

1992 ANNUAL REPORT OF THE BOARD OF SELECTMEN

TO THE CITIZENS OF HADLEY:

In 1992, the Town was operating for the fourth year on a level-funded budget. However, the downward spiral of state aide, experienced in recent years, finally stabilized as the Town received additional funding assistance for state-owned land located in Hadley and a \$100 per pupil education aid supplement. These two items came late in the legislative process, and we hope to see them included into future state aid.

Design work was completed on the proposed traffic signal at Rocky Hill Road and North Maple Street, with construction expected to begin in 1993. Construction costs will be funded through state and federal sources as part of a federal program.

The Board of Selectmen approved a contract for engineering a large section of dike-reconstruction. Engineering will be completed in 1993, with construction to begin in 1993 or 1994. The State Department of Environmental Management has agreed to provide 50% of design and construction costs. However, we have requested additional state assistance in this project due to its regional importance.

Water was extended to East Hadley Road at the request of the residents in that area. Residents paid for materials and the Town provided the labor. The Board also went out to bid for engineering of the antiquated water system serving West Street, Bay Road and North Lane. Engineering is expected to be completed in 1993. Presently, no grants are available for funding construction, but when they become available we will aggressively pursue them.

The Town realized a savings of \$60,000 in insurance costs, due to a combination of changing market conditions and competitive bidding. This savings assisted the Town in balancing the FY93 budget.

In 1992, the Board established the Elementary Schools Feasibility Committee, an ad-hoc committee which reviewed and made recommendations on potential future uses of the two elementary schools once they are no longer in use as schools. Their recommendations included future use of Hooker as a Senior/Community Center, and that Russell house some Town departments needing additional space, including the School Superintendent's office.

Additionally, the Board formed the Disability Access Advisory Committee to assist Town departments in various accessibility issues. Their primary focus has been the urgent accessibility issues facing Hooker and Russell Schools.

The Board voted in 1992 to advertise for a full-time police chief, and formed a Police Chief Screening Committee to review applications and make recommendations to the Board. It is anticipated a full-time chief will be hired in 1993.

For the third year, the Town submitted applications to the CDBG Massachusetts Small Cities Program. One application, for housing rehabilitation assistance and some social services, was submitted as part of a four-town application including Amherst, Belchertown and Pelham. This application was awarded in 1992 and provides Hadley residents with nearly \$120,000 worth of services. The second application, to upgrade sewer Pump Station 2 (located at Mill Valley Road) was submitted for funding under a new program, the Ready Resource Fund of the Massachusetts Small Cities Program. This project is critical to the economic future of Hadley and to ensuring a continued low tax base. This grant, for \$225,000, would be awarded in early 1993. Thus, after three unsuccessful applications, Hadley was awarded both grants submitted in 1992.

Finally, the Town added 265 acres of farmland under Agricultural Preservation Restriction program (APR), bringing the total acres preserved in Hadley to approximately 1,271. This program, administered by the State Department of Agriculture, ensures that agricultural land stays in agricultural use, by purchasing the development rights.

We anticipate 1993 to be busy as projects are completed and new projects undertaken. We would like to thank the Town employees, department heads and officials for their dedication and hard work, and the citizens of Hadley for their support and involvement in their community.

Respectfully submitted,

Joanna P. Devine, Chairman
Alan R. Jacque
Anthony J. Waskiewicz

HADLEY BOARD OF SELECTMEN



Tiger Lick 1992

TO THE CITIZENS OF THE TOWN OF HADLEY:

I respectfully submit to you my report for the year ending December 31, 1992.

This will be the last year that the principals of the deaths and marriages will be printed in the Annual Town Report.

Recent changes in the law now requires that my office record and maintain certain restricted vital records. If any mention of the subjects of those records appear in a vital records section of the Hadley Town Report, the town is subject to fines.

There are three other major considerations for discontinuing the practice; budget, superfluous information and privacy. Budget restrictions and superfluous information are self explanatory. The third reason, privacy, presents the most compelling argument. Privacy may be wanted by a couple who have a child with severe medical problems or even because of difficult familial relationships. It also has a different slant other than that you would expect. It has come to light that printing the names of births and deaths in the annual report offers yet another avenue for people to assume new identities. Needless to say, the likelihood of fraud is lessened if the names are not published.

The vital statistics - the number of births, deaths and marriages recorded each year and for the previous five years will continue to be included in the Annual Town Report. I apologize to those of you who look forward each year to the publication of these records. I hope you will understand this decision was made in the best interest of the town and out of respect for the privacy of Hadley's citizens.

VITAL STATISTICS OF THE TOWN OF HADLEY

The number of births for the year was 33. Males, 18. Females, 15. None of the children were born within the town.

BIRTH RATE FOR FIVE PRECEDING YEARS

| | | | | |
|-------------|-------------|-------------|-------------|-------------|
| <u>1991</u> | <u>1990</u> | <u>1989</u> | <u>1988</u> | <u>1987</u> |
| 46 | 33 | 48 | 38 | 53 |

MARRIAGES RECORDED 1992

The marriages recorded for the year 1992 was 35.

| | | | | |
|-------------|-------------|-------------|-------------|-------------|
| <u>1991</u> | <u>1990</u> | <u>1989</u> | <u>1988</u> | <u>1987</u> |
| 32 | 37 | 31 | 31 | 22 |

| <u>Date</u> | <u>Bride & Groom</u> | <u>By Whom Married</u> |
|-------------|---|--|
| January | | |
| 11 | Charles Joseph Rytuba & Theresa Marie Barcomb | Kevin R. McDaniel, Minister |
| February | | |
| 20 | Theodore A. Chutkowski & Susan E. Templeton | Joanna P. Devine, Justice of the Peace |
| 29 | David M. Simons & Lisa M. Williams | Joanna P. Devine, Justice of the Peace |
| March | | |
| 27 | Erik Martin Lyster & Kristen Holt | James Demary, Bishop |
| 28 | Paul A. Kelley & Tracy S. Welch | J. Joseph Quigley, Priest |
| April | | |
| 18 | Guillermo Penalbert & Carmen Rivera | Claire S. O'Brien, Justice of the Peace |
| 25 | Andrew J. Sieracki & Janie M. Penoyer | Richard M. Runte, Priest |
| 25 | Gregory Joel Lee & Christy Leigh Patenaude | Carlton E. Nelson, Minister |
| May | | |
| 2 | Marck Alyn Morrison & Linda M. Wortelboer | William M. O'Riordan Justice of the Peace |
| 9 | Dennis William Kicza & Gail S. Wilcox | Richard Fournier, Minister |
| 30 | Todd Douglas Sessions & Marilyn Louise Waskiewicz-Haley | Joanna P. Devine, Justice of the Peace |
| 30 | Michael Patrick Shoro & Rebecca Jean Walton | Richard A. Bondi, Priest |
| June | | |
| 5 | David James Foster & Joelle Ann Devine | Joanna P. Devine, Justice of the Peace |
| 13 | Raymond Donald Shipman, Jr. & Lynette M. Salerno | Joanna P. Devine, Justice of the Peace |
| 13 | Paul Thomas Amble & Margaret Katherine Kozera | James H. Clark, Episcopal Priest |
| 14 | Benjamin Peter Filene & Rachel F. Seidman | Richard A. Davis, Rabbi |
| 27 | Myron John Dudkiewicz & Elaine Diane Mosgofian | James H. Clark, Episcopal Priest |
| 27 | Matthew D. Verdi & Roxanne M. Boudreau | Lionel E. Bonneville Priest |
| 27 | Jeffrey Scott Mathieu & Mary Adele Munger | Andrea Anastos Minister |
| July | | |
| 11 | Kevin Kendall Ritter & Ramona Jaynes Finch | Darrell R. Joiner, Minister |
| August | | |
| 1 | Charles Michael Sliker & Brenda J. Banas | Adrian J. Benoit, Priest |
| 1 | David Wesley Dorn, Jr. & Robyn Ayn Hayes | Herbert O. Koonce, Minister |
| 3 | Timothy Justin Porter & Kimberly | T.R. Ahlstrom, |

| | | |
|-----------|--|--|
| 8 | Hope Gladding Eugene M. Sheehan & Marcia J. DeFazio | Pastor Roger A. Barnett, Minister |
| 15 | Michael John Moriarty & Kristen Katherine Kicza | Jerry N. Bricker, Minister |
| 23 | Carter H. Camp & Grethe Bugge Skjodt | Ellen E. Davidson, Justice of the Peace |
| September | | |
| 6 | Raymond Edward Mieczkowski & Paula Ann Kokoski | Adrian J. Benoit, Priest |
| 12 | Timothy Jay Gilman & Jane Carol Dempsey | Dennis E. LeBlanc, Minister |
| 26 | Walter Steven Iwanicki & Marilyn Jane Koehler | Lorain R. Giles, Clergywoman |
| October | | |
| 17 | Robert John Martin & Shelley Ann Fydenkevez | J. Joseph Quigley, Priest |
| 24 | John M. Niedbala & Karen N. Mogelinski | Michael Twardzik, Priest |
| 24 | Jeremy Lawrence Brown & Monica Marie Lane | Lorain R. Giles, Clergywoman |
| November | | |
| 21 | Paul L. Bibeau & Sheryl B. Parker | Joanna P. Devine, Justice of the Peace |
| 25 | Esworth Montgomery James & Margaret Ellen Starkweather | Dina Stander Justice of the Peace |
| December | | |
| 18 | Thomas Joseph Greco & Mary Jane Kozash | R. Zwolenkiewicz R.C. Priest |

DEATHS RECORDED 1992

Deaths recorded for the year 1992 was 44.

| <u>1991</u> | <u>1990</u> | <u>1989</u> | <u>1988</u> | <u>1987</u> |
|-------------|------------------|-------------------------------------|-------------|-------------|
| 48 | 52 | 25 | 36 | 43 |
| <u>Date</u> | <u>Name</u> | <u>Name of Parents</u> | | |
| January | | | | |
| 1 | Anthony J. Blyda | Sebastian & Mary (Kania) Blyda | | |
| 9 | John Galland | Louis & Mary (Curran) Galland | | |
| 10 | Edwin F. Yarrows | Anthony & Zofia (Parzek) Yarrows | | |
| 20 | Edward W. Cycz | Jacob & Katherine (Yandgenski) Cycz | | |
| 22 | Ruth Brown | Clarence & Fannie (Rhoad) Loomis | | |
| February | | | | |
| 1 | Aniela Blajda | Frank & Mary (Druzek) Tolpa | | |
| March | | | | |

| | | |
|-----------|-----------------------|---|
| 8 | Anna M. Williams | Julian & Sophia (Jaroszewski) Nikonczyk |
| 15 | Helen S. Malino | Anthony & Nellie (Bzdun) Sobasko |
| April | | |
| 2 | Roman John Klimczyk | Joseph & Katherine (Kuchyt) Klimczyk |
| 23 | Marion Parsons | David J. & Mary A. (Bell) Parsons |
| 27 | Andrew H. Spencer | Percy F. & Christina (MacPhail) Spencer |
| 29 | Pearl L. Lamica | Pearl & Judith (Barrett) Slater |
| May | | |
| 15 | Mary Horyschuk | Theodore & Mary (Rutka) Balakun |
| 17 | Chester S. Baj | Andrew & Mary (Piasta) Baj |
| 25 | Edward C. Sadlowski | Joseph & Agnes (Piasta) Sadlowski |
| 26 | Agnes B. Shipman | Teofil & Rose (Mowski) Berk |
| 26 | Finis Reed | Roderick & Finis (Macomeber) MacLeod |
| June | | |
| 1 | Regina A. Russell | Alexander & Amelia (Cendrowski) Mushenski |
| 3 | Herbert Avery Barrett | Herbert M. & Jeannine M. (Murphy) Barrett |
| 22 | Anthony Stanley Blyda | Stanley & Josephine (Kostek) Blyda |
| 27 | A.K.A. Blajda | |
| July | Lillian J. Enselek | Arthur & Ethel (Hibbard) Rogers |
| 3 | Anne R. Moriarty | Finnian & Helena (Moynihan) Moriarty |
| 10 | Carol F. Richards | Stanley & Anna (Kulesa) Wojciechowski |
| 19 | Josephine H. Sabola | Charles & Helen (Sabwoski) Smithowski |
| 25 | Antonio Byron | George & Olivine (Gagnon) Byron |
| August | | |
| 27 | Mary Pipczynski | Zigmond & Sophie (Monczenski) Koncick |
| September | | |
| 14 | Chester Thomas Baj | Michael & Julia (Nowakowicz) Baj |
| 17 | James Weagle | James A. & Edna (Lawler) Weagle |
| 24 | Roger E. Larocque | Roger E. & Agnes (Boisse) Larocque Sr. |
| 25 | Gladys L. Niedjela | Asa N. & Ada (Farmer) Nichols |
| 25 | Katherine A. Soltys | Unknown (Mlynarski) |
| October | | |
| 1 | Francis Fleming | Eford & Maude (Brooks) Fleming |
| 20 | Ida Marion Allis | Arthur & Cora Belle (Flanders) Fleming |
| 24 | Lyla Anderson | John & Rose (Menard) Venne |
| November | | |
| 8 | Gladys Babb | Clifton & Eva (Wilson) Murray |
| 9 | Julia Peterson | Julius & Hilda (Pederson) Tidlund |
| 28 | Maurice Brennan | Patrick & Mary (Walsh) Brennan |
| December | | |

| | | |
|----|--------------------|---------------------------------------|
| 2 | Aloysius Raffa | Peter & Stella (Reska) Raffa |
| 7 | Adelaide L. Meduna | Alanson & Lillian (Trask) Parkes |
| 7 | Joseph Strahowski | Joseph & Judwiga (Rugus) Strahowski |
| 12 | George Schwartz | Sam & Rose (Schnell) Schwartz |
| 18 | Sally B. Bemben | Edward & Karolina (Blizniak) Kielbasa |
| 26 | Flora Wilson | Loren & Florence (Atherton) Spaulding |
| 30 | Edward T. Hukowicz | Wasył & Julia (Ciczek) Hukowicz |

MISCELLANEOUS FEES TURNED INTO TOWN TREASURER

| | |
|---|-------------|
| Town Clerk Fees | \$4183.10 |
| Sale of Zoning By-Law Books | 300.00 |
| Zoning Board of Appeals Filing Fees | 1040.00 |
| Sale of Street Lists | 480.00 |
| Sale of Zoning Maps | 70.00 |
| Auctioneer's License | 15.00 |
| Flag Lot Filing Fees | 250.00 |
| Site Plan Approval Filing Fees | 4532.25 |
| Filing Fee Form A., Subdiv. Approval Not Required | 293.40 |
| Sale of Subdivision Regulations Books | 15.00 |
| Filing Fee, Form B, Preliminary Subdivision | 125.00 |
| Filing Fee, Form C, Definitive Subdivision | 500.00 |
| Review Fee | 400.00 |
| Sale of Cemetery Lots | 700.00 |
| Perpetual Care | 200.00 |
| Flammable Fluids Registrations | 1235.00 |
| Sale West Street Tours Booklet | 27.00 |
| Burial Permits | 80.00 |
| Copies Public Records | 232.65 |
| Sale Computer Generated Labels | 232.12 |
| Sale Computer Discs | 15.00 |
| Sale Computer Printouts | 5.00 |
| TOTAL: | \$14,931.02 |

DOG LICENSES

| | | |
|----------------------------|--------|-----------|
| 214 Males | \$3.00 | \$ 642.00 |
| 30 Females | 6.00 | 180.00 |
| 197 Spayed Females | 3.00 | 591.00 |
| 2 Kennel Licenses | 25.00 | 50.00 |
| 2 Kennel Licenses | 10.00 | 20.00 |
| | | \$1483.00 |
| 445 Fees Retained | .75 | 333.75 |
| Payments to Town Treasurer | | 1149.25 |
| | | \$1483.00 |

FISH AND GAME LICENSES

Licenses Issued:

| | | |
|--|---------|-----------|
| 93 Resident Citizen Fishing | \$12.50 | \$1162.50 |
| 5 Minor Fishing | 6.50 | 32.50 |
| 13 Resident Citizen Fishing Age 65-69 | 6.25 | 81.25 |
| 2 Resident Citizen Fishing Handicap | - | - |
| 4 Nonresident Fishing | 17.50 | 70.00 |
| 23 Resident Hunting | 12.50 | 287.50 |
| 1 Resident Hunting Age 65-69 | 6.25 | 6.25 |
| 1 Resident Hunting Paraplegic | - | - |
| 88 Resident Sporting | 19.50 | 1716.00 |
| 5 Resident Sporting Age 65-69 | 9.75 | 48.75 |
| 95 Resident Sporting Over 70 | - | - |
| 2 Duplicate Sporting | 2.00 | 4.00 |
| 61 Archerty/Primitive Firearms Stamps | 5.10 | 311.10 |
| 21 Waterfowl Stamps | 5.00 | 105.00 |
| 226 Wildlands Conservation Stamp Resident | 5.00 | 1130.00 |
| 8 Wildlands Conservation Stamp Nonresident | 5.00 | 40.00 |

| | |
|------------------------------------|---------------|
| Payments to Fisheries and Wildlife | 4911.50 |
| Fees Retained | <u>129.35</u> |
| | \$5040.85 |

Annual Town Election

April 14, 1992

A total of 2033 voted out of an eligible 2793. The results were announced at 1:50 a.m. on April 15, 1992.

| | |
|------------------------|-----|
| Moderator for one year | |
| Charles W. Bowles | 651 |
| Philip S. Mokrzecki | 66 |

| | |
|------------------------------------|------|
| Board of Selectmen for three years | |
| Donald J. Pipczynski | 1005 |
| Anthony J. Waskiewicz | 999 |

| | |
|----------------------------|------|
| Town Clerk for three years | |
| Joanna P. Devine | 1153 |
| Norman E. Brown | 869 |

| | |
|--------------------------------|------|
| Town Treasurer for three years | |
| Constance Mieczkowski | 1010 |
| Norman E. Brown | 869 |

| | |
|--------------------------------|------|
| Sewer Commission for two years | |
| J. Richard Chmura | 1042 |
| Howard A. Koski | 798 |

| | |
|----------------------------------|------|
| Sewer Commission for three years | |
| Richard J. Waskiewicz | 1552 |

| | |
|----------------------------------|--|
| School Committee for three years | |
|----------------------------------|--|

| | |
|--|------|
| Thomas M. Waskiewicz | 1566 |
| Housing Authority for five years | |
| Joel E. Searle | 1325 |
| Elizabeth A. Tedford | 550 |
| Planning Board for five years | |
| William E. Dwyer, Jr. | 1514 |
| Constable for three years (2) | |
| Dennis J. Hukowicz | 1539 |
| John M. Lipski | 1432 |
| Park Commission for three years | |
| Teresa M. Kokoski | 595 |
| David L. Kushi | 575 |
| Timothy J. Walsh | 653 |
| Library Trustee for three years(2) | |
| Wilma M. Trueswell | 1454 |
| Diane Baj, write in | 40 |
| Carol Trane, write in | 27 |
| Assorted write ins | 22 |
| Assessor for three years | |
| Daniel Omasta | 1484 |
| Board of Health for three years | |
| Gregory M. Mish | 1175 |
| Richard J. Tessier | 667 |
| Marilyn Koehler, write in | 33 |
| Elector Under Oliver Smith Will for one year | |
| John E. Devine, Jr. | 1531 |

Question 1

| | |
|---|------|
| "Shall the Town continue to be a member of the Pioneer Valley Transit Authority?" | |
| Yes | 1474 |
| No | 426 |

May 1, 1992 Recount

Results of Recount:

SELECTMAN

| | |
|-----------------------|------|
| Donald J. Pipczynski | 1002 |
| Anthony J. Waskiewicz | 1003 |
| Blanks | 28 |
| Total | 2033 |

TREASURER

| | |
|-----------------------|------|
| Constance Mieczkowski | 1012 |
| Norman E. Brown | 976 |
| Blanks | 45 |

Total 2033

AUGUST 11, 1992 SPECIAL ELECTION

SELECTMAN

| | |
|-----------------------|------|
| Donald J. Pipczynski | 1018 |
| Anthony J. Waskiewicz | 1144 |
| Blanks | 3 |
| Total | 2165 |

May 7, 1992 Annual Town Meeting

Article 2. Voted to authorize the Board of Selectmen to sell and convey by proper deeds in the name of the Town any land owned by or in control of the Town.

Article 3. Voted to authorize the Board of Selectmen to apply for Massachusetts Small Cities Program grants or monies, or any other Federal or State grants or monies, and to expend any monies received as set forth in the appropriate application.

Article 4. Voted to have the following question placed upon the official ballot for the 1993 Annual Town Election:

"Shall this Town continue to be a member of the Pioneer Valley Regional Transit Authority?"

Article 5. Voted to transfer the sum of \$906.99 from the County Dog Fund for the purpose of funding the Town libraries in fiscal year 1993.

Article 6. Voted to rescind the following sections of the Town by-laws as revised in 1914 and published in 1945:

Section 13. No person shall put or place or cause to be put or placed in or upon any street in the Town any glass, crockery, scrap iron, nails, tacks, ashes or other articles which would be liable to injure the feet of horses, or injure or damage the wheels or tires of bicycles, or other vehicles which have wheels with rubber or pneumatic tires.

Section 16. No person shall plow in any street of the Town, except for the purpose of seeding to grass or for repairing highways.

Section 18. No person shall wantonly injure, mar, deface or destroy any fence, signboard, guide post, electric light, lamp post, lamp or lantern, telegraph, telephone or electric light pole in any street in said Town.

Section 22. Three or more persons shall not stand or be near each other in any street of said Town in such a manner as to obstruct a free passage for passengers therein or over any foot

path or sidewalk, or behave in a rude or disorderly manner, or use indecent, profane or insulting language in any of the public streets or other public places in said Town; or near any dwelling house therein, or be or remain upon any sidewalk or upon or near any doorstep or portico or other projection from any such building to the annoyance or disturbance of other persons.

Article 7. Voted to use the interest monies from the George Edwards fund in the amount of \$5,214.00 to support continued operation of the Old Gym and the North Hadley Hall for the main purpose of recreational and community activities.

Article 8. Voted to rescind the following by-law as adopted at the March 20 and April 29, 1986 Town meeting:

The Town Collector may continue to retain the fees received for the issuance of Municipal Lien Certificates as provided for in Section 23 of Chapter 60.

Article 9. Voted to rescind the following by-law as adopted at the March 20 and April 29, 1986 Town meeting:

All fees collected by Town officers as part of their compensation shall be paid into the Town treasury and be accounted for in the financial records of the Town and shall be reimbursed to said Town officers.

Article 10. Voted to adopt the following by-law:

Municipal charges and fees, together with interest thereon and costs related thereto, shall constitute a lien upon real property pursuant to G.L. c. 83, Sections 16A-F, inclusive and G.L. c. 40, Sections 42A-F, inclusive. Interest shall be charged on all overdue municipal charges, including water and sewer charges at a rate of fourteen per cent per annum or such other rate as may be established by the Town Tax Collector consistent with Chapter 59, Section 57. (Approved by the Att. Gen. on July 31, 1992)

Article 11. Voted to postpone indefinitely the acceptance of the provisions of General Laws Chapter 40 Section 22F providing that Town boards or officers empowered to issue a license, permit, certificate, or to render a service or perform work for a person or class of persons, may, from time to time, fix reasonable fees for such items or services.

Article 12. Failed to rescind the by-law prohibiting the removal of soil, loam, sand, gravel or rock from any land in the Town of Hadley, as adopted at the February 9, 1959 Town meeting and approved by the Attorney General on March 24, 1959.

Article 13. Voted to amend Article 23 of the February 8, 1960 Town meeting to read as follows:

That the Town vote to establish a Conservation Commission for the promotion and development of the natural resources and for the protection of the watershed resources of Hadley, and to accept Chapter 40 Section 8C providing for the establishment of a Conservation Commission.

Article 14. Voted to transfer from Free Cash the sum of \$7,000 to fund the Unemployment Trust Fund.

Article 15. Voted to raise and appropriate the sum of \$5,149,895, to transfer from cemetery trust funds the sum of \$9,850, for the maintenance and operation of the Town in fiscal year 1993, including debt and interest, and to fix the salary and compensation of all elected officials of the Town as provided for by Chapter 41, Section 108 of the General Laws as amended, including, if appropriate: Selectmen, Town Clerk, Town Collector, Town Treasurer, Assessors, Town Constables, kBoard of Health, Elector under the Oliver Smith Will, Sewer Commission, Planning kBoard and Park Commission, and to provide for a reserve fund for fiscal year 1993.

Article 16. Defeated to amend Section 6 of the by-laws of the town of Hadley as published in 1945 under Chapter 130 of the Acts of 1910 and as amended by Article 9 of the May 5, 1988 Annual Town Meeting to read as follows:

"There shall be an advisory or Finance Committee as provided by Chapter 130, Acts of 1910, consisting of five members to continue in office for a term or terms not exceeding three years. They to be elected by the voters. Two members to serve for a term of one year, two members to serve for a term of two years, and one member to serve for a term of three years. At each annual town election thereafter there shall be an election of Finance Committee member or members for terms of three years to succeed the member or members whose terms may expire that year, or to fill the balance of a term where a vacancy has occurred. Selectmen, members of the School Committee and the Town Treasurer shall not be members of the Committee. The Committee shall investigate all matters mentioned in the warrant for any Town Meeting that may affect the finances of the Town, and make reports or recommendations to the Town with reference to any municipal question."

Article 17. Failed to repeal the Town by-law entitled Administrative Assistant adopted at the May 5, 1988 Annual Town Meeting, Article 19.

Article 18. Voted to pass over Article 18 to petition the General Court, through a legislator, to place a binding question on the next Town regular general election ballot. Said question to read as follows: "Shall the Town of Hadley reduce the amount to fund the position of Administrative Assistant, so that the total of salary and benefits not exceed \$25,000 for fiscal year 1994, and \$26,000 for fiscal year 1995".

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Hadley



Article 19. Voted that the Town approve the comprehensive plan for the management of all solid waste within the Eastern Hampshire Regional Refuse District proposed by the District to its Member Towns pursuant to their provisions of Section 7.1.1 of the Regional Agreement.

Article 20. Voted to borrow the sum of \$47,000, to be repaid from water receipts, for the purpose of funding engineering design and related costs associated with the replacement of water line and appurtenances along North Lane, West Street and Bay Road.

Article 21. Voted to amend Article 2 of the February 5, 1991 Special Town Meeting to read as follows by adding after: "To see if the Town will vote to authorize the Board of Selectmen to appoint a Public Safety Building Committee to evaluate the Town's needs regarding a new public safety building, identify possible funding sources, proceed with project planning and, if appropriate, preliminary design, and make recommendations to the Board of Selectmen on the steps necessary to construct a new public safety complex and to authorize the Committee to continue to oversee construction of a new complex should funding be raised, appropriated and authorized in accordance with applicable statutory requirements.

Article 22. Voted to appropriate the sum of \$100,000 to reconstruct and upgrade sewer pump station 2; and to meet this appropriation the Treasurer, with the approval of the Board of Selectmen, is authorized to borrow \$100,000 under General laws Chapter 44, Section 7.

Article 23. Voted to amend Article IV-B of the Zoning By-law deleting from the Table of Dimensions for the Business District the 35-foot building height limitation and substituting therefor a 42-foot building height limitation, and by revising Article IV-C.c. to read "The limitations on height of buildings shall not apply in any district to chimneys, cooling towers, elevator bulkheads, skylights, ventilators, electronic equipment, elevator shafts, other necessary appurtenances usually carried above the roof, and, if not used for human occupancy, towers, spires, or other ornamental features of buildings"

Article 24. Voted to pass over Article 24.

Article 25. Voted to adopt a by-law to require all residential homes and commercial establishments to display proper street numbers to conform to the requirements of Chapter 291 of the Acts of 1990 allowing the Town to receive Enhanced 9-1-1 service. (Copies of the entire by-law may be obtained or viewed at the Town Clerk's office)

Article 26. Voted to direct the Board of Selectmen to

create a committee of the following personnel: the Police Chief, the Fire Chief, the Building Inspector and any other person(s) that they feel are required to complete the master street address guide (MSAG), as required by Chapter 291 of the Acts of 1990 (so-called Enhanced E-911) and to give the Board of Selectmen the power to:

1. Order any Town resident or business establishment and to take whatever corrective measures that are deemed necessary in order to comply with the provisions of Chapter 291 of the Acts of 1990 known as the Enhanced 9-1-1 service.

2. To require that any street numbering system that is out of sequence to order all homes or businesses street numbers be changed so all numbers can be sequential. This shall include the elimination of all fractional numbers used.

Article 27. Voted to adopt a by-law requiring that no business establishment or group of business establishments that own or rent a dwelling or structure in the Town shall use a name that is the same or similar to another business or group of business establishments.

Article 28. Voted to amend Article 7 of the Town's general by-law by adding to the following section "Violations and Penalties" under Noncriminal Disposition the line:

L) Non-conforming to the Enhanced 9-1-1 service Chapter 291 of the Acts of 1990

First Offense: Warning

Second Offense: \$50.00

Third Offense: \$100.00

An offense shall be fixed within seven days of the written notice or another notice may be given

Police Chief or Bulding Inspector \$50.00

Article 29. Voted to adopt the following by-law:

HADLEY POLICE DEPARTMENT

Section 1. Establishment

Section 2. Function

Section 3. Composition

Section 4. Head of Department; Appointing Authority; Term

Section 5. Duties and Responsibilities of the Chief of Police

Section 6. Records of Persons Arrested

Section 7. Assistance to Chief of Police

Section 8. Department's Duties at Fires

Section 9. Emergency Lines

Section 10. Assistance to other Cities and Towns by the Department

Section 11. Special Police Officers

Section 11A. Application Fee of Special Police

Section 12. Excusing Members from Duty

Section 13. Uniforms and Vehicles

Section 14. Rules and Regulations

(Copies of the complete by-law may be viewed or copies obtained at the Town Clerk's office)

To: Town Treasurer, Town Accountant and Board of Assessors of the Town of Hadley, MA

I hereby certify that at the annual town meeting held on May 7, 1992, it was voted to appropriate the following sums of money and the provisions for same:

Art. 15

| | | |
|---------|--|-----------|
| Item 1. | Moderator Exp. | 100.00 |
| 2. | Finance Com. Sal. & Exp. | 1050.00 |
| | Reserve Fund | 40000.00 |
| 3. | Selectmen's Office | |
| | Sals. Chm. 1400; Mem. 1200 ea. | 3800.00 |
| | Other sals. and exp. | 118691.00 |
| 4. | Fringe Benefits/Insurance | |
| | Benefits | 413855.00 |
| | Insurance | 114272.00 |
| 5. | Inspectors: | |
| | Building | 21562.00 |
| | Plumbing/Gas | 4342.00 |
| | Electrical | 4542.00 |
| 6. | Town Accountant Sal. & Exp. | 30730.00 |
| | Town Audit | 9500.00 |
| 7. | Town Treasurer Sal. | 12196.00 |
| | Other Sals. & Exp. | 24014.00 |
| | Debt and Int. | 168748.00 |
| 8. | Town Collector Sal. | 23754.00 |
| | Other Sals. & Exp. | 27608.00 |
| 9. | Assessors | |
| | Sals. Chm. 2500; Mem. 2000 ea. | 6500.00 |
| | Other Sals. & Exp. | 41566.00 |
| 10. | Town Clerk Sal. | 29662.00 |
| | Other Sals. & Exp. | 5768.00 |
| 11. | Board of Registrars | 12400.00 |
| 12. | Police Dept. Sal. & Exp | 248442.00 |
| 13. | Communications Center Sal. & Exp. | 73723.00 |
| 14. | Fire Dept. Sal. & Exp. | 51220.00 |
| | Ambulance | 41869.00 |
| 15. | Public Health | |
| | Sal. Chm 1654; Clk 1416; Mem. 1298 | 4368.00 |
| | Other Sal. & Exp. | 12155.00 |
| 16. | Civil Defense | 400.00 |
| 17. | Dog/Animal Care | -0- |
| 18. | Highway Sal. & Exp. | 286130.00 |
| 19. | Street Lights | 17550.00 |
| 21. | Water Dept. Sal. & Exp. | 231949.00 |
| | Debt & Int. | 15321.00 |
| 22. | Sewer Dept. Sals. Chm. 900; Mem. 700 ea. | 2300.00 |
| | Other Sal. & Exp. | 231236.00 |

| | |
|---|--------------|
| Debt & Int. | 99284.00 |
| 23. School Dept. | 2664503.00 |
| 24. Library | 27000.00 |
| 25. Planning Board Sal. Chm. 600; Clk. 500; | |
| Mem. 400 ea. | 2300.00 |
| Other Expense | 1080.00 |
| 26. Board of Appeals Sal. & Exp. | 1530.00 |
| 27. Veterans Sal. & Exp. | 2000.00 |
| 28. Council on Aging Sal. & Exp. | 14000.00 |
| Van Account | 1000.00 |
| 29. Park Com Sal Chm. 420; Mem. 314 ea. | 1050.00 |
| Other Exp. | 1500.00 |
| 30. Historical Com. | 2700.00 |
| 31. Pioneer Valley Planning Com. | -0- |
| 32. Conservation Com. | 525.00 |
| 33. Elector Under Oliver Smith Will | 100.00 |
| 34. Agricultural Area | -0- |
| | ----- |
| From Taxation | \$5149895.00 |

From Available Funds in Treasury

| | |
|--|--------------|
| Art. 5. From County Dog Fund to Libraries | 906.99 |
| Art. 7. Operation of Old Gym & N. Hadley Hall (George Edwards Interest) | 5214.00 |
| Art. 14 Fund Unemployment Trust Fund (From Free Cash) | 7000.00 |
| Art. 15 | |
| Item 20. Cemeteries (Transfer from Cemetery Trust) | 9850.00 |
| From Available Funds | \$22970.99 |
| From Taxation: | \$5149895.00 |
| From Available Funds | 22970.99 |
| | \$5172865.99 |

ATTEST: Joanna P. Devine
Town Clerk

October 8, 1992 Special Town Meeting

Article 1. Voted that the Town's Zoning By-Laws be amended by adding a new section III.2.3 as follows:
e. municipal uses.

Article 2. Failed by secret ballot to appropriate the sum of \$131,000 for architectural and engineering fees to design and go out to bid for a new public safety building complex; to raise this appropriation the Treasurer, with the approval of the Board of Selectmen, is authorized to borrow such amount under and pursuant to Chapter 44, Section 7 (21) or 7 (22), of the General Laws, or any other enabling authority, and to issue bonds or notes of the Town therefor; provided that this vote shall not take effect until the Town has voted to exempt from the limitation on total taxes imposed by General Laws, Chapter 59, Section 21C (Proposition Two and One-Half amounts required to pay principal of and interest on the bonds or notes authorized by this vote.

The vote was: Yes, 139. No, 123.

ATTEST: Joanna P. Devine
Town Clerk

October 22, 1992 Special Town Meeting

Article 1. Voted to amend Article 15 of the May 7, 1992, Annual Town Meeting (the Fiscal Year 1993 Budget) by reducing the following appropriations:

| | | |
|-------------------------------|----------------|---------------|
| (4) Fringe Benefits/Insurance | | |
| | <u>FROM</u> | <u>TO</u> |
| Benefits | \$413,855 | \$388,855 |
| Insurance | <u>114,272</u> | <u>79,272</u> |
| | \$528,127 | \$468,127 |

for a total reduction of \$60,000.

Article 2. Voted to transfer the sum of \$166,097 from Free Cash and the sum of \$108,781 from the Stabilization Fund to reduce the tax levy for Fiscal Year 1993.

Article 3. Voted to transfer the sum of \$112.50 from Free Cash to pay Harold's Garage for services rendered to the Fire Department in Fiscal Year 1992.

Article 4. Voted to transfer the sum of \$8,000 from Free Cash for Veteran's Benefits.

Article 5. Voted to transfer the sum of \$7,525 from Free Cash into the Unemployment Trust Fund.

Article 6. Voted to transfer the sum of \$922.04 from the Water Department "Salaries and Expense" line to the Water Department "Debt and Interest" line.

Article 7. Voted to transfer the sum of \$18,770 from the Sewer Department "Salaries and Expense" line to the Sewer Department "Debt and Interest" line.

Article 8. Voted to adopt Massachusetts General Laws 44 Section 53D establishing a revolving fund for Parks and Recreation services.

Article 9. Voted to appropriate the sum of \$150,000 by borrowing for the purpose of bringing the Town's underground and other storage tanks into compliance with the federal Environmental Protection Agency's regulations and to authorize the Treasurer, with the approval of the Board of Selectmen, to issue any bonds or notes that may be necessary for that purpose, provided, however, that this appropriation and debt authorization be contingent upon passage of a Proposition 2 1/2 debt exclusion

under General Laws Chapter 59, Section 21C(k).

The vote was: Yes, 79. No, 3.

Article 10. Voted to amend the Town's Non-Criminal Disposition by-law by adding a new subsection (m) under "Violations and Penalties", as follows:

m) Sewer Rules and Regulations Sewer Superintendent \$50

Article 11. Failed to appropriate by borrowing the sum of \$89,500 to design and install a heating, ventilation and air conditioning system, and to perform necessary electrical upgrades, for the Hadley Town Hall and to authorize the Treasurer, with the approval of the Board of Selectmen, to issue any notes or bonds for that purpose, provided, however, that this appropriation and debt authorization be contingent upon passage of a Proposition 2 1/2 debt exclusion under General Laws Chapter 59, Section 21C(k).

The vote was: Yes, 45. No, 41.

Article 12. Voted to amend Article 42 of the February 7, 1916 Town Meeting by reducing the number of Library Trustees from six to five; and that to accomplish this, only one trustee shall be elected in the 1993 municipal election; all trustees will continue to serve three year terms.

Article 13. Failed to appropriate by borrowing the sum of \$10,000 to purchase a voting machine and necessary services and supplies and to authorize the Treasurer, with the approval of the Board of Selectmen, to issue any bonds or notes that may be necessary for that purpose, provided, however, that this appropriation and debt authorization be contingent upon passage of Proposition 2 1/2 debt exclusion under General Laws Chapter 59, Section 21C(k).

The vote was: Yes, 37. No, 47.

Article 14. Voted to appropriate by borrowing the sum of \$30,000 to purchase and equip a handicapped accessible van for use by the Hadley council on Aging and to authorize the Treasurer, with the approval of the Board of Selectmen, to issue any bonds or notes that may be necessary for this purpose, provided, however, that this appropriation and debt authorization be contingent upon passage of a Proposition 2 1/2 debt exclusion under General Laws Chapter 59, Section 21C(k).

Article 15. Voted to petition the General Court of the Commonwealth of Massachusetts to enact legislation enabling the Town of Hadley to establish and maintain a so-called self-insurance fund for property, casualty and liability losses.

Article 16. Voted to transfer from Free Cash the sum of

\$1,098 to provide training to police officers.

Article 17. Voted to appropriate the sum of \$40,000 by borrowing for the purpose of purchasing a new school bus and to authorize the Treasurer, with the approval of the Board of Selectmen, to issue any bonds or notes that may be necessary for that purpose, provided, however, that this appropriation and debt authorization is contingent upon passage of a Proposition 2 1/2 debt exclusion under General Laws Chapter 59, Section 21C(k).

The vote was: Yes, 71. No, 8.

Article 18. Voted, as amended from "to raise and appropriate the sum of \$7,940 to repair fire vehicles, provided, however, that this appropriation be contingent upon passage of a Proposition 2 1/2 levy limit override" to "to appropriate from the Stabilization Fund the sum of \$7,940 to repair fire vehicles".

Article 19. Voted to sell a parcel of Town land, approximately 6,400 square feet in area, located on Aqua Vitae Road approximately across the road from 5 Aqua Vitae Road, and running along Aqua Vitae Road for approximately 164 feet, thence northerly along the easterly line for approximately 147 feet and thence westerly along the northerly line for approximately 68 feet returning to Aqua Vitae Road.

ATTEST: Joanna P. Devine
Town Clerk

To: Town Treasurer, Town Accountant & Board of Assessors of the Town of Hadley, MA

I hereby certify that at the special town meeting held on October 22, 1992, it was voted to appropriate the following sums of money and the provisions for same, and the use of \$166,097 from Free Cash and \$108,781 from the Stabilization Fund to reduce the tax levy for Fiscal Year 1993:

From Available Funds Appropriated May 7, 1992 Town Meeting

Art. 1. Voted to amend Article 15 of 5/7/92 Annual Town Meeting (FY 93 Budget) by reducing following appropriations:
(4) Fringe Benefits/Insurance

| | <u>From</u> | <u>To</u> |
|---------------------------------|----------------|---------------|
| Benefits | \$413,855 | \$388,855 |
| Insurance | <u>114,272</u> | <u>79,272</u> |
| | \$528,127 | \$468,127 |
| Total reductions of \$60,000.00 | | \$ 60,000.00 |

Art. 6. Transfer \$922.04 from Water Dept. Salaries & Exp. line to Water Dept. Debt & Int. line 922.04

Art. 7. Transfer \$18,770 from Sewer Dept. Salaries & Exp. line to Sewer Dept. Debt & Int. line 18,770.00

\$79,692.04

From Available Funds in Treasury

Art. 2. Reduce Tax Levy for Fy1993 (\$166,097 from 166,097.00
Free Cash; \$108,781 from Stabilization) 108,781.00

Art. 3. Voted \$112.50 from Free Cash to pay Harold's
Garage for services rendered to Fire Dept.
in FY 1992 112.50

Art. 4. Voted \$8,000 from Free Cash for Veterans
Benefits 8,000.00

Art. 5. Voted \$7,525.00 from Free Cash into Unemploy-
ment Trust Fund 7,525.00

Art. 16. Voted \$1,098.00 from Free Cash for Training
Police Officers 1,098.00

Art. 18. Voted \$7,940.00 from Stabilization Fund to
repair Fire Vehicles 7,940.00
\$299,553.50

From Free Cash: \$182,832.50
From Stabilization: 116,721.00
From 5/7/92 TM Available Funds 79,692.04
\$379,245.54

ATTEST: Joanna P. Devine

Town Clerk

December 1, 1992 Special Election

QUESTION 1

"Shall the Town of Hadley be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued in order to bring the Town's underground and other storage tanks into compliance with the Federal Environmental Protection Agency's regulations?"

YES, 320. NO, 288. BLANKS, 7. TOTAL: 615

QUESTION 2

"Shall the Town of Hadley be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued in order to purchase and equip a handicapped accessible van for use by the Hadley Council on Aging?"

YES, 351. NO, 262. BLANKS, 2. TOTAL: 615

QUESTION 3

"Shall the Town of Hadley be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued in order to purchase a new school bus?"

YES, 328. NO, 285. BLANKS, 2. TOTAL: 615

Respectfully submitted,

Joanna P. Devine

Town Clerk



REPORT OF THE PLANNING BOARD

TO THE CITIZENS OF THE TOWN OF HADLEY:

There was a significant increase in 1992 for Site Plan Approval applications as compared to the past several years. These applications totaled over 130,000 sq. ft. of building floor space. (1991 and 1990 together totaled under 45,000 sq. ft.) The largest two applicants were the Federal Fish and Wildlife off Russell Street and the nursing home on North Maple Street. The Planning Board received one application for a residential subdivision, the first in three years, and it was not approved. There was one application and approval for a Flag Lot.

Respectfully submitted,

William E. Dwyer, Jr.
John E. Devine
Arthur C. West
Joseph J. Zgrodnik
James J. Maksimoski

REPORT OF THE BOARD OF REGISTRARS

TO THE CITIZENS OF THE TOWN OF HADLEY:

The Board of Registrars' duties are numerous and very important to the functioning of the Town. Even though the only time you see the Registrars are at Town Meetings or at your front door at census time, they are active throughout the year with voter registration sessions and certification of nomination papers and/or petitions which are filed with the Town Clerk.

The Board of Registrars were exceedingly busy in 1992. At least sixteen (16) voter registrations sessions were held during 1992 in accordance with the Massachusetts General Laws. These were required sessions for two (2) Special Town Meetings, one (1) Annual Town Meeting, two (2) Special Town Elections, two (2) State Primaries and one (1) State Election which were held in 1992. In addition, the Registrars were required to be in attendance at one (1) Recount.

In January, your Registrars begin the long process of taking the required annual census. Each residence receives a census form by mail. The Registrars rely on the citizens of Hadley to be prompt and co-operative to insure accuracy. Completing and returning your forms in a timely manner will then not require the

Registrars to make extra telephone calls or visits to the residences. This information is required for an accurate account not only of the population but also for the street list, voting list and for the school and dog census. All the data is edited and verified for each residence.

Annual Town Census Count

| <u>1992</u> | <u>1991</u> | <u>1990</u> | <u>1989</u> | <u>1988</u> | <u>1987</u> | <u>1986</u> | <u>1985</u> | <u>1984</u> | <u>1983</u> |
|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| 4319 | 4318 | 4293 | 4280 | 4085 | 4211 | 4232 | 4132 | 4221 | 4275 |

Registered Voters as of January 1

| <u>1992</u> | <u>1991</u> | <u>1990</u> | <u>1989</u> | <u>1988</u> | <u>1987</u> | <u>1986</u> | <u>1985</u> | <u>1984</u> | <u>1983</u> |
|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| 2778 | 2808 | 2683 | 2826 | 2586 | 2705 | 2657 | 2625 | 2588 | 2597 |

Census Statistics

Female - 2248 (52.0%)
Male - 2071 (48.0%)

Under 22 - 1063 (24.6%)
22 - 29 - 530 (12.3%)
30 - 49 - 1376 (31.9%)
50 - 65 - 599 (13.9%)
Over 65 - 748 (17.3%)

Voter Statistics

Democrats = 986 (35.5%)
Republicans = 270 (9.7%)
Unenrolled = 1522 (54.8%)
TOTAL Registered = 2778 (79.2%)
of total eligible residents
Not registered = 731 (20.8%)
Eligible = 3509

Dog Census

Males = 222
Neutered = 46
Females = 51
Spayed = 246
Total = 565

We appreciate your continued co-operation so that we may furnish you with the most accurate reporting of the residents of Hadley. We take pride in our community and do our best to serve you.

Respectfully submitted,

Michelle Mokrzecki, Chairperson
Irene Lankarge
Laura Niedzwiecki
Joanna P. Devine, Clerk
BOARD OF REGISTRARS

REPORT OF THE TOWN COLLECTOR
TO THE BOARD OF SELECTMAN AND TO THE CITIZENS OF THE TOWN OF HADLEY
I HEREBY SUBMIT TO YOU MY REPORT FOR THE FISCAL YEAR ENDING JUNE 30, 1992

| | BALANCE AS OF JULY 1, 1991 | COMMITMENTS | REFUNDS | ABATEMENTS | WATER/SEWER LIENS/TAX TITLES | OTHER ADJUSTMENTS | PAYMENTS TO TREASURER | BALANCE AS OF JUNE 30, 1992 |
|--------------------------|-------------------------------|--------------|-----------|------------|---------------------------------|----------------------|--------------------------|--------------------------------|
| REAL ESTATE | | | | | | | | |
| FY 1989 | \$30,924.59 | \$91.22 | \$ | \$ | (\$594.16) | (\$18,991.45) | \$1,859.74 | \$9,570.46 |
| FY 1990 | 80,292.53 | 340.88 | 19,507.63 | 19,257.72 | (35,320.22) | (15,546.31) | 20,484.85 | 9,531.94 |
| FY 1991 | 151,177.28 | 357.50 | 27,810.99 | 27,085.40 | (60,371.87) | | 82,625.71 | 9,262.79 |
| FY 1992 | | 2,876,728.28 | 18,307.58 | 41,450.09 | | (3,227.34) | 2,691,957.58 | 158,350.85 |
| PERSONAL PROPERTY | | | | | | | | |
| FY 1989 | 825.96 | | | | | | | 825.96 |
| FY 1990 | 1,436.81 | | | | | | 61.47 | 1,375.34 |
| FY 1991 | 3,382.25 | | 932.38 | | | | 2,128.87 | 2,185.76 |
| FY 1992 | | 62,211.23 | 795.95 | 962.38 | | | 59,890.41 | 2,154.39 |
| M.V. EXCISE | | | | | | | | |
| FY 1989 | 6,145.57 | | | | | | 16.25 | 6,129.32 |
| FY 1990 | 9,501.01 | 11,547.85 | 513.86 | 778.44 | | | 11,953.89 | 8,830.39 |
| FY 1991 | 13,577.52 | 63,057.53 | 1,468.75 | 3,537.36 | | | 63,422.20 | 11,144.24 |
| FY 1992 | | 163,501.56 | 1,070.20 | 2,862.88 | | | 151,676.73 | 10,032.15 |
| BOAT EXCISE | | | | | | | | |
| FY 1991 | 401.00 | | 105.00 | 105.00 | | | 53.00 | 348.00 |
| FY 1992 | | 3,848.00 | 15.00 | 442.25 | | | 2,568.75 | 852.00 |
| WATER LIEN | | | | | | | | |
| FY 1990 | 2,076.85 | | | | (1,827.05) | | 249.80 | |
| FY 1991 | 3,290.72 | | | | (2,617.30) | | 373.42 | 300.00 |
| FY 1992 | | 17,640.10 | | | | | 9,134.06 | 8,506.04 |
| SEWER LIEN | | | | | | | | |
| FY 1990 | 3,170.67 | | | | (2,382.77) | | 287.90 | |
| FY 1991 | 7,211.66 | | | | (5,388.52) | | 1,088.14 | 735.00 |
| FY 1992 | | 28,266.78 | | | | | 13,765.10 | 14,501.68 |
| WATER USAGE | | | | | | | | |
| FY 1991 | 25,705.23 | | | | (13,752.57) | (4.00) | 12,115.89 | (167.23) |
| FY 1992 | | 312,172.59 | 1,242.75 | 602.84 | | 66.18 | 285,275.11 | 27,603.57 |
| SEWER USAGE | | | | | | | | |
| FY 1991 | 30,771.50 | | | | (28,266.78) | 4.00 | 5,018.92 | (2,510.20) |
| FY 1992 | | 369,672.72 | 386.87 | 1,559.81 | | | 341,179.62 | 27,320.16 |
| | 369,891.15 | 3,909,436.24 | 72,156.96 | 98,644.17 | (151,021.24) | 37,748.92 | 3,757,187.41 | 306,882.61 |

Total Interest Collected on Delinquent Taxes \$28,433.90

Total Fees Collected \$11,835.80

Respectfully submitted,

Mary Pequignot
Town Collector

REPORT OF TRUST & INVESTMENT FUNDS

To the Honorable Board of Selectment and to the Citizens of the Town of Hadley:

I hereby submit my report as custodian of Trust and Investment Funds for the Fiscal Year ending June 30, 1992.

| NAME OF ACCOUNT | 6/30/91 BALANCE | DEPOSITS | WITHDRAWALS | EARNED INTEREST | 6/30/92 BALANCE |
|----------------------------|--------------------|-----------------|--------------------|--------------------|--------------------|
| Cemetery Trust Funds | | | | | |
| Harry Gaylord Flower Fund | 1151.44 | | | | 1224.11 |
| North Hadley Cemetery | 2511.71 | | | 72.67 | 2670.21 |
| Old Hadley Cemetery | | | | 158.50 | |
| Perpetual Care Fund | 60070.59 | | (4850.00) | 5112.76 | 60333.35 |
| Russellville Cemetery Fund | 11902.75 | | (1500.00) | 707.12 | 11109.87 |
| Plainville Cemetery Fund | 21784.54 | 200.00 | (2500.00) | 1840.76 | 21325.30 |
| Hockanum Cemetery Fund | 8046.79 | | (1000.00) | 677.57 | 7724.36 |
| Isabel Boyd Trust Fund | 1955.10 | | | 123.39 | 2078.49 |
| Library Trust Funds | | | | | |
| Anna K. Ryan Library Fund | 9793.53 | | (281.77) | 617.63 | 10129.39 |
| Ellen Bullfinch Fund | 2191.33 | | | 138.29 | 2329.62 |
| Sarah Loomis Library Fund | 7388.77 | | | 466.28 | 7855.05 |
| Other Trust Funds | | | | | |
| Employment Security Fund | 19851.09 | | (21062.16) | 1722.99 | 511.92 |
| George Edwards Trust | 80710.01 | | (5299.00) | 6894.81 | 82305.82 |
| * Stabilization Fund | <u>508587.10</u> | <u>23840.91</u> | <u>(103102.03)</u> | <u>42667.27</u> | <u>471993.25</u> |
| TOTAL | 735944.75 | 24040.91 | (139594.96) | 61200.04 | 681590.74 |
| ===== | | | | | |
| * Stabilization Fund | | | | | |
| | | 20990.91 | 79250.00 | | |
| | | <u>2850.00</u> | <u>23852.03</u> | | |
| TOTAL | | 23840.91 | (103102.03) | | |

Respectfully submitted,
Constance I. Mieczkowski
Treasurer

REPORT OF THE TOWN TREASURER

TO THE HONORABLE BOARD OF SELECTMEN AND TO THE CITIZENS OF THE TOWN OF HADLEY:

I respectfully submit to you my Annual Report for the Fiscal Year 1992.

ACCOUNT BALANCES AS OF JUNE 30, 1992

| | |
|---|-------------------|
| General Cash | 809,790.70 |
| Total Trust Funds | <u>645,975.00</u> |
| Total in Accounts and Trust Funds | 1,455,765.70 |
| Total Interest Earned on all Accounts for Fiscal Year 1992 | 132,676.11 |

Respectfully submitted,

Constance Mieczkowski
Treasurer

REPORT OF THE TOWN ACCOUNT

TO THE BOARD OF SELECTMEN AND CITIZENS OF THE TOWN OF HADLEY:

In compliance with the provisions of Chapter 41, Section 61 of the Massachusetts General Laws, I submit my report as Town Accountant for Fiscal Year 1992.

CASH RECEIPTS (NET)
Fiscal Year '92

Taxes

| | |
|----------------------|------------------|
| Personal Property | 60,352.42 |
| Real Estate | 2,731,781.46 |
| Motor Vehicle Excise | 223,646.67 |
| Boat Excise | 2,501.75 |
| Tax Liens | <u>31,766.45</u> |

3,050,048.75

Local Receipts

| | |
|--------------------|-----------|
| License Board | 64,214.00 |
| Building Permits | 57,761.85 |
| Electrical Permits | 8,351.68 |

| | | |
|--------------------------------|------------|--------------|
| Plumbing & Gas Permits | 3,691.50 | |
| Court Fines | 53,351.50 | |
| Town Clerk | 7,246.48 | |
| Town Collector | 11,480.00 | |
| Police Department | 2,605.00 | |
| Off Duty - Administration | 1,027.45 | |
| Fire Department | 1,125.00 | |
| Planning Board | 5,010.00 | |
| Board of Health | 7,107.00 | |
| Tuition | 13,376.30 | |
| Interest on Taxes & Liens | 22,277.88 | |
| Interest on Investments | 70,384.38 | |
| Five College - P.V.T.A. | 169,094.00 | |
| Motel Tax | 44,911.00 | |
| Miscellaneous Fees & Permits | 11,991.09 | |
| Payments in Lieu of Taxes | 4,585.29 | |
| | | 559,589.40 |
| <u>State Cherry Sheet</u> | | |
| Additional Assistance | 174,084.00 | |
| Chapter 70 - School Aid | 124,967.00 | |
| Transportation | 52,939.00 | |
| School Construction | 6,860.00 | |
| Lottery | 126,521.00 | |
| Abatements | 7,915.00 | |
| Highway Funds | 113,987.00 | |
| | | 607,273.00 |
| <u>Other Financing Sources</u> | | |
| Transfer from Trust | 139,313.19 | |
| Transfer from Special Revenue | 74,202.77 | |
| | | 213,515.96 |
| <u>Withholdings</u> | | |
| Federal Income Tax | 365,391.93 | |
| State Income Tax | 173,262.23 | |
| County Retirement | 81,534.20 | |
| Teachers Retirement | 114,168.90 | |
| Life Insurance | 1,891.98 | |
| BC/BS Insurance | 145,570.24 | |
| Valley Health | 20,804.35 | |
| CHP Insurance | 20,930.19 | |
| Pre-Tax Disability | 642.30 | |
| Police Union Dues | 2,044.00 | |
| Teachers Union Dues | 13,530.40 | |
| Highway Union Dues | 1,152.00 | |
| Credit Union | 35,220.00 | |
| Teachers Annuities | 62,325.00 | |
| Deferred Compensation | 10,078.00 | |
| Medicare | 18,121.77 | |
| | | 1,074,314.14 |
| <u>Highway Improvement</u> | | |
| Chapter 811 - 3N Barris Road | 26.74 | |
| Chapter 15 | 73,416.02 | |
| Other State Revenue - Ch 199 | 8,479.97 | |
| | | 81,922.73 |

Special Revenue

| | |
|--------------------------------|-----------------|
| 61A Recording Fees | 150.00 |
| Dog License | 946.00 |
| Ambulance Refunds | 3,147.69 |
| Conservation Comm. Advertising | 300.00 |
| Extra Polling Hours | 429.00 |
| Engineering Reviews | 16,587.78 |
| Chapter 773 - Off Duty Police | 12,651.23 |
| Transfer Station Road Repair | 1,521.00 |
| Sale of Lots | 400.00 |
| Perpetual Care | 600.00 |
| East Hadley Road - Waterline | 9,300.00 |
| Library Gifts | 5,000.00 |
| DARE | 150.00 |
| Insurance Reimbursement | 560.24 |
| Aquifer II Grant | 237,650.00 |
| Board of Appeal - Advertising | 780.00 |
| Trust Interest | 61,200.04 |
| COA - P.V.T.A. | 8,365.00 |
| COA D.E.A. Grant | 1,673.00 |
| COA H.V.E.S. | 2,000.00 |
| COA Gifts and Donation | 1,832.48 |
| Dog Fund - County | 906.99 |
| Park Commission Fees | 11,236.00 |
| State Arts Lottery | 1,827.00 |
| Notice of Intent - Filing Fee | <u>3,792.50</u> |

383,005.95

Special Revenue - School Dept. and Cafeteria

| | |
|-------------------------------|------------------|
| Athletic Revolving | 6,569.70 |
| Bank Revolving | 806.66 |
| Chapter 70 - Sec 71E | 1,837.00 |
| Tuition Early Childhood | 24,381.93 |
| Gifts - Early Childhood | 2,755.40 |
| P.L. 89-313 | 6,075.00 |
| Chapter I 97-35 | 23,096.40 |
| Chapter II | 4,018.00 |
| Early Childhood - Chapter 188 | 39,893.00 |
| Early Intervention | 3,125.00 |
| P.L. 94-142 VIB | 17,813.00 |
| Equal Access Grant | 13,000.00 |
| School Library - Gift | 2,000.00 |
| Regional Teck. Assistance | 1,000.00 |
| Cafeteria | <u>80,366.50</u> |

226,737.59

Water Department

| | |
|------------------------|-----------------|
| Water Usage Fees | 283,085.35 |
| Water Meter Charge | 7,356.00 |
| Water Entrance Fee | 2,509.00 |
| Water Liens | 11,152.35 |
| Water Interest Charges | 3,766.06 |
| Water Miscellaneous | <u>1,089.96</u> |

308,958.72

Sewer Department

| | |
|------------------------|------------------|
| Sewer Usage Fees | 345,751.98 |
| Sewer Entrance Fees | 7,326.50 |
| Sewer Liens | 16,457.50 |
| Sewer Interest Charges | 3,539.04 |
| Sewer - Other Fees | <u>20,712.84</u> |

393,787.86

CASH DISBURSEMENTS
Fiscal Year '92

GENERAL GOVERNMENT

| | | | |
|--------------------------|-----------|-----------|-----------|
| Moderator | 100.00 | | 100.00 |
| Selectmen | | | |
| Salaries | 19,168.90 | | |
| Expenses | | 4,855.49 | 24,024.39 |
| Land Preservation | | 62,800.00 | 62,800.00 |
| Administrative Assistant | | | |
| Salaries | 43,911.00 | | |
| Expenses | | 1,250.58 | 45,161.58 |
| Finance Committee | | | |
| Salaries | 5,360.00 | | |
| Expenses | | 137.10 | 5,497.10 |
| Town Accountant | | | |
| Salaries | 28,144.00 | | |
| Expenses | | 16,928.96 | 45,072.96 |
| Assessors | | | |
| Salaries | 42,561.20 | | |
| Expenses | | 6,724.86 | 49,286.06 |
| Town Treasurer | | | |
| Salaries | 19,192.66 | | |
| Expenses | | 17,232.77 | 36,425.43 |
| Tax Collector | | | |
| Salaries | 41,660.78 | | |
| Expenses | | 10,848.28 | 52,509.06 |
| Legal Dept/Town Counsel | | | |
| Expenses | | 30,017.57 | 30,017.57 |
| Town Clerk | | | |
| Salaries | 32,352.60 | | |
| Expenses | | 3,011.90 | 35,364.50 |

| | | | |
|-------------------------|------------|--------------------------|-----------------|
| Board of Registrars | | | |
| Salaries | 7,349.92 | | |
| Expenses | | 3,317.01 | 10,663.93 |
| Annual Report | | 3,000.00 | 3,000.00 |
| Conservation Commission | | | |
| Expenses | | 407.19 | 407.19 |
| Planning Board | | | |
| Salaries | 2,300.00 | | |
| Expenses | | 550.89 | 2,850.89 |
| Board of Appeals | | | |
| Salaries | 1,389.00 | | |
| Expenses | | 44.05 | 1,433.05 |
| Public Buildings | | | |
| Town Hall | | | |
| Expenses | | 101,672.78 | 101,672.78 |
| North Hadley Hall | | | |
| Wages | 1,605.00 | | |
| Expenses | | 85,264.50 | 86,869.50 |
| Communication Center | | | |
| Expenses | | 4,068.56 | <u>4,068.56</u> |
| | | TOTAL GENERAL GOVERNMENT | 597,224.55 |
| <u>PUBLIC SAFETY</u> | | | |
| Police | | | |
| Salaries | 193,338.86 | | |
| Expenses | | 50,798.88 | 244,137.74 |
| Fire/Ambulance | | | |
| Salaries | 33,350.14 | | |
| Expenses | | 63,881.21 | 97,231.35 |
| Public Safety Complex | | | |
| Expense | | 42,939.08 | 42,939.08 |
| Communication Center | | | |
| Salaries | 68,936.68 | | 68,936.68 |
| Building Inspector | | | |
| Salaries | 19,258.20 | | |
| Expenses | | 1,430.53 | 20,688.73 |
| Plumbing Inspector | | | |
| Salaries | 2,909.96 | | 2,909.96 |

| | | | |
|----------------------|----------|--------|---------------|
| Electrical Inspector | | | |
| Salaries | 4,542.00 | | 4,542.00 |
| Gas Inspector | | | |
| Salaries | 1,431.96 | | 1,431.96 |
| Civil Defense | | | |
| Salaries | 300.00 | | |
| Expense | | 110.71 | <u>410.71</u> |
| TOTAL PUBLIC SAFETY | | | 483,228.21 |

SCHOOL DEPARTMENT

| | | | |
|----------------------------------|--------------|------------|--------------|
| School Department | | | |
| School Use Feasibility Committee | | 448.76 | 448.76 |
| School Committee | | | |
| Expenses | | 9,121.86 | 9,121.86 |
| Superintendent's Office | | | |
| Salaries | 92,726.20 | | |
| Expenses | | 6,372.03 | 99,098.23 |
| Principals - Other Admin. | | | |
| Salaries | 134,002.04 | | |
| Expenses | | 12,560.65 | 146,562.69 |
| Teaching Services | | | |
| Salaries | 1,273,006.70 | | |
| Expenses | | 43,050.97 | 1,316,057.67 |
| Textbooks | | 14,371.42 | 14,371.42 |
| Library Services | | | |
| Salaries | 36,274.89 | | |
| Expenses | | 7,531.22 | 43,806.11 |
| Audio Visual | | | |
| Expenses | | 2,073.01 | 2,073.01 |
| Guidance Services | | | |
| Salaries | 36,850.00 | | |
| Expenses | | 1,353.35 | 38,203.35 |
| School Nurse | | | |
| Salaries | 19,846.00 | | |
| Expenses | | 407.07 | 20,253.07 |
| Transportation | | | |
| Salaries | 27,722.05 | | |
| Expenses | | 116,076.99 | 143,799.04 |

| | | | |
|--|------------|-------------------------|-----------------|
| Cafeteria | | | |
| Salaries | 9,277.71 | | |
| Expenses | | 2,010.63 | 11,288.34 |
| Athletics/Student Activities | | | |
| Salaries | 14,236.97 | | |
| Expenses | | 137.50 | 14,374.47 |
| School Dept. Custodial | | | |
| Salaries | 89,005.64 | | |
| Expenses | | 6,860.23 | 95,865.87 |
| School Dept. Utilities | | | |
| Expenses | | 90,398.71 | 90,398.71 |
| School Dept. Building Maintenance | | | |
| Expenses | | 31,527.31 | 31,527.31 |
| School Dept. Equip. Maintenance | | | |
| Expenses | | 10,037.92 | 10,037.92 |
| School Dept. Building Improvements | | | |
| Expenses | | 101,908.22 | 101,908.22 |
| School Dept. Special Ed. | | | |
| Salaries | 347,478.84 | | |
| Expenses | | 66,412.10 | 413,890.94 |
| School Dept. - Programs with other Schools | | | |
| Expenses | | 100,191.69 | 100,191.69 |
| Athletics | | | |
| Expenses | | 48,560.82 | 48,560.82 |
| Band | | | |
| Salaries | 69.60 | | |
| Expenses | | 4,330.40 | <u>4,400.00</u> |
| | | TOTAL SCHOOL DEPARTMENT | 2,756,239.50 |
| <u>PUBLIC WORKS & FACILITIES</u> | | | |
| Highway Administration | | | |
| Salaries | 20,862.32 | | |
| Expenses | | 13,665.88 | 34,528.20 |
| Highway Construction/Maintenance | | | |
| Salaries | 102,580.42 | | |
| Expenses | | 137,782.14 | 240,362.56 |
| Street Lighting | | | |
| Expenses | | 15,300.98 | 15,300.98 |

| | | | |
|------------------------|-----------|--------------------|-------------------|
| Highway Road Machinery | | | |
| Salaries | 21,108.82 | | |
| Expenses | | 51,728.38 | 72,837.20 |
| Sewer Dept. | | | |
| Salaries | 75,717.43 | | |
| Expenses | | 289,141.26 | 364,858.69 |
| Cemetery | | | |
| Salaries | 7,646.63 | | |
| Expenses | | 618.71 | 8,265.34 |
| Water Dept. | | | |
| Salaries | 68,945.79 | | |
| Expenses | | 196,911.71 | <u>365,857.50</u> |
| | | TOTAL PUBLIC WORKS | 1,002,010.47 |

HUMAN SERVICES

| | | | |
|------------------------|-----------|----------------------|---------------|
| Board of Health | | | |
| Salaries | 12,712.16 | | |
| Expenses | | 9,560.00 | 22,272.16 |
| Council on Aging | | | |
| Salaries | 9,632.00 | | |
| Expenses | | 4,329.79 | 13,961.79 |
| Veteran's Services | | | |
| Salaries | 500.00 | | |
| Expenses | | 3,474.34 | 3,974.34 |
| Oliver Smith - Elector | | 100.00 | <u>100.00</u> |
| | | TOTAL HUMAN SERVICES | 40,308.29 |

CULTURE & RECREATION

| | | | |
|-----------------------|-----------|----------------------------|---------------|
| Public Library | | | |
| Salaries | 17,821.92 | | |
| Expenses | | 9,370.29 | 27,192.21 |
| Park Commission | | | |
| Salaries | 4,306.09 | | |
| Expenses | | 2,692.70 | 6,998.79 |
| Historical Commission | | | |
| Expenses | | 416.64 | <u>416.64</u> |
| | | TOTAL CULTURE & RECREATION | 34,607.64 |

| | | |
|--------------|------------|--|
| Debt Service | | |
| Principal | 156,528.00 | |

| | |
|---------------------|------------------|
| Long Term Interest | 33,288.71 |
| Short Term Interest | <u>23,542.10</u> |

TOTAL DEBT SERVICE 213,358.81

| | |
|-----------------------------------|---------------|
| State & County Assessments | |
| County Tax | 15,823.00 |
| PVTA | 159,182.00 |
| Motor Vehicle Tax Bills | 737.00 |
| P.V. Air Pollution Control | 970.00 |
| Pioneer Valley Planning Comm. | 634.65 |
| Energy Assessment | 33.00 |
| Connecticut River Channel Markers | <u>743.00</u> |

TOTAL ASSESSMENTS 178,122.65

| | | |
|----------------|------------|------------|
| Town Insurance | 105,982.00 | 105,982.00 |
|----------------|------------|------------|

| | | |
|-----------------|------------|-------------------|
| Fringe Benefits | 451,251.47 | <u>451,251.47</u> |
|-----------------|------------|-------------------|

TOTAL MISCELLANEOUS 557,233.47

TOTAL 5,862,333.59

SCHOOL DEPT. - SPECIAL REVENUE

| | |
|----------------------------------|------------------|
| School Lunch | 79,578.25 |
| School Grants | |
| Comm. Bases Ed. Grant | 5,200.00 |
| Equal Access III | 5,020.26 |
| Special Ed. - Early Intervention | 3,125.00 |
| P.L. 89-313 | 4,240.66 |
| Chapter I 97-35 | 22,503.12 |
| Chapter II P.L. 97-35 | 4,440.65 |
| CII Grants | 2,534.00 |
| Early Childhood | 40,948.41 |
| P.L. 94-142 | 18,490.64 |
| P.L. 94-142 Mini | 1,148.28 |
| School Library Gift | 1,679.40 |
| Early Childhood - Tuition/Gifts | <u>24,198.62</u> |

TOTAL SCHOOL 213,107.29

AGENCY FUNDS

| | |
|-----------------------------|------------|
| Annuities | 63,796.00 |
| Insurance - Employees | 1,803.59 |
| Blue Cross - Employees | 146,856.63 |
| Valley Health Insurance | 21,354.53 |
| Community Health | 19,208.61 |
| Hampshire County Retirement | 81,428.17 |
| Mass. Teachers Retirement | 131,655.02 |
| Federal Taxes Withheld | 368,595.40 |

| | |
|------------------------------|------------|
| State Taxes Withheld | 174,562.01 |
| Deferred Compensation | 9,888.00 |
| FICA - Employees Withholding | 18,264.33 |
| FHBT - Credit Union | 35,120.00 |
| Union Dues - Highway Dept. | 1,152.00 |
| Police Dues | 2,030.00 |
| Teachers Dues | 13,530.40 |

TOTAL AGENCY 1,089,244.69

Highway Improvement Funds

| | |
|--------------------------------|-----------|
| Chapter 811 - 3N - Barris Road | 1,338.26 |
| Chapter 199 - Contract 33539 | 2,494.97 |
| Chapter 15 | 78,993.77 |

TOTAL HIGHWAY IMPROVEMENT 82,827.00

Special Revenue

| | |
|---------------------------------------|-----------|
| Assessor's Chapter 61A Recording Fees | 78.75 |
| Dog Licenses | 910.75 |
| Conservation Comm. Advertising | 272.28 |
| Board of Appeals - Advertising | 438.09 |
| Board of Appeals - Windfield Review | 936.30 |
| WestMass Review | 16,187.78 |
| Chapter 773 | 12,747.23 |
| Ambulance Refunds | 236.76 |
| Athletic Revolving | 6,731.02 |
| Chapter 71-E Rent School Bldg. | 1,809.10 |
| Band Revolving | 376.64 |
| Gaylord Flower Fund | 25.00 |
| Board of Health - Percolation Tests | 780.00 |
| Board of Registrars - Pollings Hours | 715.00 |
| PVTA Transportation | 8,365.00 |
| DEA | 1,027.43 |
| H.V.E.S. Grant | 2,314.61 |
| COA Donations | 2,537.39 |
| State Aid to Library | 5,344.74 |
| Park Dept. Fees | 14,867.19 |
| Arts Lottery Council | 1,127.00 |
| Sewer Rehab. Project | 99,030.50 |
| Transfer Station Road | 15,525.04 |
| Library Gift | 458.40 |
| County Dog Fund | 475.00 |
| Insurance Reimbursement | 560.24 |

TOTAL SPECIAL REVENUE 193,877.24

TOWN OF HADLEY
COMBINED BALANCE SHEET
JUNE 30, 1992

| | GENERAL FUND | SPECIAL REVENUE | WATER & SEWER | CAPITAL PROJECT | TRUST & AGENCY | LONG TERM DEBT |
|----------------------------------|-----------------------|---------------------|---------------------|--------------------|---------------------|-----------------------|
| <u>ASSETS</u> | | | | | | |
| Cash | \$ 558,476.17 | \$110,468.70 | \$136,024.21 | | \$685,655.23 | |
| Taxes: | | | | | | |
| Personal Property FY92 | 2,154.26 | | | | | |
| Personal Property FY91 | 2,185.76 | | | | | |
| Personal Property FY90 | 1,375.34 | | | | | |
| Personal Property Prior Yrs | 5,137.19 | | | | | |
| Personal Property FY93 | 10,852.55 | | | | | |
| Real Estate FY93 | 50,000.00 | | | | | |
| Real Estate FY92 | 2,000,000.00 | | | | | |
| Real Estate FY91 | 158,551.59 | | | | | |
| Real Estate FY90 | 8,778.61 | | | | | |
| Real Estate Prior Yrs | 9,401.94 | | | | | |
| Real Estate Prior Yrs | 15,178.17 | | | | | |
| Provision for Abatement and | 191,910.31 | | | | | |
| Exemptions FY92 | (9,223.34) | | | | | |
| Provision for Abatement and | (2,999.97) | | | | | |
| Exemptions FY91 | (925.08) | | | | | |
| Provision for Abatement and | (13,148.39) | | | | | |
| Exemptions FY89 | 160,935.68 | | | | | |
| Tax Liens Receivable | | | | | | |
| Motor Vehicle Excise FY92 | 10,127.37 | | | | | |
| Motor Vehicle Excise FY91 | 11,047.77 | | | | | |
| Motor Vehicle Excise FY90 | 8,830.39 | | | | | |
| Motor Vehicle Excise Prior Yrs | 26,073.92 | | | | | |
| Farm Animal Excise FY89 | 621.72 | | | | | |
| Farm Animal Excise Prior Yrs | 801.50 | | | | | |
| Boat Excise FY92 | 852.00 | | | | | |
| Boat Excise FY91 | 348.00 | | | | | |
| Sewer Usage Receivable FY92 | 27,396.46 | | 33,527.04 | | | |
| Sewer Usage Receivable Prior Yrs | 6,130.58 | | | | | |
| Sewer Liens FY92 | 15,508.73 | | 28,146.35 | | | |
| Sewer Liens Prior Yrs | 12,637.62 | | 27,394.82 | | | |
| Water Usage Receivable FY92 | 8,332.86 | | | | | |
| Water Liens FY92 | 599.20 | | 8,932.06 | | | |
| Water Liens Prior Yrs | | | | \$5,050.00 | | |
| State Grants Receivable | | | | | | |
| Tax Foreclosures | | 678.88 | | | | |
| Amount to be Provided for | | | | | | \$1,448,038.00 |
| Payment of Debt | | | | | | |
| <u>TOTAL ASSETS</u> | <u>\$3,018,409.27</u> | <u>\$110,468.70</u> | <u>\$234,024.48</u> | <u>\$5,050.00</u> | <u>\$685,655.23</u> | <u>\$1,448,038.00</u> |

TOWN OF HADLEY
COMBINED BALANCE SHEET
JUNE 30, 1992

| <u>LIABILITIES & FUND BALANCES</u> | | | | | |
|--|-----------------------|---------------------|----------------------|-------------------|-------------------------|
| <u>Liabilities</u> | | | | | |
| Warrants Payable | \$ 186,247.52 | \$ 6,141.79 | \$ 41,468.95 | | \$ 792.79 |
| Withholdings Payable | 33,570.66 | | | | |
| Due to Other Municipalities | 1,250.87 | | | | |
| Notes Payable | | | | | |
| Sewer Construction | | | | | |
| Water Department | | | | | |
| General Government | | | | | |
| Ban | 660,500.00 | | | | |
| Bonds Payable | | | | | |
| Sewer Rehab | | | | | |
| Deferred Revenue | | | | | |
| Property Taxes | 189,614.47 | | | | |
| Property Taxes FY93 | 2,050,000.00 | | | | |
| Tax Liens | 160,935.08 | | | | |
| Motor Vehicle Excise | 56,081.45 | | | | |
| Farm Animal Excise | 1,423.22 | | | | |
| Boat Excise | 1,200.00 | | | | |
| Sewer Usage | | | 33,527.04 | | |
| Sewer Liens | | | 28,146.35 | | |
| Water Usage | | | 27,394.82 | | |
| Water Liens | | | 8,932.06 | | |
| Capital Project | | | | \$5,050.00 | |
| Fund Balances | | | 21,658.86 | | |
| Reserved for Encumbrances | 117,949.50 | | | | |
| Reserved for Appropriation Deficits | (627,100.00) | | | | |
| Reserved for Unprovided for Abateements & Exemptions | (15,529.10) | | | | |
| Reserved for Meter Repairs | | | 18,839.00 | | |
| Unreserved Fund Balance | 202,265.60 | 104,326.91 | 54,057.40 | | 684,862.44 |
| <u>TOTAL LIABILITIES & FUND BALANCE</u> | <u>\$3,018,409.27</u> | <u>\$110,468.70</u> | <u>\$ 234,024.48</u> | <u>\$5,050.00</u> | <u>\$685,655.23</u> |
| <u>Loans Authorized</u> | | | | | |
| Hopkins Land Purchase | \$ 80,000.00 | | | | |
| Aquifer II | 112,331.00 | | | | |
| Water Line Construction | 800,000.00 | | | | |
| Pump Repair | 35,000.00 | | | | |
| Land Preservation | 100,500.00 | | | | |
| School Safety Complex Land | 525,000.00 | | | | |
| Loans Authorized and Unissued | | \$1,652,831.00 | | | |
| | | | | | Respectfully submitted, |

Respectfully submitted,
Patricia Shandri
Town Accountant

INDIVIDUAL SALARY LISTINGS
TOWN OF HADLEY

TO THE HONORABLE BOARD OF SELECTMEN AND TO THE CITIZENS OF THE TOWN
OF HADLEY:

In accordance with Article 32 of the Annual Town Meeting of
1987, I hereby submit my annual listing of compensation paid to
Town Employees.

Total wages paid in calendar year 1992 amounts to
\$3,258,403.68. The total number of employees paid were 345.

| <u>Employee Name</u> | <u>YTD Gross</u> |
|-------------------------|------------------|
| Aldrich, Harriett D. | 440.00 |
| Anderson, Diane D. | 38604.72 |
| Ansaldo, Marie L. | 150.00 |
| Ansaldo, Todd M. | 549.00 |
| Anzalotti, Susan H. | 37076.00 |
| Babb, Raymond | 252.00 |
| Baj, Henry | 3292.72 |
| Baj, James | 578.12 |
| Baj, Michaeline L. | 5824.90 |
| Baj, Rose M. | 38324.00 |
| Baker, William L. | 144.38 |
| Banach, Paula | 1313.00 |
| Banas, Theresa E. | 5552.35 |
| Banash, John S. | 27.00 |
| Barkman, Dawn D. | 29899.19 |
| Barrett, Janet L. C. | 27969.67 |
| Barstow, Matthew C. | 1064.18 |
| Barstow, Teresa L. | 12315.80 |
| Beauregard, Kathleen A. | 45.00 |
| Beaulieu, Richard T. | 211.58 |
| Beltran, Gerald | 28149.19 |
| Berestka, Ronald F. | 32240.80 |
| Berg, Gary | 1081.50 |
| Berger, Richard A. | 38681.00 |
| Berneche, Jennifer L. | 40.00 |
| Bias, Ronald C. | 1431.00 |
| Bielunis, David | 3439.05 |
| Blair, Wayne J. | 67.05 |
| Bombardier, Pamela C. | 3920.00 |
| Bonneau, Geraldine N. | 2726.10 |
| Booth, Jane Wagenbach | 10299.34 |
| Boucher, Monica M. | 1016.00 |
| Boyden, Kathleen M. | 31676.02 |
| Bray, Charles H. | 31569.07 |
| Brennan, Joy | 18758.51 |
| Broaca, Peter F. | 1583.00 |
| Brouillette, Barbara | 2086.00 |

| <u>Employee Name</u> | <u>YTD Gross</u> |
|-------------------------|------------------|
| Burak, Eleanor | 6004.10 |
| Burton, Colin R. | 262.00 |
| Butler, David L. | 40.00 |
| Bye, Patricia M. | 2639.29 |
| Byron, Bridget M. | 120.00 |
| Byron, Mary Louise | 20437.04 |
| Callaway, Denise | 40.00 |
| Carpenter, Linda K. | 11569.80 |
| Carriere, Jeremy P. | 3062.10 |
| Cavallon, Karen A. | 280.00 |
| Cendrowski, Leona | 26.88 |
| Cendrowski, Victor | 385.00 |
| Chapman, Diane C. | 40028.72 |
| Chlanda, Kathleen M. | 8045.64 |
| Chmura, John R. | 641.66 |
| Choiniere, Paul | 480.00 |
| Chudzik, Myron J. | 1899.00 |
| Ciaglo, Alfred J. Jr. | 17555.91 |
| Cimasko, Anthony J. Jr. | 120.00 |
| Close, Kimberly A. | 120.00 |
| Connolly, Jane B. | 80.00 |
| Cook, Susan E. | 25284.81 |
| Cooke, Glenn A. | 2792.00 |
| Costello, Sandra Lee | 5329.58 |
| Crosbie, Roberta L. | 42252.05 |
| Curtis, John S. | 46.19 |
| Cutter, Mary Lou | 22369.06 |
| Daniels, Celia K. | 1356.24 |
| Daniels, Eugene | 59.60 |
| Danylieko, Wilfred P. | 4089.46 |
| Davidson, Florence | 20760.32 |
| Decelles, Constance M. | 40.00 |
| Delaney, Donna L. | 29.80 |
| DeLong, Joanne M. | 425.00 |
| Devine, Amy | 120.00 |
| Devine, Joanna P. | 32090.74 |
| Devine, John E. Jr. | 600.00 |
| Dickey, Timothy J. | 2302.05 |
| Dillenbeck, Bruce | 200.00 |
| Dillon, Peter W. | 90.00 |
| Dion, Margaret E. | 11101.50 |
| Dodig, Jay M. | 440.00 |
| Dube, Caroline A. | 3769.50 |
| Duda, Francis G. | 722.50 |
| Dudkiewicz, Edward | 1548.00 |
| Duram, Eleanor D. | 5361.13 |
| Duseau, Michael J. Jr. | 28871.24 |
| Dwyer, William E. Jr. | 625.00 |
| Earle, John J. | 4068.09 |
| Earle, Mary-Lelia | 33131.85 |
| Farnham, David | 1489.94 |

| <u>Employee Name</u> | <u>YTD Gross</u> |
|--------------------------|------------------|
| Fill, David J. | 155.06 |
| Finck, Anne M. | 53687.95 |
| Fitzgibbon, Mary G. | 760.75 |
| Flanders, Jillayne T. | 44922.60 |
| Fontaine, Judy Lee | 24636.37 |
| Forman, Edward W. | 33730.16 |
| Foster, David J. | 1002.75 |
| Fornier, Stephen M. | 180.00 |
| Freeman, Margaret | 18063.66 |
| Furnari, Deborah J. | 517.50 |
| Fydenkevez, Elizabeth A. | 38324.00 |
| Fydenkevez, Richard | 325.00 |
| Gallant, Joseph N. | 40.00 |
| Garvey, Patrick | 2027.00 |
| Gell, Kristen M. | 160.00 |
| Goodhind, Elaine | 2168.00 |
| Goodhue, Frederick K. | 25191.40 |
| Gould, Ralph J. Jr. | 29184.98 |
| Goulet, Linda M. | 13523.22 |
| Grabiec, Mark W. | 1299.44 |
| Grabiec, Michael R. II | 3814.86 |
| Grader, Richard S. | 7372.84 |
| Grochmal, Carol | 14750.52 |
| Grossman, Nancy E. | 294.70 |
| Guillemet, Caroline M. | 35.00 |
| Guillemette, Mark H. | 13014.27 |
| Gunnison, Kevin J. | 630.00 |
| Halloran, Brian | 280.00 |
| Harding, Thomas E. | 140.26 |
| Hebert, Todd | 2005.54 |
| Hennessey, Robin | 80.00 |
| Hirtle, Diane M. | 14613.66 |
| Horrigan, John J. | 37033.36 |
| Huckowicz, Dennis | 38502.02 |
| Hurley, Diane M. | 120.00 |
| Hurley, Kathleen K. | 38322.90 |
| Jacque, Alan R. | 1300.00 |
| Jacque, Ronald A. | 16137.48 |
| Jekanowski, Leona S. | 38859.72 |
| Johnson, Carolyn E. | 33356.12 |
| Jollimore, John | 200.00 |
| Jones, Camille H. | 847.00 |
| Jones, Stephen S. | 40.00 |
| Joyce, Mary P. | 32383.53 |
| Joyce, Terry Ann | 5575.00 |
| Kaciak, Alex T. | 21716.89 |
| Kandrotas, Mark E. | 41.72 |
| Kangas, Janice E. | 5554.07 |
| Kapise, Keith A. | 110.26 |
| Keller, Mark | 33001.39 |
| Kelley, William | 954.00 |

| <u>Employee Name</u> | <u>YTD Gross</u> |
|---------------------------|------------------|
| Kennedy, Leslie A. | 240.00 |
| Kicza, James E. | 1779.00 |
| Kielec, Justina | 935.55 |
| Klaiber, Donna D. | 360.00 |
| Klimoski, Louis | 531.13 |
| Klimoski, Michael | 30956.00 |
| Koehler, Edward C. | 22619.23 |
| Kokoski, Chester S. | 1902.81 |
| Kokoski, John | 603.00 |
| Koncas, Valerie C. | 2447.69 |
| Kostek, Leon | 23643.51 |
| Kowal, Dorothy E. | 5912.11 |
| Labato, Eric S. | 52.15 |
| IaFlamme, Raymond C. | 848.26 |
| Lankarge, Anthony J. | 7671.27 |
| Lankarge, Irene | 845.00 |
| Laprade, Judith F. | 300.00 |
| Lech, Kimerbly Ann | 45.00 |
| Lesko, Helen | 105.05 |
| Lesko, Stanley | 3386.25 |
| Lesko, Victor | 4547.13 |
| Levitch, Wendy S. | 32124.75 |
| Lewandowski, Tania A. | 3477.34 |
| Livernois, Michelle L. | 245.00 |
| Loomis, Laurel C. | 2365.00 |
| Iosee, Jeanette C. | 8089.21 |
| Lynch, Julia A. | 4230.17 |
| Lyons, Brendon | 23.84 |
| MacDonald, Carolyn A. | 135.00 |
| Mackay, Robert D. | 160.00 |
| Madenski, Denise M. | 38021.00 |
| Madenski, Joseph A. | 33108.95 |
| Madsen, David G. Jr. | 34565.16 |
| Mahoney, Christine L. | 1884.05 |
| Majewski, Michael Jr. | 31473.48 |
| Maksimoski, James J. | 750.00 |
| Martin, Barbara | 40.00 |
| Martula, Bernard | 5642.00 |
| Maziarz, Mark A. | 47.68 |
| Mazzei, Mary R. | 15806.00 |
| McCauley, Bonita E. | 8006.90 |
| McDermot, Christopher | 50.66 |
| McKaig, Colin P. | 45.00 |
| McLaren, Jane B. | 6266.65 |
| McNally, Jacqueline | 2360.00 |
| Mieczkowski, Constance | 12430.54 |
| Mish, Gregory M. | 919.27 |
| Mish, Jeffrey C. | 2076.84 |
| Mish, Marilyn | 15876.48 |
| Moczulewski, Catherine M. | 2689.95 |
| Modestow, Janine A. | 45.00 |

| <u>Employee Name</u> | <u>YTD Gross</u> |
|-------------------------|------------------|
| Mokrzecki, Alexander | 500.00 |
| Mokrzecki, Michelle | 845.00 |
| Montleon, Marta E. | 30003.72 |
| Moore, Thomas W. | 40.00 |
| Moreno, Victor J. | 16646.82 |
| Moriarty, George F. | 2439.00 |
| Morrison, Joseph E. | 180.00 |
| Mowduk, Sally A. | 15976.16 |
| Murphy, Judith A. | 23520.72 |
| Murray, Diane | 27646.43 |
| Mushenski, Francis | 1169.00 |
| Narbut, Nancy M. | 80.00 |
| Neyhart, Timothy L. | 17374.91 |
| Niedbala, Eleanor A. | 36300.00 |
| Niedbala, Marilyn P. | 14514.66 |
| Niedbala, Richard | 6235.22 |
| Niedziela, Catherine J. | 28675.72 |
| Niedziela, Stanley M. | 2076.84 |
| Niedzwiecki, Laura D. | 845.00 |
| Nikonczyk, Teddy | 24482.72 |
| Nyce, Roger G. | 160.00 |
| O'Hara, Timothy | 621.00 |
| Omasta, Daniel | 2596.31 |
| Ononibaku, Justin G. | 17.88 |
| Osip, Patricia | 8248.16 |
| Paine, Frances T. | 7547.62 |
| Parsons, Sharon S. | 32899.45 |
| Patalano, Josephine | 300.00 |
| Patruno, Maryann C. | 413.16 |
| Peabody, Carlton E. III | 40368.00 |
| Pelis, Judith E. | 36301.00 |
| Pelissier, Maryann | 8209.76 |
| Pequignot, Mary D. | 23851.30 |
| Perkins, Catherine B. | 37076.00 |
| Phillips, Elizabeth | 30767.52 |
| Pineo, Carol E. | 10578.04 |
| Pipczynski, Adolph A. | 585.76 |
| Pipczynski, Dennis | 40999.61 |
| Pipczynski, Donald | 13352.87 |
| Piziak, Walter | 4932.02 |
| Pleppo, Frances J. | 5754.96 |
| Plette, Christine K. | 35242.95 |
| Poli, Antoinette D. | 34745.36 |
| Pratt, Miriam | 969.79 |
| Purcell, James G. | 364.11 |
| Regish, Karen M. | 9232.87 |
| Robert, John F. | 934.44 |
| Rocasah, Diane C. | 414.99 |
| Rodak, Antoinette | 201.00 |
| Rodak, Helen S. | 2013.24 |
| Rogala, John S. | 1655.05 |

| <u>Employee Name</u> | <u>YTD Gross</u> |
|------------------------|------------------|
| Rudd, Katherine | 12.50 |
| Runkel, Richard D. | 90.00 |
| Russell, James R. | 602.50 |
| Sadlowski, Stanley P. | 24898.73 |
| Salvatore, Peter | 4487.08 |
| Santos, Theodore R. | 40.00 |
| Sarney, Michael D. | 100.00 |
| Schalk, John A. | 2780.00 |
| Schmith, Mary L. | 19502.20 |
| Scott, William T. | 1198.73 |
| Seemueller, Karen Ann | 2726.10 |
| Selavka, Carl | 3052.00 |
| Selavka, Janet S. | 52043.58 |
| Seward, Kathryn | 39506.00 |
| Shadur, Tamar | 1202.20 |
| Shandri, Patricia | 27577.77 |
| Shea, Eleanor N. | 537.50 |
| Sheehy, Brian J. | 35102.08 |
| Sliz, Michael | 12218.48 |
| Smiarowski, Charles W. | 920.05 |
| Smith, Dennis W. | 3546.50 |
| Sobasko, Marie | 16779.15 |
| Sobasko, Rae E. | 413.54 |
| Soldega, Ann | 15829.26 |
| Sousa, Phillip H. | 32705.70 |
| Stasack, June M. | 35083.59 |
| Stellato, Karen M. | 13830.56 |
| Stewart, William E. | 3431.26 |
| Strauss, Majorie | 25521.58 |
| Streeter, David | 28.31 |
| Sulewski, Roman F. | 22273.07 |
| Sullivan, Richard K. | 42404.00 |
| Sundet, John H. | 45.00 |
| Suprenant, Shelly | 174.33 |
| Szarkowski, Alfred | 1791.66 |
| Talenda, Edward F. | 37382.25 |
| Tihen, William H. | 200.00 |
| Tourigny, Joan W. | 10440.39 |
| Trott, Tisha R. | 3065.56 |
| Trueswell, William J. | 6976.44 |
| Tudryn, Elaine M. | 35319.36 |
| Tudryn, Joseph L. | 954.00 |
| Tuttle, Paul A. | 2922.21 |
| Urch, Dorothy | 37347.64 |
| Vaughn, David A. | 49.17 |
| Vickowski, Jeffrey A. | 6697.72 |
| Wailgum, Howard J. Jr. | 40664.72 |
| Walsh, Timothy J. | 223.12 |
| Wanat, Anna S. | 65.25 |
| Wanczyk, Marianne T. | 490.00 |
| Ware, Martha C. | 100.00 |

| <u>Employee Name</u> | <u>YTD Gross</u> |
|------------------------|------------------|
| Warner, Daniel A. | 1884.85 |
| Warren, Frederick | 787.00 |
| Waskiewicz, Anthony J. | 564.49 |
| Waskiewicz, Elsie | 369.16 |
| Waskiewicz, Ignace S. | 798.33 |
| Waskiewicz, Joanne | 367.50 |
| Waskiewicz, John C. II | 26527.69 |
| Waskiewicz, Richard J. | 975.00 |
| Waskiewicz, Robert J | 864.43 |
| Welch, Phyliss | 38115.64 |
| Webster, Julie N. | 135.00 |
| Weiss, Gail L. | 2913.88 |
| West, Arthur | 500.00 |
| Westwell, Margaret E. | 2340.00 |
| Wickline, Everett E. | 22301.36 |
| Wilga, Audgey R. | 169.58 |
| Wilga, Richard V. | 1025.00 |
| Will Wendy | 45.00 |
| Witkos, Mary T. | 3217.38 |
| Witkos, Maxie S. | 374.42 |
| Wojtowicz, Paula F. | 10167.83 |
| Woolley, Mary Ann | 11933.76 |
| Yolles, Paula A. | 180.00 |
| Young, Christine E. | 160.00 |
| Young, Stephanie M. | 5039.40 |
| Zaskey, Joan M. | 9344.91 |
| Zdonek, Daniel H. Jr. | 28234.50 |
| Zgrodnik, Joseph | 500.00 |
| Zhuo, Xian-Min | 838.60 |
| Zokowski, J. Michael | 120.00 |
| Zuchowski, Marion | 20077.00 |

The following have received 1099 - miscellaneous income amounting to \$87,536.41.

| | |
|---------------------------------------|----------|
| Dupere, Fernand J. Jr. | 3256.49 |
| Kopelman & Paige | 22719.17 |
| C.T. Male Associates, P.C. | 7116.26 |
| Malek, Charles Jr. | 830.00 |
| Mirick, O'Connell, DeMallie & Lougee | 20740.37 |
| Mish, Leslie K. | 7317.07 |
| M. R. Nail & Son Tree Service | 3180.00 |
| Nolan, Calcasola & Co. | 12700.00 |
| Paroshinsky Law Offices - Peter Smith | 2372.55 |
| Spooner, Arlene B. | 2552.50 |
| Stevens, Pat | 4752.00 |

REPORT OF THE BOARD OF ASSESSORS

TO THE CITIZENS OF THE TOWN OF HADLEY:

During 1992, the Assessors completed its triennial certification and actual third quarter FY93 bills were mailed out on time on December 31, 1992. This recertification was done completely by the Assessors office with no outside consultants. By conducting the certification this way, the Board saved the Town approximately \$30,000. The Board plans to conduct all future certifications in the same manner with similar savings to the Town.

Some of the other duties that the department performed during 1992 were:

Real estate sales and deed transfers were updated as soon as the Assessors received them from the Hampshire County Registry of Deeds.

Automobile excise tax billings were turned over to the Collector upon receipt from the Commonwealth of Massachusetts for collection.

The Board handled several Appellate Tax Board cases as well as numerous abatement applications.

Boat excise tax bills were also mailed in 1992.

In closing, the Assessor's Office will do its best to perform its assessment function adequately and equitably. The Board seeks to establish an ongoing, cooperative relationship with the public that it serves and will continue to work hard toward that end.

The Assessors Office remains open weekdays from 9:00 a.m. to 4:00 p.m. and has Tuesday evening hours from 6:30 p.m. to 8:00 p.m.

Respectfully submitted,

Daniel Omasta, Chairman
Stanley M. Niedziela
Jeffrey Mish

TOWN OF HADLEY TAX RATE RECAPITULATION

TAX RATE SUMMARY

| | |
|----------------------------|-------------------|
| APPROPRIATIONS | \$5,137,541.49 |
| OTHER AMOUNTS TO BE RAISED | <u>347,150.79</u> |
| TOTAL AMOUNT TO BE RAISED | \$5,484,692.28 |

SOURCES OF REVENUE

| | |
|--------------------------------|------------------|
| STATE AID | \$ 680,372.00 |
| LOCAL RECEIPTS | 1,439,307.00 |
| FREE CASH APPROPRIATED | 189,832.50 |
| OTHER AVAILABLE FUNDS | <u>23,910.99</u> |
| TOTAL RECEIPTS EXCEPT TAX LEVY | \$2,442,203.49 |

| | |
|----------|----------------|
| TAX LEVY | \$3,042,488.79 |
| | ===== |

| CLASS | VALUATION BY CLASS | LEVY PERCENTAGE | TAX RATE | TAX LEVY BY CLASS |
|-------------|--------------------|-----------------|----------|-------------------|
| RESIDENTIAL | 215,787,010 | 67.73 | \$9.55 | \$2,060,765.95 |
| OPEN SPACE | 577,300 | 00.18 | \$9.55 | 5,513.22 |
| COMMERCIAL | 90,936,704 | 28.54 | \$9.55 | 868,445.52 |
| INDUSTRIAL | <u>3,598,400</u> | <u>01.13</u> | \$9.55 | <u>34,364.72</u> |
| SUB TOTAL | 310,899,414 | 97.58 | \$9.55 | \$2,969,089.41 |
| PERSONAL | <u>7,685,800</u> | <u>02.42</u> | \$9.55 | <u>73,399.38</u> |
| TOTALS | 318,585,214 | 100.00 | \$9.55 | \$3,042,488.79 |
| | ===== | ===== | | ===== |

AGRICULTURAL-HORTICULTURAL LAND Chapter 61, 61-A & 61-B

The current lien values are as follows:

| | |
|-------|-------------------|
| 1989 | 132,659.84 |
| 1990 | 198,991.99 |
| 1991 | 217,600.22 |
| 1992 | 215,078.64 |
| 1993 | <u>208,932.85</u> |
| TOTAL | \$973,263.54 |

Applications for Classification under the Agricultural, Horticultural program must be submitted to the Board of Assessors for Fiscal Year 1995 which begins on July 1, 1994 no later than October 1, 1993.

REPORT OF THE HIGHWAY AND WATER DEPARTMENT

TO THE HONORABLE BOARD OF SELECTMEN AND CITIZENS OF HADLEY:

The following projects were undertaken and completed by the Highway and Water Departments in 1992.

Using Chapter 90 money the following roads were resurfaced: Rocky Hill Road, from East Street to Breckenridge Road and Rocky Hill Road from the Route 116 bridge to the Amherst town line, South Maple Street from Bay Road to the Moody Bridge Road and South Maple Street from Moody Bridge to Mill Valley.

The following list of roads were stone sealed using Chapter 90 funds: Roosevelt Street, Comins Road, North Lane and Mill Valley from South Maple to the Amherst town line.

The following list of roads were cracksealed: Laurana Lane, South Maple near the malls, parts of Middle Street, and a section of Mt. Warner between North Maple and Rocky Hill Road.

Spruce Hill Road was widened to within the layout of the new bikepath. A new box culvert was installed by the Department of Environmental Management at Spruce Hill where the old railroad tracks used to run. Mill Valley, from Route 9 to South Maple Street, was resurfaced at no cost to the Town as part of the bikepath project. Many man hours went into preparing these roads for resurfacing, including shaving high shoulders and adding drainage.

Drainage piping was installed or replaced on South Maple near Bay Road and on Chmura Road and other areas of Town. Small ditches were cleaned and mowed. The Highway Department is working with an engineer to solve the drainage problem on the north side of East Street which has flooded in the past. Catch basins were built to help with drainage and some were rebuilt due to salt corrosion.

General duties completed by the Highway Department are repairing potholes, mowing of roadsides and ballfields, painting of street lines, sweeping roadways, grading dirt roads, installing street lines, sweeping roadways, grading dirt roads, installing and removal of snow fences, plowing and sanding roads and sidewalks. 500 feet of sidewalk was resurfaced using encumbered funds.

The Forestry accounts were used for trimming and cutting of trees throughout the Town. Western Mass Electric Company performed some of the removal where the trees were near wires. A tree grant was obtained in the spring and was used for planting 33 Norway Maples. This grant will be applied for again in 1993. Various trees were patched using concrete in the large cavities, trying to save them.

The Bridge accounts were used for minor repairs to Town bridges, including Mt. Warner Road near the North Hadley Pond. The State Bridge Department has inspected that bridge and found that major work must be accomplished in the near future. A small bridge grant may be applied for to replace the bridge. More investigative work will be done in the spring of 1993. Hopefully the project will be funded by the State in 1994.

The Road Machinery account was used for maintaining Highway Department equipment. No new equipment was purchased in the past two years and having light winters has resulted in equipment having little wear and tear, but trucks do deteriorate even through light use.

The Dike maintenance account was used to mow alongside the dike from North Lane to Crosspath Road and a large tracked machine was brought in to trim back the brush that grows on the north side of the dike. The account was also used to purchase rock, at a very low price, or repairs on the 900 foot section of the dike near the transfer station. This section of the dike will be repaired in 1993 with the help of Hadley resident Howard Koski, who has volunteered his time in the design phase of the project. The Department of Environmental Management is supplying matching funds for the repair work and the Town is making up its share through materials.

Inspection of the dike is done twice a year, spring and fall, by boat to look for potential problems. I would like to thank the state DEM, the Board of Selectmen and the Administrative Assistant for taking such a strong interest in the repair project.

Another area of accomplishment was the installation of standby power hookup from the wastewater treatment plant. There will now be electric power available to run the highway garage during times when the utility power is lost. An alarm system will be installed and will be monitored at the police station.

The Water Department also has a very productive year. A new eight inch water main, 1600 feet long, was installed by the Highway & Water personnel along East Hadley Road. Three new hydrants and seven new services were also installed along this line. The funding for this came from the property owners along the main.

A larger water main and hydrant was installed from Route 9 at Spruce Hill Road continuing across the box culvert toward Arrowhead Drive. The line, which will increase water pressure in that area, is not yet tied into Arrowhead but this should be accomplished in 1993. The work was done in conjunction with the bike path being built by the Department of Environmental Management.

Another water main was installed at the intersection of Route 9 and West Street. This included digging across Route 9, emplacing

a twelve inch line and installing a hydrant on the north side. This work was done in anticipation of continuing this water main through North Lane and intersecting at Middle Street. Bids for design work on north and south sides of West Street, North Lane and Bay Road were recently opened and will be awarded in early 1993.

Total water consumption for 1992 was 245,994,300 gallons. Monthly, annual and special water samples were taken as directed by the Department of Environmental Protection (DEP), including the first set of lead and copper tests. The Backflow Protection Program is successful with 29 new backflow devices installed and the Leak Detection Program is in its second year.

Fire hydrants were replaced on Roosevelt Street, Route 9, Lawrence Plain Road and Chmura Road. All hydrants were checked and water lines were flushed. A total of 22 new house services were installed by Town personnel. All water meters were read and repaired as necessary or requested.

Again, though budget and time constraints, we had a successful year in the Highway and Water Department as improvements were made to roads and water service. As in past years, I would like to express my thanks to the employees of the department for their hard work.

Respectfully submitted,

Michael J. Klimoski
Highway & Water Superintendent

HADLEY HOUSING AUTHORITY

The Hadley Housing Authority was created for the purpose of providing housing for the elderly. Its powers, duties, etc. are defined in the provisions of Chapter 121B of the General Laws, as amended, which is known as the Housing and Urban Renewal Law. The Authority's office is located at Golden Court, Hadley and regular meetings are held the first Monday of each month and special meetings are held as needed. As of December 31, 1992 the Authority's administrative organization was as follows:

| <u>Name</u> | <u>Title</u> | <u>Term Expires</u> |
|--|---------------|---------------------|
| Joel Searle 241 Bay Road | Chairman | 1997 |
| Joseph Fitzgibbon 22 Roosevelt Street | Vice Chairman | 1995 |

| | | |
|-----------------------------------|---------------------|------|
| Lorain Giles 58 Middle Street | Treasurer | 1993 |
| Raymond Grabiec 1 Bristol Lane | Assistant Treasurer | 1996 |
| Officer: Stanley M. Paulson | Executive Director | |

State Aided Housing Program

The Authority currently operates two state-aided housing programs, a 667-1 project consisting of 40 units of housing for the elderly, and a 705-1 development consisting of 12 units of family housing located at Golden Court Apartments.

REPORT OF THE HADLEY SCHOOL COMMITTEE

TO THE CITIZENS OF THE TOWN OF HADLEY:

The Hadley School Committee continues to struggle with a level-funded budget. With contracted services and inflation this means that, although level-funded, we are no longer able to provide level services. Difficult decisions have to be made on a regular basis. Programs and the staff to present these programs are our first budget priority since these have the most impact on our children's education. We have applied for grants to supplement our budget but even these are becoming less available to small school districts. Our efforts, as the School Committee, are to work to maintain those educational standards we have achieved in the past.

We continue to work toward a much needed elementary school. Our Pre-K through grade 6 children are currently housed in Hooker School, Russell School, the basement of the Town library, and the old gym. Children from Russell School walk to Hopkins Academy on a daily basis for lunch. Our space constraints create daily problems for our children and staff.

The Americans with Disabilities Act requires that we address accessibility in each of our buildings. As a School Committee we realize that we have both a moral and legal obligation to accomplish this task. We have children whose needs are currently being met in a less than satisfactory way. Significant changes will be required in Hooker and Russell Schools to meet these needs appropriately. We are currently in the process of determining the specific work that needs to be done and the costs associated with that work. This is a significant task when we consider that Russell School will be 100 years old next year.

On October 1, 1992 Mrs. Anne Finck went from acting to permanent status as Superintendent of Schools and Director of Special Education. Mrs. Finck's commitment to our children and their education is evident in all of her work.

It is important to thank our school staff, educators and administrators for the caring and thorough work they do on a daily basis to provide the best possible education for the children of Hadley. We also want to thank Miss Susan Wojewoda and Miss Angela Rodak, student representatives to the Hadley School Committee. Their contributions have been invaluable to us.

We also want to express our sincere thanks to the PTO, the Mother's Club, the Hopkins Academy Board of Trustees, the Booster Club, the Lion's Club, the American Legion, the Policemen's Association, and the organizations and individuals who contribute to our scholarship funds. Their continued support and encouragement help us to provide for needs our budget cannot meet and some extras to provide our children with the educational opportunities they deserve and need as we prepare them for the responsibilities of adulthood.

Respectfully submitted,

Christine Sweklo, Chairman
Joyce Chunglo, Vice Chairman
Richard Swaluk
Thomas Waskiewicz
Joyce West

REPORT OF THE SUPERINTENDENT OF SCHOOLS

TO THE CITIZENS OF HADLEY AND THE HADLEY SCHOOL COMMITTEE:

I, herewith, submit my first Annual Report as Superintendent of Schools.

This is the fourth year that the school budget has been level funded due to the economic constraints that affect the country. In constructing the budget over the past few years, the School Committee and administration have attempted to preserve direct service to students while reducing the budget in other areas. It is because of these budget constraints that I am the individual submitting this Annual Report.

Richard Sullivan retired at the end of September after seven years of distinguished service as Superintendent of Schools in Hadley. In planning the budget for the year, the School Committee asked administration to attempt to operate with three administrators as all other areas which didn't affect children directly had

already been cut. The current administration consists, therefore, of the Superintendent of Schools/Special Education Administrator, the Elementary Principal and the Secondary Principal.

In addition to Mr. Sullivan's retirement, changes in staff include the retirement of Mrs. Marylou Cutter and Mr. Michael Sliz, both of whom were with the school system for 23 years each. I know that all of you join me in wishing them a long and happy retirement.

Mrs. Kathleen Chlanda has replaced Mrs. Cutter as fourth grade teacher at Hooker School. New additions to the custodial staff include Mark Guillemette at Russell School, Jeremy Carriere at Hopkins Academy, Dennis Smith and Lutisha Trott, night custodians at Hopkins Academy. The custodial staff is now under the capable supervision of Alex Kaciak. Custodial time has been cut, severely, over the past few years but the staff works very hard to keep up maintenance of four buildings plus all the grounds and athletic fields. Paraprofessional new to the system include Julia Lynch, Karen Seemueller, Geraldine Bonneau, Susan Delisle while new members of the cafeteria staff are Rae Sobasko and Diane Rocasah.

Air Quality Testing was completed in the Fall and no serious problems exist in regard to radon, carbon dioxide, carbon monoxide, bioaerosol contaminants or airborne particulates in any of the buildings. Not surprisingly, Hopkins Academy air tests were superior to those of the other buildings due to the age and condition of the building as well as the fact that air flow is controlled rather than dependent on the opening of doors and windows.

Two of the three boilers at Hopkins Academy have been retubed after the work was deferred for two years due to budget constraints. Responsibility for the Old Gym was transferred from the Park and Recreation Program to the School Department this year and several unanticipated emergencies occurred early in the year. One of the two boilers at the Old Gym expired due to old age and was replaced this Fall. Numerous wiring and plumbing problems have also been addressed at the Old Gym this Fall. Due to major leaks, both porticos at the Old Gym were reroofed this year with the one on the northwest corner requiring major repairs due to rot and carpenter ants. The Old Gym continues to be heavily utilized by community groups in the evening and some thought needs to be given for custodial time beyond the minimal time budgeted for. Roof repairs have been completed at Hopkins Academy and will soon be completed at Hooker and Russell Schools.

We are grateful to the community for the approval to purchase a new bus to replace the 1988 International now being used to bus children to physical education classes as well as being a spare bus. The new bus will be used for the Red Bus route and Red Bus will become the Shuttle Bus to take the students to physical education classes.

The school system was the happy recipient of a \$60,400 grant from the state which was based on \$100 per pupil in the system. This was to be expended for "new initiatives, class size reductions, management changes or any other improvements in the education program". We were able to negotiate with the Department of Education to use some of this funding for maintenance emergencies brought about by reduced funding for repairs and custodial time such as roof leaks, plumbing and electrical repairs. Other projects under this grant include replacing some of the typewriters in the business education program with computers, installing an interactive computer network in the library for cataloging and student research and replacement of administrative equipment in the offices, all projects which had been deferred due to budget constraints.

Some major decisions need to be made in the near future about the elementary school buildings as increasing pressure will come to bear to make these buildings handicapped accessible in compliance with federal and state regulations. If you recall in the Spring, we were given a mandate to make educational programs in the elementary schools accessible to all our children, immediately. With the assistance, and good will of the child's parents, we were able to find an acceptable short range solution to the immediate problem by the purchase of a Garaventa Stair Tracker which will enable the child access to the programs in the building. This does not resolve our long range legal and moral obligation to deal with accessibility issues. It only buys more time to consider the most practical and effective way to solve the problem. Many major maintenance issues will also need to be dealt with before too much time passes. I would urge the community to develop a long range plan for the elementary buildings while the time and opportunity for such planning still exists.

As I write this report, a School Reform Act has been passed, overwhelmingly, by the House and will soon be debated in the Senate. If passed, this legislation will call for sweeping changes in education which will present new and exciting challenges to all of us. Working together, I know we will be equal to the task!

We are most appreciative of the support offered by the Hopkins Academy Trustees, the Hadley Mother's Club, the P.T.O. and all the other community members who volunteer equipment, supplies, time, effort and encouragement throughout the year, every year.

I am personally most grateful for the patience and assistance I have received in the past months from the School Committee, instructional and support staff of the school system as well as that of other Town departments and various members of the community in meeting my new job responsibilities. A most sincere thank you to all!

Respectfully submitted,

Anne M. Finck
Superintendent of Schools

REPORT OF THE PRINCIPAL OF HOPKINS ACADEMY

TO MRS. ANNE FINCK, SUPERINTENDENT OF SCHOOLS, THE HADLEY SCHOOL COMMITTEE, AND THE CITIZENS OF HADLEY:

The following is my sixth annual report as Principal of Hopkins Academy. The enrollment figures on October 1, 1992, were as follows:

| GRADE | BOYS | GIRLS | TOTAL |
|--------|-----------|-----------|-----------|
| 12 | 9 | 16 | 25 |
| 11 | 15 | 16 | 31 |
| 10 | 22 | 19 | 41 |
| 9 | 17 | 21 | 38 |
| 8 | 17 | 19 | 36 |
| 7 | <u>23</u> | <u>19</u> | <u>42</u> |
| TOTALS | 103 | 110 | 213 |

TRUSTEE GIFTS

The Hopkins Academy Trustees continued their generous support of our school in 1992. Fourteen college scholarships, totaling \$11,500, and many prizes were awarded at graduation in June. Seven grants were approved in the fall: \$2,345 for Newsbank, a reference service for the library, \$400 for yearbook staff workshops, \$750 for Career Education, \$1,000 to support student participation in the Close-Up Program, \$1,400 for a Macintosh Classic Computer and printer for the Guidance Department, \$2,800 for two Macintosh computers and printers for students' use in English classes, and \$4,300 for three IBM compatible computers and one printer for Business students. A gift of books and tapes of the journeys and life of Irving Johnson was gratifyingly accepted at an assembly in April, where students were enthralled by explanations from William Dwyer and Electa Johnson, as well as by the showing of one of the tapes. The generosity and support of the Hopkins Academy Trustees is truly appreciated.

OTHER SPECIAL GIFTS

The Hadley Mothers' Club donated a CD ROM player for the Guidance Department, a Macintosh IIsi with 5mb and 80mb hard drive for the Industrial Technology department, and checks for \$1,000 each to the Yearbook and the Marching Band for their trip in the spring, and also sponsored a junior girl's attendance at Girls' State. The Parent Teachers Organization also sponsored a junior girl's attendance at Girls' State as well as paying for fifteen orienteering compasses for science, math, and geography classes. They also donated funds to support the Sports Banquet, Yearbook, Hawk's Claw, and a motivational assembly, and gave \$500 to the band for their trip. They continue to print "Chalktalk" every month, and again conducted "Teacher Recognition Day" in the spring and their traditional luncheon for staff members on the first day of school in the fall. The Athletic Boosters Club again gave their

support to our athletes, selling refreshments at home ball games, treating the soccer, basketball, baseball, and softball teams to end of the season pizza parties, and assisting with both money and service at the athletic banquet. They also bought four portable aluminum benches for the players on the baseball, softball, and soccer teams.

SPECIAL PROGRAMS

The Senior Responsibility Committee, made up of students, teachers, and parents, instituted a service requirement for all seniors who apply for Senior Privileges. This service to the school can be involvement in any activity that takes place outside of class time and has included such things as membership on a sports team, involvement on the math team or As Schools Match Wits team, being a Peer Educator, guidance aide, or student tutor, or performing a service to a teacher such as filing music or cleaning laboratories in science classrooms. Starting in September, 1992, juniors began to earn credit for service toward their future Senior Privileges. Mrs. Barkman, school librarian, conducted a "Great Books" program for talented seventh and eight grade students who met once a week and discussed challenging stories they had read prior to the meetings. With the help of many students and staff members, a Community Survey was sent to every household in Hadley to gather information about residents and talents they might be willing to share with students and teachers. Over two hundred responses were received, and many residents have been contacted already. Information from the survey is now being computerized, and a Community Survey Guide will be published in the near future. The Student Handbook Review Committee, whose members include parents, students, and teachers, met in the spring to revise the Handbook. Student Council members again worked with the Council on Aging to prepare the Community Calendar and hosted a picnic in June for Senior Citizens. Students also painted the Post Office windows, collected food and toys, and recycled paper. A Building-Based Team was formed in the fall, made up of teachers, counselors, and the principal, to look for ways to help students who are having difficulties in school.

Continuing programs include "Project Heart", our sustained quiet reading program, a monthly career education program for students in grades nine through twelve, special study skills programs for seventh and ninth graders, and a peer education program directed by school psychologist Jack Horrigan. After much discussion and concern of the staff to find ways to service the specific needs of seventh and eighth grade students, several new policies were instituted in September. Homework assignment books were purchased and distributed, and teachers spend time during each class to assure that all students record assignments. A snack break for the junior high at 10:25 each day was instituted because these students are not served lunch until 12:19 p.m. Beginning in December, an activity period, with student choices of activities, now occurs every twelve days for those seventh and eighth grade

students who earn it. An after school study hall for all students, grades seven through twelve, who need a quiet place to do homework is planned to begin in January, 1993.

ACTIVITIES AND RECOGNITION

Winners in the Lane Prize Speaking contest were Debra Wilga, first place, Alison Booth, second place, Hyun Jun Jung, third place, and Jennifer Duda, fourth place. Three students, Jeremiah Kermensky, Adrienne Kermensky, and Dana Gustafson, were selected in September as student reporters for the Daily Hampshire Gazette. The "As School Match Wits" team of Mark Nowak, Susan Wojewoda, Jocelyn Garrity, and Alison Booth won two matches and tied a third to qualify for the tournament, where they lost to Minnechaug High School in a close semi-final match. Juniors Amanda Barstow, representing the Mothers' Club, and Alison Booth, representing the PTO, attended the American Legion Auxiliary Girls' State in June. Matthew Strauss and Jeremiah Kermensky attended Boys' State representing the Hadley American Legion, while Jay Warner was sent by the Amherst American Legion Post. In the Geography Bee, sponsored by National Geographic, seventh grader Scott Massey was our winner.

The high school marching band took a trip to Newport, Virginia, in the spring where they won third place in competition. They also marched at the Big "E", the St. Patrick's Day parade, and Memorial Day exercises in Hadley and Amherst. Two concerts were performed to a full house by the high school and junior high bands and choruses. The National Honor Society inducted nine new members, one senior and eight juniors, in December. Senior Jocelyn Garrity was named winner of the DAR Good Citizenship award while Tekla Kostek received the same award for the eighth grade. Amanda Barstow won the Century III Leadership award and Alison Booth was selected for the Principal's Award. Tracy Nowak and Peter Muller were selected to participate in the Western Mass District Junior High Band, while Aaron Muller and Mark Nowak represented Hopkins in the Western Mass District Jazz Band. Mark Nowak was also chosen for the All State Jazz Band. Tracy Schott was selected to attend Art All State. The Senior Class presented a very successful play, "Alice in America Land", on two nights in April, with the assistance of faculty advisor, Fred Goodhue.

Jennifer Fil and Linda Kieras represented Hopkins Academy at the "Women in Sports" day celebration in Boston in February. The girls' softball team went to the Western Mass tournament where they beat Frontier in the quarter finals but lost to Turners Falls in the semi-finals. The boys' soccer team qualified for the tournament and won a quarter final game against Lenox in a tie-breaker before being eliminated by St. Joseph's of Pittsfield in a second exciting tie-breaker.

At graduation exercises in June, William E. Dwyer was honored as the first recipient of the "Distinguished Alumni" award,

presented by the class of 1992 of Hopkins. September marked the retirement of Richard K. Sullivan as Superintendent of Schools and the installation of Anne M. Finck as the new Superintendent.

IN APPRECIATION

I'd like to thank Mr. Sullivan for his support and guidance in my first few years as principal of Hopkins Academy. He taught me much and was a good friend. Having worked with Mrs. Finck in her role as Director of Special Education, I was delighted when she was hired to be the new superintendent. This has resulted in a smooth transition, and Mrs. Finck's support of the programs, staff, and students at Hopkins Academy is appreciated by all of us. The faculty and staff at Hopkins are truly dedicated, and we are fortunate to have so many people who care so much about the young people of our Town. To the School Committee, the students and parents of Hadley, I'd like to say thank you for your support for all our programs and activities through the years. I look forward to continuing the fine relationship that the school and Town have developed with one another.

Respectfully submitted,

Janet S. Selavka
Principal, Hopkins Academy

REPORT OF THE PRINCIPAL OF ELEMENTARY SCHOOLS

TO ANNE FINCK, SUPERINTENDENT OF SCHOOLS, THE HADLEY SCHOOL COMMITTEE, CITIZENS OF HADLEY:

The following report addresses activities and programs of the Hadley Elementary Schools from January 1, 1992 through December 31, 1992.

The elementary enrollment as of October 1, 1992 was:

| <u>Hooker School</u> | | <u>Russell School</u> | | <u>Pre-School</u> |
|----------------------|-----|--------------------------|----|-------------------|
| Kindergarten | 43 | Grade 5 | 43 | 57 |
| Grade 1 | 46 | Grade 6 | 44 | |
| Grade 2 | 46 | TOTAL: | 87 | |
| Grade 3 | 43 | | | |
| Grade 4 | 71 | <u>Old Gym, Ungraded</u> | | |
| TOTAL: | 249 | | 2 | |

TOTAL PreSchool - Grade 6: 395

Our enrollment for October 1, 1992 was 395 children, in the four buildings noted above. Since 1989, our enrollment has increased

by 11.5%. Although our buildings are not handicapped accessible, we are educating students with physical disabilities in our schools. This requires an inordinate amount of creativity, flexibility and patience on the parts of staff, students and parents. We are committed to doing the best we can for our children under these current conditions while the community plans for the future.

PROGRAMS AND SPECIAL EVENTS

Undoubtedly the highlight of this year was the musical extravaganza, "A Country Jamboree", planned and presented by Mrs. Susan Anzalotti, our music teacher. In March, with the help of numerous parents, teachers and staff, over 800 people were treated to this marvelous concert in Hopkins gymnasium. Each class shone in the spotlight and the unexpected kazoo band was a special treat. At the end, the students and staff bid farewell to retiring Superintendent Richard Sullivan.

Mrs. Elaine Tudryn and I co-presented a six week course on Cooperative Learning that was attended by thirteen of the district's teachers. The skills learned are still being practiced and refined in the elementary schools.

With the continued generous support of the Hadley P.T.O. and Hadley Mothers' Club, every student participated in a spring pond life field trip, presented by the Hitchcock Center for the Environment in Amherst. For over a month, our students had many samples of pond species alive in their classrooms and then met them "up close and personal" at a small pond in Amherst. This addition to our science curriculum was truly enriching. The monetary gifts from these organizations also purchase classroom books, computer and audio-visual equipment, carpeting, shelving and awards for the children. The Hadley Police Department assisted in a school and personal safety program with "Officer Phil" and K2R, the robot, supported by many Hadley businesses.

Additionally, P.T.O. and community support enabled us to experience trips to the Basketball Hall of Fame, Sturbridge Village, Worcester Science Museum, Historic Deerfield and the Springfield Symphony. Storyteller Tom McCabe joined us in September to kick off his "Write Now!" language arts program. The School Volunteer Program, organized last year, continued to take shape and grow under the guidance of Joni Beck Brewer. Over fifty parents donate their time on a regular basis in the schools. The P.T.O. held a well-attended potluck dinner in September to welcome new families to the community.

ACKNOWLEDGEMENTS

In May, the School Committee voted unanimous approval of two faculty initiated projects: The Elementary Handbook and our social studies curriculum. This work encompassed two years of meetings,

discussion, material collection and surveys and could not have been done without the dedicated commitment of the respective committees.

For their work on the Elementary Schools Handbook, I would like to thank Janet Barrett, Judy Pelis, Dorothy Urch, Barbara Wilson and Paula Wojtowicz. for their interest in social studies education, I thank Mary Lou Cutter, Janet Barrett, Eleanor Niedbala and Ann Poli.

GOODBYE AND HELLO

In June, Mrs. Mary Lou Cutter, grade 4 teacher, announced her retirement. Her many years of service to Hadley brought us greater knowledge of the history of this Town, and the publication of her book, Life Beside the Connecticut River was a benchmark in her career. She is enjoying good health and relaxation in Hatfield.

After an extensive search, Mrs. Kathleen Chlanda was hired in August as our new fourth grade teacher. She has brought an enthusiasm to math and science education and wonderful sense of humor to Hooker School.

Mr. Mark Guillmette was hired as our new custodian at Russell School, and we welcome him to the school family.

The retirement of Superintendent Richard Sullivan and the reorganization of the administration in our school district has been an ongoing challenge. It is a privilege for me to plan and work with Mrs. Finck and Mrs. Selavka for the good of our children. The students' interest is always our first concern and responsibility. This vision guides my work with the elementary faculty and staff and helps keep our optimism alive under our current conditions. We all are dedicated to the children of Hadley and will remain so.

Respectfully submitted,

Jillayne T. Flanders
Elementary Schools Principal



REPORT OF THE SCHOOL LUNCH PROGRAM

TO THE SUPERINTENDENT, SCHOOL COMMITTEE AND THE CITIZENS OF HADLEY:

The following is the financial report of the school lunch program January 1, 1992 - January 1, 1993:

January 1, 1992

| | |
|---------------------|------------------|
| Opening Balance | \$ 1,546.03 |
| Receipts from Sales | 61,298.11 |
| Government Received | <u>19,594.99</u> |
| | \$82,439.13 |

Payments

| | |
|-------|-----------------|
| Food | \$31,184.27 |
| Labor | 41,774.12 |
| Other | <u>5,685.71</u> |
| | \$78,644.10 |

Ending Balance January 1, 1993 \$ 3,795.03

Respectfully submitted,

Ann Soldega, Manager

REPORT OF THE HADLEY POLICE DEPARTMENT

TO: THE CITIZENS OF HADLEY AND THE BOARD OF SELECTMEN

During the past year, the Hadley Police Department experienced another active year, with the department responding to approximately 4791 complaints. The level of complaints remains somewhat consistent, however, the nature of the complaints are becoming more serious and much additional investigative time is spent on each compared to past complaints. This in itself is an ever increasing demand on each of the four full-time officers that are engaged in active patrol.

During the past year, through the cooperation of the voters of Hadley, the Board of Selectmen and the Finance Committee, we were able to fund a new training program created by the Law Enforcement Television Network. This program that we are beginning may give us up to two years of additional training in wide variety of subjects. In addition, officers are pretested and post tested to insure they retain the training.

In looking ahead, with the present and upcoming growth of businesses, houses and apartments in our area and the immediate areas nearby, there will be an increase in police service. For

example, the Mullins Center in Hadley, on the University of Massachusetts campus will draw crowds up to 8000 people for certain events. This definitely will bring additional traffic and perhaps other problems to and through the Town. The completion of the bike path through the Town will, without a doubt draw upon our services as it has all ready, even though it is not officially open.

During 1992, we began the second year of the "Officer Phil" program in our elementary schools. This time, a mechanical talking robot talked to the children about various aspects of safety and drug awareness. I wish to thank the area businesses that sponsored this program.

In November, I applied to the Governor's Highway Safety Bureau for a ten thousand dollar public safety grant. In December, I was notified that Hadley was one of the recipients of only 15 awarded across the state. This money will be used until the fall of 1993 to enforce speeding, drunk driving, pedestrian safety and child restraint safety. A portion of the grant will be used to educate our young children by visiting the schools and the general public through programs in 1993.

With the growth of the Town, I sincerely hope the voters of Hadley will continue their efforts towards a new public safety building for the police and fire departments. I appreciate the support the citizens have given us on the project and ask for your continued support.

In closing, I wish to thank the citizens of Hadley and the area police departments for their support and assistance during 1992.

Respectfully submitted,

Lt. Dennis J. Hukowicz
Acting Chief of Police

REPORT OF THE HADLEY FIRE DEPARTMENT

TO THE CITIZENS OF HADLEY AND BOARD OF SELECTMEN:

The Hadley Fire Department responded to 121 calls during the year of 1992. Mutual Aid was received twice, once when Northampton and Hatfield responded with tankers for a fire on Aqua Vitae Road where there are no water mains, and when Hatfield provided station coverage while Hadley Fire personnel were involved in simultaneous fire incidents.

Training:

This ongoing important department requirement was met with the following programs:

Fifteen members took part in a 32 hour First Responder First Aid class.

Three Company officers, who received instructor level training from the Mass. Fire Academy, have implemented the Mass. Firefighting Academy's Fire-Fighter 1 training program, which will be continued as a part of the department's training program.

Seven members of the department also attended Mass. Fire Academy classes in Sturbridge and received training on the following: Breathing Apparatus, Electrical Hazards, and Structural Hazards. Three officers received instructor level training on the Fire-Fighter 2 training program, and one officer attended a explosives class at the Mass. Criminal Justice Training Center.

Equipment:

The Fire Department has received a van type vehicle from Northeast Utilities, this surplus vehicle will be converted for use as a rescue and fire equipment van. A vehicle such as this has been needed to carry spare air bottles, rescue equipment and salvage equipment for which there is no space on the pumpers.

At a Special Town Meeting funds were requested for repairs to department vehicles, which while necessary, have been put off due to the lack of funds with a continual level funded budget. The requested funds were appropriated, and the repairs are being made.

The Hadley Firefighters Association, conducted a fund drive during the past year for the purchase of a Jaws of Life rescue tool set. The effort was successful thanks to the generosity of private citizens, local organizations and businesses. This equipment has been placed in service, and it is hoped that its use is infrequent.

Fire Prevention:

Fire drills were conducted at public and private schools, and fire safety inspections were done at schools, movie theaters, rest homes and other public buildings. The continual increase in required inspections and fire prevention services, due to Town growth and government regulations, is increasingly difficult to manage relying on part time personnel. The need for these services during normal weekly work hours, can only be met by the addition of a full-time fire-fighter capable of handling these daily duties and operations. I request that this be considered and planned for in the FY94-95 Fire Department budget.

In closing my report, I wish to thank all the men who responded to emergencies and training exercises during 1992.

Respectfully submitted,

Myron J. Chudzik
Assistant Fire Chief

REPORT OF THE SEWER COMMISSION

TO THE BOARD OF SELECTMEN AND CITIZENS OF HADLEY:

In the past year the Board has negotiated an agreement with Pearson Systems, Inc., the developer of the Fish and Wildlife Building, to build a new pump station at no cost to the Town.

Approximately two miles of gravity and pressure lines and all eight wet wells were cleaned by this department.

113,240,800 gallons of sewerage were treated. 212,040 gallons of septage were received. 753,500 gallons of sludge were shipped to the Amherst landfill. We were able to decrease the sludge to sewerage ratio by more than five per cent due to increased efficiency at our Waste Water Treatment Plant.

We were also able to retain the same rate per cubic foot charged sewer users as of the previous year.

As of mid-November, our sludge is being disposed of by New England Treatment Company of Woonsocket, Rhode Island, at approximately the same cost per gallon as our previous disposal method.

We would like to thank Maxie Witkos, who retired this year, for his four years of part-time service to this department.

Respectfully submitted,

Richard V. Wilga
Richard Waskiewicz
Richard Chmura

BOARD OF HEALTH REPORT

TO THE CITIZENS OF HADLEY:

Appreciation is gratefully extended to Louis P. Klimoski for his 18 years of service to the Town of Hadley serving on the Board of Health.

Rabies:

With the spread of Rabies into New England, residents are reminded that all dogs must be vaccinated every three (3) years. Effective February 1993 all cats must also be vaccinated for Rabies under new laws passed by the Commonwealth of Massachusetts. If any suspicious animals are encountered, contact the Police Department or the Animal Inspector, Marilyn Iwanicki.

Recycling:

Residents are required to recycle all recyclable materials going into the Transfer Station. Fees for the use of the Transfer Station were lowered this year. The Town is fortunate to have the lowest rate in the valley at the present time.

Permits 1992:

Food - 83, Bakery - 9, Milk - 41, Catering - 1, Sunday Confectionary - 53, Motel - 4, Tanning Salon/Massage - 3, Trailer Park - 1, Garbage/Offal Removal - 12, Installers for Disposal Works - 12, Disposal Works Construction for new homes in unsewered areas - 22, Septic Repairs - 17.

The Board of Health thanks all residents and Town Officials for their cooperation.

Respectfully submitted

Alfred Szarkowski
David Farnham
Gregory Mish

REPORT OF THE HAZARDOUS WASTE COORDINATOR

TO THE CITIZENS OF HADLEY:

It is estimated that Hadley residents generate between 60,000 and 92,000 pounds of hazardous waste per year! Small amounts of these products can harm us and the environment if not disposed of properly. That is why this year Hadley will be participating in the Amherst regional collection of household hazardous waste, usually held in May or June.

Residents are urged to pre-register and bring their left over oil paints, solvents, automotive products, pesticides and cleaners. Waste oil is collected on an ongoing basis at the Town garage. Additional information will be available prior to the collection. Anyone interested in volunteering at the site or with the promotion should contact me.

Respectfully submitted,

Kristen Walser

REPORT OF THE ANIMAL INSPECTOR

TO THE HONORABLE BOARD OF SELECTMEN AND TOWNSPEOPLE:

It has been a busy year. Throughout the year, I have examined cattle entering our Town from out of state. We imported cattle from Canada, Vermont, Oregon, New York, Kentucky and Connecticut. All together about two hundred head of cattle were imported into Hadley.

I have been to several meetings and hearings on rabies. Rabies is here in Massachusetts. However, distemper, mange and listeriosis have the same symptoms as rabies. That is why I should be called immediately, when an animal is acting strange. In order to determine the disease, I must have the head before the animal is dead. My telephone number is 586-9818. Please call me first. Along with this, I have quarantined several dogs who bit people during the year.

During the last two weeks of December, I conducted my annual animal census. The results were:

| | | | |
|------------------|-----|----------|------|
| Dairy Cows | 883 | Horses | 134 |
| Dairy Heifers | 419 | Ponies | 14 |
| Dairy Calves | 420 | Goats | 24 |
| Dairy Bulls | 23 | Sheep | 693 |
| Dairy Steers | 5 | Pigs | 1096 |
| Beef Cows | 74 | Chickens | 397 |
| Beef Heifers | 24 | Ducks | 23 |
| Beef Calves | 60 | Geese | 28 |
| Beef Bulls | 12 | Rabbits | 37 |
| Beef Steers | 5 | Pigeons | 87 |
| Miniature Horses | 18 | | |

Respectfully submitted,

Marilyn Iwanicki
Animal Inspector

REPORT OF THE BUILDING INSPECTOR

TO THE HONORABLE BOARD OF SELECTMEN:

A total of 193 permits were issued in 1992. The sum of \$63,129.96 was received in permit fees. There were approximately 395 inspections performed and 20 separate serious violations investigated. 48 annual inspections of schools, restaurants, motels, theaters and other assembly type areas were performed with

12 of them in violation of the state fire and safety codes. All establishments corrected violations in a timely manner. The sum of \$1,744.00 was collected for these types of inspections. A total of 2,600 miles were driven. A total of \$64,873.96 was collected for all permits, fines and inspections.

PERMITS ISSUED FOR THE YEAR 1992

| QUANTITY | DESCRIPTION | ESTIMATED VALUE |
|----------|-------------------------------------|-----------------|
| 26 | Single Family Dwellings | 2,534,988 |
| 1 | Two-Family Dwelling | 375,000 |
| 32 | Residential Alterations/Renovations | 481,965 |
| 3 | Garages | 31,500 |
| 9 | Decks and Pools | 41,520 |
| 14 | Chimneys and Wood Stoves | 22,119 |
| 16 | Sheds | 17,580 |
| 1 | Office Buildings | 3,333,000 |
| 4 | New Business Buildings | 1,146,000 |
| 28 | Business Alterations/Renovations | 441,950 |
| 8 | Pools | 56,810 |
| 36 | Signs | 197,810 |
| 2 | Agricultural Buildings | 7,750 |
| 4 | Demolition (\$82,500) | -0- |
| 1 | Move Structure (\$1,800) | -0- |
| 1 | Playground | 11,000 |
| 1 | Tent (\$298) | -0- |
| 3 | Handicap Ramps | 6,150 |
| 1 | Dish Antenna | 3,000 |
| 1 | New Classroom | 50,000 |
| <u>1</u> | Pumping Station | <u>247,500</u> |
| 193 | | \$9,005,642 |

Respectfully submitted,

Timothy Neyhart
Building Inspector

REPORT OF THE PLUMBING AND GAS INSPECTOR

TO THE HONORABLE BOARD OF SELECTMEN AND CITIZENS OF HADLEY:

I hereby submit my annual report for 1992.

During the past year 58 Plumbing Permits, amounting to the sum of \$3,290.00 were issued and at least two inspections were made for each permit issued to the following:

| | |
|-------------|----|
| Renovations | 19 |
| New Homes | 25 |
| Businesses | 14 |

There were 48 Gas Permits issued and inspected, amounting to the sum of \$1,122.00.

A total sum of \$4,412.00 was received by the Town Treasurer for these permits.

Respectfully submitted,

Peter P. Salvatore
Plumbing/Gas Inspector

REPORT OF HADLEY'S CIVIL DEFENSE DIRECTOR

DEAR CITIZENS OF HADLEY:

1992 was another slow year, and as we know a slow year is a good year. In closing, I wish everyone a better year in 1993.

Respectfully submitted,

Edward J. Dudkiewicz

REPORT OF THE CONSERVATION COMMISSION

TO THE BOARD OF SELECTMEN AND CITIZENS OF THE TOWN OF HADLEY:

Wetlands Protection:

Administering the state Wetlands Protection Act continues to be the primary duty of the Commission. This involves meetings with landowners, realtors, etc., site visits, and the processing of two levels of permit: the "request for determination" as to whether the law applies and the "notice of intent" to do work in a wetland or in the other resource areas to which the law applies, including banks, beaches and flood-prone areas.

All this involves a lot of paperwork, most of which has been handled in the past by vice-chair Mike Pewatka and his wife. The Commission feels it is now time to seek paid clerical help, using permit application fees set aside for this purpose.

Land Protection

The Agricultural Preservation Restriction (APR) on the Tudryn parcel (about 300 acres) was approved in 1992. The Town contributed the remainder of funds set aside for open-space preservation to the purchase of sixty acres of Callahan property

on Bay Road by the Western Mass. Food Bank. APR applications are still coming in, and the state budget is likely to contain some modest funds for this program; so the Commission hopes the Town will set aside a small amount of matching funds, to show its continued interest in helping farmers preserve Hadley farmland.

Commission Operations

The commission usually meets on the third Tuesday of each month, in any available second-floor room. Our meetings are always open to the public. The Conservation Commission Handbook is available through us, for sale at cost.

Richard Holden resigned during 1992; we thank him for his contribution. We also welcome his replacement, Gordon Smith, recently appointed by the Selectboard.

Respectfully submitted,

Gary L. Pelissier, Chairman
Michael A. Pewatka, ViceChair
Peter S. Cook
Alexandra D. Dawson, Secretary
Jeffrey Mish
William E. Tudryn
Gordon Smith

REPORT OF THE COUNCIL ON AGING

TO THE BOARD OF SELECTMEN AND CITIZENS OF HADLEY:

"The duties of the Council shall be to identify the total needs of the community's elderly population; educate the community and enlist support and participation of all citizens concerning these needs; design, promote, or implement services to fill these needs, or coordinate present existing services in the community; promote any other programs which are designed to assist elderly activities in the community". The Council offers needed services and coordinates activities for approximately 1000 residents 60 years of age and over with the goal of improving their quality of life by allowing them to remain active and independent.

The Council is governed by a volunteer board of seven members. During 1992 regrettably Patricia Osip submitted her resignation from the Council. Pat devoted a great deal of time, effort and energy to the planning and execution of valuable programming for the elders of Hadley. Her creative mind and caring manner were generously shared with and greatly appreciated by our department. We are fortunate, however, to have had four excellent applicants for the available Council position. Mary Kelley was chosen to fill the board vacancy. The paid staff consists of a part-time coordinator, Jane Wagenbach Booth, two part-time stand-by drivers,

Walter Piziak and Victor Lesko, and a substitute driver, Adolph Pipczynski. Until the end of October we were fortunate to have had a part-time Senior Aide, Agnes "Peg" Scanlon, provided to our office through Highland Valley Elder Services. Her office presence, experience and efficiency are greatly missed. Volunteer Alice Jensen has assisted in the office throughout the year contributing a great number of volunteer hours.

During 1992 a record number of senior citizens were provided services through a great variety of programs including: information and referral services, monthly newsletter, elderly and handicapped transportation program, health care clinics, recreation programs, health insurance counseling through the S.H.I.N.E. Program, tax assistance program, free bread distribution program, fuel assistance support and special education events.

We continue to strive to improve our resource base in order to better serve our residents. Membership in the Massachusetts Association of Council on Aging and Senior Center Directors, Western Massachusetts Association of Councils on Aging, Hampshire Council of Social Agencies and the Massachusetts Intergenerational Network is maintained. Fred Mastendino served as the Council's representative on the Highland Valley Elder Services Board of Directors and also as a member of their Finance Committee. Our coordinator represented us at M.C.O.A., P.V.T.A., and other meetings and conferences regarding elder issues, health care options, intergenerational activities and community service planning.

FUNDING AND OTHER SUPPORT

This year the Council received financial support from the Town, the Massachusetts Executive Office of Elder Affairs, Highland Valley Elder Services, the Pioneer Valley Transit Authority, residents donations and a fundraising project. The Formula Grant from the E.O.E.A. provided for the distribution of the monthly newsletter as well as for volunteer recognition costs. Title IIIB funding from Highland Valley Elder Services provided for monthly health clinics, a September mini-health fair which included cholesterol testing, and other educational programs such as the Medicine is No Mystery Program, Elder Issues Forum and Elder Law Week Program. The P.V.T.A. provided some of the financial support needed to conduct the elderly and handicapped transportation program. The Council is required to raise 15% of the annual budget approved by P.V.T.A. Resident donations have generously been made to supplement our transportation budget and for which we are most grateful. The sale of the Community Calendar was once again jointly sponsored by the Council and the Hopkins Academy Student Council under the direction of Council member Patricia Osip and Student Council Advisor Catherine Niedziela. We thank the Student Council and the public for their support of this fundraising project.

Our volunteer staff continued to serve a most essential role in our programs and special activities. We are truly appreciative for their dedicated assistance and their many contributions.

Between July '91 and June '92 our valuable volunteers provided an estimated 2135 hours of service valued at \$22901! The Retired Senior Volunteer Program (R.S.V.P.) of the Hampshire County Action Commission provided a means by which registered senior volunteers recorded their hours of service and were recognized for their contributions at an annual luncheon at the Delaney House. During 1992 there were 1854 hours of R.S.V.P. volunteer service reported. In addition many individuals made knitted and crocheted items for the Hats for Warmth Program. For their valuable contributions we are grateful.

NEWSLETTER

The monthly newsletter is mailed to residents 60 and over as well as to interested businesses and individuals. We thank State Representative Shannon O'Brien for her monthly articles, the advertisers for their support, the Executive Office of Elder Affairs for the grant monies which cover the mailing costs and the Senior Citizen Publishing Company for handling the printing so efficiently. We also thank our regular newsletter volunteers--Alice Jensen, Joe and Twega Fill, Fred Mastendino and Adeline Rocasah.

TRANSPORTATION

Elderly and handicapped transportation was provided to those with no other means of transportation Monday-Friday from 9-4 and on Saturday from 9:30-12:30. As a result of Hadley's membership in the Pioneer Valley Transit Authority, the use of a lift-equipped van was also available to town residents. The old town van was kept in operation until October, when a much-needed replacement was approved by Town Meeting. Our kind and much appreciated drivers allowed for door-to-door transportation for purposes such as medical appointments, shopping, hair appointments and to enjoy weekday lunches at the Hadley Dining Center. We wish to thank the drivers' wives, Veronica Piziak and Helen Lesko, for their constant cooperation. The Council provided an estimated 4881 units of transportation during 1992--775 more units than in 1991. Elderly and handicapped individuals are encouraged to call and arrange for transportation services when needed.

With the passage and implementation of the Americans with Disabilities Act (A.D.A.), a great amount of change has resulted in the transportation program. A.D.A.-certified individuals are eligible for service to any location within the P.V.T.A. area with only a prior day request.

HEALTH CLINICS

Blood pressure and blood sugar clinics are held monthly September-June. Once again we thank Nellie Frankevicz, Sophie Filkoski and Patricia Osip who provided the nursing services for these clinics and Twega Fill, Doris Dec, Lucy Matuszko, Irene Clark and Vicki Drabek for handling the clerical duties. The flu clinic provided free flu vaccine to 300 individuals and we thank the following for their participation: organizer Patricia Osip, R.N.,

Delores Conway, R.N., Millie Szafir, R.N., Linda Fil, R.N., Lucy Matuszko, Alice Jensen and Judy Shean.

RECREATIONAL SERVICES

Crafts instruction, painting classes and bingo games continued to be offered weekly October-May. Mary Hitchcock continued to offer her expertise to the painting students. Jennie Wilkes, Nadine Gallo and Alice Jensen provided the creativity required for crafts classes. Millie Banas kindly served as a substitute instructor. Agnes Banash and Angelina Kosloski volunteered as callers for the weekly bingo games with the assistance of Mary Vachula, Anna Wanat and "Dutchy" Tudryn. A display of the creations from the painting and crafts classes was held in May along with a Volunteer Recognition and an Elder Rights Week Program.

The annual Christmas party was held at Hopkins Academy with approximately 130 senior citizens attending an evening expertly planned by Bertha Baranowski, Irene Clark and Helen Vanasse. We appreciate the many door prize donations and the valuable assistance of many volunteers. A day trip to the Eastern States Exposition was also arranged by Bertha Baranowski. For a second year the Hopkins Academy Student Council held a picnic for senior citizens at the Young Men's Club pavilion. This intergenerational event offered an opportunity for the sharing of fine food, games and good company.

BREAD DISTRIBUTION PROGRAM

The free bread program conducted by Joe and Twega Fill and Adeline Rocasah was held weekly for senior citizens. We thank these volunteers for their efforts and the Stop & Shop management for their generous donation of bakery products.

PARTNERED ACTIVITIES

The Council cooperates with many service agencies, organizations, businesses and town departments to assist in the delivery of vital services to Hadley's senior citizens.

Highland Valley Elder Services, a private, non-profit Home Care Corporation, provided numerous valuable services to Hadley seniors including a congregate lunch program (6488 meals served), home delivered meals (9514 meals delivered), case management, homemaker and legal services and a companion program. An increase of 1789 meals were provided during 1992. We appreciate the consideration given to Hadley by the staff of Highland Valley. We thank the Hadley Dining Center director, Judy Shean, as well as her committed volunteers for their many hours of service.

Shawmut Bank of Hadley offered free weekly financial services to the senior citizens of Hadley. The American Association of Retired Persons and the Internal Revenue Service provided a volunteer tax-aid counselor, Frank Smale, to assist seniors with their income tax returns. The Hampshire Community Action Commission administered the fuel assistance program for eligible Hadley residents. The Western Massachusetts Food Bank conducted

a surplus food distribution program called Food for Elders (or Brown Bag) once a month.

A LOOK TO THE FUTURE

During 1993 the Council shall continue to strive to better educate and inform the residents on elder issues and to advocate for elder needs. Our greatest challenge is to provide adequately for the needs of Hadley's increasing senior citizen population. The Americans with Disabilities Act (A.D.A.) will no doubt continue to increasingly impact upon our transportation program.

The lack of a senior center seriously limits our programs and activities. The Council is, however, sincerely appreciative to the Hadley Housing Authority and the residents of Golden Court, the Holy Rosary Church and the Hadley School Department for allowing the use of their space for Council events.

The members of the Council on Aging wish to thank the staff, the volunteers, and the personnel of the other town departments as well as the residents and businesses of Hadley who supported, assisted and cooperated with our department during 1992.

Respectfully submitted,

Joseph Fill, Chairman
Fred Mastendino, Vice Chairman
Mary Kelley, Secretary
Bertha Baranowski, Treasurer
Robert Belado
John Kowal
Helen Vanasse

REPORT OF THE ZONING BOARD OF APPEALS

TO THE HONORABLE BOARD OF SELECTMEN:

The Board received sixteen petitions in 1992. The Board granted eleven petitions, denied two, two were withdrawn, and two are still pending. Also, the Board continued evidentiary hearings on the Windfields Comprehensive Permit application (nine hearings in 1992). The evidence was closed as of November 16, 1992. The Board members then reviewed evidence and material from a total of twenty-two hearings and two views held over the last two years. The Board then held two public hearings in November and December in which it discussed the evidence and a potential decision. In July, 1992, Windfields proposed a modification in the petition to change from a 250 unit family housing complex to a complex consisting of two components: elderly - 80 units and family - 80 units.

Respectfully submitted,

Joanne I. DeLong, Chairman
Victor J. Cendrowski, Clerk
Richard Fydenkevez, Member
Henry Fil, Alternate

1992 ANNUAL TOWN REPORT OF THE HADLEY PARK COMMISSION

TO THE BOARD OF SELECTMEN AND CITIZENS OF THE TOWN OF HADLEY:

We continue to offer many recreational activities for adults and children throughout the year. In January our youth basketball program was held for six weeks for both boys and girls in grades 2-6. Fred Ciaglo, the head basketball coach at Hopkins Academy, was the boys' coach with assistance from his varsity players. Girls' varsity players, Kathy Jekanowski, Jen Chevalier, Kara Niedbala, and Krista Wilda coached the girls. All groups were taught the fundamentals of basketball and played games amongst themselves. The 3rd and 4th grade boys played in a basketball tournament in Belchertown. Bill Kelley, Jr. High Basketball Coach, also helped with this program.

In the Spring we had our annual Easter festivities, held outside for the first time in years. The children hunted for chocolate eggs with special prizes awarded to those children who found plastic-colored eggs. Each family brought a food item to be donated to a needy family in Hadley. The Easter bunny was present and handed out treats to all children who were there.

At this time also, we welcomed our newest member of the Park Commission, Timothy Walsh.

In the month of May our T-ball program was held. This program is for boys and girls too young to play Little League ball. It gives them baseball experience and a chance to play on a team with children their own age. We had many parents volunteer to help run this program.

Summer day camp began the second week in July. We had three camps this year. The pre-school camp for ages 3 and 4 was held in the Hooker School Cafeteria. Cam Jones of Northampton was their camp director. She was assisted by students of Hopkins Academy. Over at the Hadley pre-school room in the Goodwin Memorial Library our K-1 day camp program was held. Under the direction of Monica Boucher, who has worked for us for several years, and with help from Hopkins Academy students this age group is always quickly filled up. At the Old Gym at Hopkins Academy we had camp for grades 2-6. We tried something different this year. We hired Mary Jo Maichuk and Carol Grochmal to offer workshops on a daily basis. Some of the workshops offered were: T-shirt painting, mask making, box art, kite making, as well as trips to summer theatre performances. Children could sign up by the week or the day choosing workshops that interested them. We found this new approach very successful.

In August we started to plan our soccer leagues. We offered an instructional program for boys and girls in grades K-2. Parents helped coach these youngsters every Saturday for six weeks. For grades 3-6 we joined a new soccer league, The Quabbin Valley Soccer League. We had two girls' teams and 3 boys' teams. Peter Lore coached the 3rd and 4th grade girls. Dyer and Kathy Cooke coached the 5th and 6th grade girls. In the boys' division Phyllis Milardo, Chris Jolly, and Jack Phelon coached one team of 5th and

6th graders. Glen Bombardier and Mr. Stearn coached the other 5th and 6th grade boys' team. Bruce Brewer coached the 3rd and 4th grade boys. All the teams were very busy practicing and playing two or three times a week with tournaments held in November. All our teams did very well in this league and in the tournaments. Our oldest girls' team came in first place in the league as well as in the tournament. We played such towns as Belchertown, Palmer, Ware and Amherst.

In November we continue to send a girls' team and boys' team to the Suburban League Basketball Program. The Hadley Young Men's Club helps to sponsor these teams. This is for 5th and 6th graders. We had so many boys try out this year, we established another team to join the Belchertown Recreation Departments Basketball League. Our coaches are Dyer and Kathy Cooke, Chris Jolly and Timothy Walsh. These teams have practice and play games in the Old Gym as well as the New Gym from November through February.

We continue to have many nightly adult programs in the Old Gym. Aerobics classes are held twice a week instructed by Betsy Cook through the YMCA in Northampton. Mens' basketball with Ron Blajda helping out is also twice a week for a nominal fee. Phil West runs our adult volleyball program also two nights a week.

To help with our expenses, we have also been able to rent the Old Gym to other groups on a regular basis.

We are finding all our programs are growing by leaps and bounds. We had over 120 children in our total soccer program, over 80 in our basketball programs and 30-50 children attending camp weekly.

We are receiving many requests for gym space and don't have enough to accommodate all our activities. We were fortunate to be able to use the Hopkins Academy Gym for some of our larger groups but we are finding that this space is in great demand also. We definitely see the need for more gym space in the future. Many of our local organizations and clubs request gym space from us.

We also, in the near future, would like to establish a part-time position in the Park and Recreation Office to help with the increasing volume of paper work and scheduling processes that this office is currently handling.

Once again, we'd like to thank all the parents and residents of Hadley who have helped with our programs. We appreciate their hard work and dedication.

Respectfully submitted,

Joanne Waskiewicz
Timothy Walsh
Marianne Wanczyk

HADLEY HISTORICAL COMMISSION

TO THE BOARD OF SELECTMEN AND THE CITIZENS OF HADLEY:

The Historical Commission has continued to work on behalf of the historical interests of the Town. Margaret Tudryn has been appointed to the Commission by the Selectmen to replace Harry Jekanowski who resigned.

Ten regular meetings and three special meetings have been held, eight site plans have been reviewed. We have cooperated with other Town boards and with the Elementary Schools Feasibility Committee when requested. The Massachusetts Historical Commission and the Pioneer Valley Planning Commission received our assistance in furthering National Register plans. We provided pertinent information to students and others who requested help.

Hadley's historical roadside signs at the Town boundaries on Route 9, which were erected in the 1930's, have been refurbished by Fred Wilda, with the approval of the Massachusetts Department of Public Works.

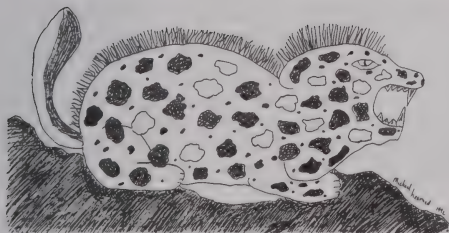
The Bike Path across West Street has been of major concern. A compromise with the Department of Environmental Management was negotiated with the final work to be completed at a later date.

A rock has been placed on the Common south of the Bike Path on which a plaque commemorating Hadley's ancient palisade will be installed and dedicated at a public occasion.

The Commission appreciates citizen cooperation and welcomes suggestions for preserving Hadley's rich heritage.

Respectfully submitted,

Alexander Kulas, Chairman
Gail Kermensky
Lucy Matuszko
Dorothy Russell
Margaret Tudryn
George Urch
Richard Wilga



REPORT OF THE HADLEY ARTS COUNCIL

TO THE CITIZENS OF HADLEY:

Four of six members were present as the Hadley Arts council voted on January 13, 1992.

For the 1992 Application Cycle, a sum of \$1,000.00 was available through the Massachusetts Cultural Council (MCC) and \$250.00 was available from the Performing Arts Student Series (PASS). Barbara Wilson was Chairperson. Funds were voted for each of the two MCC applications received:

- | | | |
|----|---|----------|
| 1) | Donald Bastarache | \$800.00 |
| | History of the Swing Era | |
| 2) | Porter-Phelps-Huntington Foundation, Inc. | \$200.00 |
| | For Wednesday Folk Traditions | |

One application was received for PASS funds. The available funds were awarded to:

| | |
|--|----------|
| Susan Anzalotti for Russell Elementary School students | |
| to attend a performance by the Springfield Symphony | |
| Orchestra | \$250.00 |

We regret that in October, 1992, Mary Pequignot resigned from the Hadley Arts Council. In that same month, we welcomed three new members to the Council. They are Fred Cohen, Ed Forman and Don Muller.

The state deadline for the 1993 Funding Cycle was December 15, 1992.

Respectfully submitted,

Barbara Wilson, Chairperson
Frederick Cohen
Edward Forman
Margaret Freeman
Kathleen Lugosch
Donald Muller
Emily Silvestro
Delores Thayer

GOODWIN MEMORIAL LIBRARY TRUSTEES REPORT

TO THE CITIZENS OF THE TOWN OF HADLEY:

The Goodwin Memorial Library and North Hadley Branch are pleased to report that we've had a very busy year. Our North Hadley Branch was closed for the entire year, however, Mrs. Miriam Pratt and her husband diligently provided books to the public. North Hadley Library was closed due to high lead contamination, found following exterior paint stripping. Mrs. Mary Pipczynski's house was the base of all outgoing books, periodicals and videos. She was so gracious to do this for the Hadley citizens, and will certainly be greatly missed by all the North Hadley readers and friends. At this time the North Hadley Branch is in the process of being de-leaded, cleaned and inspected. Hopefully we will re-open early in 1993.

We continue to spend about twenty percent of our budget on books, periodicals, tapes and book & tape combinations. In April the Library Trustees bid a fond farewell to A. Elizabeth Cook, who served two terms, and Carol G. Trane, who served one term. We thank them for their service to the community and wish them well in their future endeavors. We certainly appreciate all their contributions and will miss them. The Trustees welcome our newest members Wilma Trueswell and Diane Baj. Welcome!

In March our oil burner needed to be replaced. Kieras Oil, Inc., removed the old burner and installed a Thermopride system and updated the duct work as well. In April bids were requested for making the Goodwin Memorial Library accessible to the public. Architects, Inc. of Northampton was awarded the bid and work has begun in drawing up renderings and options.

June found us with water in the basement. We had a contractor remove bookcases on the west and south walls, waterproof the wall, install a sump pump and re-cement the floor. This seems to have solved the problem.

In July the employees received a 3% cost of living raise, as recommended by the Finance Committee.

September 20, was the dedication of our new flagpole, which was purchased by the Trustees with money so generously donated by Martha Shaw. Many family members and friends to the Zuchowski family were in attendance for the ceremony. Martha Shaw donated money in memory of her parents, Alexander and Helene Zuchowski. There is a plaque at the base of the flagpole with an inscription. The Trustees thanked Martha Shaw and her family members, unfortunately she was unable to attend.

Our Early Childhood Program continues to be housed in the basement of our Library, and continues to grown and thrive. We are so pleased that the youngsters in Hadley can be so close to the Elementary School and Library.

We are optimistic about qualifying for our Library Incentive Grant (LIG) and Municipal Equalization Grant (MEG) int he next year or two. Unfortunately we were disqualified for the past several years due to severe budget cuts.

The Library continues to grow, and always welcomes new ideas, requests, suggestions or news items for our bulletin board. Our hours are Monday thru Friday 10:00 a.m. to 4:00 p.m. with Tuesdays open 10:00 a.m. to 8:00 p.m.

Respectfully submitted,

Leslie Mish, Chairman
Diane Baj, Secretary
Michaline Martin, Trustee
Lisa West, Trustee
Marion Black, Trustee
Wilma Trueswell, Trustee

GOODWIN MEMORIAL LIBRARY REPORT

TO THE CITIZENS OF HADLEY:

The Goodwin Memorial Library celebrated its ninetieth birthday this year. The building was erected in the year 1902 to the memory of Elder William Godwin, one of the Hadley pioneers, by his descendant John Dwight and other friends and citizens of the Town. We remembered this special event with a celebration in the Fall and are looking forward to the 100th anniversary.

Ninety years later the library continues to be a central part of our community. We have approximately 1,000 family card holders in a Town with a population of 4,534. Our hours during 1992 were Monday through Friday 10:00 a.m. to 4:00 p.m., with Tuesday open 10:00 a.m. to 8:00 p.m. Open 34 hours a week. During July and August hours were Monday, Wednesday and Friday 10:00 a.m. to 3:00 p.m., Tuesday and Thursday 3:00 p.m. to 8:00 p.m. Friday morning continues to be Story Hour Time. An hour of movies, crafts and stories. A total of 16,801 books, magazines, records, tapes and videos were circulated during 1992.

We were able to add 733 new books, magazines, records and tapes to the collection. Our video selection has grown to 180. An additional tape collection of Town meetings and Town events

totaling 150 is available thanks to Richard Trueswell's many hours of volunteerism to the Town.

We continue to enjoy the services of the Regional Bookmobile which comes every six weeks to supply an added selection of books, audio tapes and videos. The Interlibrary Loan provided by Western Mass Regional Library sends us requested material as needed. These two services are an excellent help for a small library.

Through the year numerous programs of community interest were offered for all ages. The Summer Reading Club is held each July and August, attended by 99 children who read during the summer a total of 1,284 books.

In conclusion I would like to say "Thank You" to everyone who has supported our library in numerous ways during 1992. Parents' helping with our very popular Friday Story Hour and Summer Reading Club. Merchants helping when donations were needed for events. Celia Daniels assisting me weekly. The Trustees, who along with myself, will try to maintain a well-stocked, well-catalogued selection of books, magazines and tapes in a helpful, friendly atmosphere that serves the needs of the community.

Respectfully submitted,

Marilyn Mish, Librarian

REPORT OF THE PUBLIC SAFETY BUILDING COMMITTEE

TO THE BOARD OF SELECTMEN AND CITIZENS OF THE TOWN OF HADLEY:

In 1992 the Public Safety Building Committee (PSBC) held eighteen (18) public meetings. On October 8, 1992 a Special Town Meeting was held concerning the Public Safety Complex. Prior to the meeting, a report was sent to all Town mailing addresses which outlined a site plan, general description, floor plan, and total cost estimate along with a proposed action plan.

At the meeting, members of the PSBC made a presentation expanding on the information in the report and requesting that the citizens authorize the expenditure of \$131,000 to allow the project to proceed through construction drawings and bidding documents. The request was denied by an approximated percentage vote of 55% for and 45% against, 67% being required to proceed.

Recognizing that the total cost of the project is significant, the committee has begun a search for alternative courses of action which could reduce the cost of the project. The schedule for completion of that action has not yet been determined.

Secondly, the Committee has requested that the Selectmen complete the voting proces by placing a question on the April 1993 ballot asking if the voters will override Proposition 2 1/2 to provide the \$131,000 if approved by a future Town Meeting vote.

Respectfully submitted,

PUBLIC SAFETY BUILDING COMMITTEE

Norman Brown - Co-Chair

Norman Barstow, Jr. - Co-Chair

Alexander Kulas - Secretary

Richard Grader - Treasurer

Myron Chudzik

Joanna Devine

Michael Grabiec

Dennis Hukowicz

Joseph Koncas

Bernard Martula

John Mieczkowski

Francis Mushenski

Thomas O'Connor

John Rogala

Joseph Tudryn



Cello by Seth Kostek 10/19/92

REPORT OF THE INDUSTRIAL & DEVELOPMENT COMMISSION

TO THE RESIDENTS OF HADLEY:

The Hadley Industrial & Development Commission, having been dormant for many years, became very active this year.

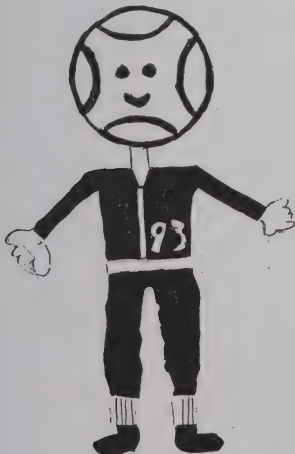
The Commission was responding to the bankruptcy of WestMass Development Corporation, which had planned to develop a research park on a 78 acre parcel which the Town had recently rezoned for the purpose. The Commission feared that the bankruptcy might jeopardize the project.

The Commission met on nine occasions with local bankers, various state agencies, elected officials and others to express our interest in making sure the land continued to be held by responsible parties and to be used exclusively for the benefit of industrial development within the confines of Hadley.

At this date, it appears that these efforts will be successful in allowing the project to be reformed under a new court approved reorganization. The Commission has found enormous creativity and good will among the many people involved in the project. Although all issues have not been completely resolved, the Commission is optimistic about the prospects for resurrection of the project consistent with the original purpose.

Respectfully submitted,

John H. Allen, Chairman
Dave West, Secretary
Camella Niedbala
William Kozera
Charles Bowles
John Regish
James Maksimoski
John Crawford



10/16 Brandon O'Connor
11/20/92



Bringing a New Day

6/12

copy to Silvia Sosa

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| 34. In the thirty-fourth part, the author discusses the English literature, its development and its relation to the English language. | 655 |
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| 38. In the thirty-eighth part, the author discusses the English literature, its development and its relation to the English language. | 735 |
| 39. The thirty-ninth part of the book is devoted to a study of the English pronunciation, the way in which the words of the language are pronounced. | 755 |
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POINTS OF INTEREST IN HADLEY

FARM MUSEUM

147 RUSSELL STREET (FREE)
HOURS: TUES - SAT 10:00 - 4:30
SUNDAY 1:30 - 4:30 CLOSED MONDAY
MAY 1 - OCTOBER 12

PORTER PHELPS HUNTINGTON MUSEUM

130 RIVER DRIVE 584-4699
HOURS: SAT - WEDN 1:00 - 4:30
MAY 15 - OCTOBER 15
OTHER TIMES BY APPOINTMENT

SKINNER STATE PARK

OFF ROUTE 47
586-0350

HOCKANUM SCHOOL HOUSE

ORIGINAL ONE ROOM SCHOOL HOUSE
BUILT IN 1840

WEST STREET COMMON AREA

LARGEST COMMON INTACT IN NEW ENGLAND
APPROXIMATELY ONE MILE
WALKING TOUR OF HADLEY
(AVAILABLE FROM TOWN CLERK)

HADLEY CEMETERY

GRAVE MARKERS DATING FROM 1675

HISTORICAL ROOM

HADLEY PUBLIC LIBRARY
OPEN BY APPOINTMENT 584-7451

LAKE WARNER DAM

SITE OF FIRST CORN MILL
BUILT ON MILL RIVER 1670
OWNED BY HOPKINS SCHOOL &
OPERATED BY ROBERT BOLTWOOD

TOWN OF HADLEY

IMPORTANT TELEPHONE NUMBERS

| | |
|--------------------|---------------------------|
| POLICE DEPT. | 584-0883 |
| FIRE DEPT. | 584-0874 |
| | <u>EMERGENCY</u> 584-1112 |
| ASSESSOR'S OFFICE | 586-6320 |
| BUILDING INSPECTOR | 586-7274 |
| COUNCIL ON AGING | 586-4023 |
| HIGHWAY GARAGE | 586-2390 |
| HOUSING AUTHORITY | 584-3868 |
| LIBRARY | 584-7451 |
| PARK & RECREATIONS | 586-6375 |
| POST OFFICE | 586-0961 |
| SCHOOLS: | |
| HOOKER | 584-5011 |
| HOPKINS | 584-1106 |
| RUSSELL | 584-2419 |
| SUPERINTENDENT | 586-0822 |
| SELECTMEN'S OFFICE | 586-0221 |
| TOWN ACCOUNTANT | 584-2881 |
| TOWN CLERK | 584-1590 |
| TOWN COLLECTOR | 584-4246 |
| TOWN TREASURER | 586-3354 |
| TRANSFER STATION | 584-1622 |
| WASTE WATER DEPT. | 585-0460 |